

Paigham-e-Pakistan

Islamic Republic of Pakistan



Islamic Research Institute
International Islamic University, Islamabad

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

*In the Name of Allah, the Most Beneficent,
the Most Merciful*

﴿يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا
وَقَبَايِلَ لِتَعَارَفُوا إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتْقَىٰ إِنَّ اللَّهَ
عَلِيمٌ خَبِيرٌ﴾

(سورة الحجرات: ۱۳)

*O mankind! We created you from a single
(pair) of a male and a female, and made you
into nations and tribes, that ye may know
each other (not that ye may despise (each
other). Verily the most honoured of you in the
sight of Allah is (he who is) the most righteous
of you. And Allah has full knowledge and is
well acquainted (with all things).*

(Qur'an 49:13)

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Message of His Excellency Mamnoon Hussain President of the Islamic Republic of Pakistan

In dynamic societies intellectuals, religious scholars and the academia work in unison like think tanks collectively seeking solutions to challenges faced by the nation. The “Paigham-e-Pakistan” conference under the auspices of the International Islamic University was an excellent effort in which religious scholars from all schools of thought have issued a unanimous “Fatwa” on the issues arising from extremism. I have studied and examined the debates which led to the declaration of the unanimous Fatwa by the Conference. In my opinion, this Fatwa provides a strong base for the stability of a moderate Islamic society. Furthermore, we can seek guidance from this Fatwa for building a national narrative in order to curb extremism in keeping with the golden principles of Islam.

I congratulate the International Islamic University, its faculty and the organisers for the courageous scholarly activity.

Mamnoon Hussain
President
Islamic Republic of Pakistan

Preface

This unanimously agreed document titled “Paigham-e-Pakistan,” prepared in accordance with the injunctions of the Holy Qur'an, the Sunnah of the Prophet and the Constitution of Pakistan, reflects the collective thinking of the State of Pakistan. The Message identifies the problems faced by the State of Pakistan and provides basis to devise a strategy to achieve the goals of Objectives Resolution. Moreover, through this Message, Pakistan is being projected as a strong, united, developed, cultured and modern nation in the international community. This consensus based document shall be helpful to reconstruct Pakistani society whose core values are tolerance, spirituality, justice, equality and balance in fulfilling rights and obligations.

This document is prepared with the assistance and support of state institutions of Pakistan and with the cooperation of the following:

- i. *Wafaq-ul-Madaris al-Arabiyyah.*
- ii. *Tanzim-ul-Madaris Ahl-e-Sunnat.*
- iii. *Wafaq-ul-Madaris al-Salfiyyah.*
- iv. *Wafaq-ul-Madaris al-Shi'ah.*
- v. *Rabitat-ul-Madaris Pakistan.*

Assistance in preparation of this document was also provided by the academia from prominent Pakistani universities and the eminent religious scholars of Pakistan from *Dar-ul-Uloom Karachi*, *Dar-ul-Uloom Muhammadiyah Ghausia Bhera Sharif*, *Jamia Binoria Karachi*, *Jamiat al-Muntazar Lahore*, *Jamia Ashrafia Lahore*, *Jamia Haqqania Akora Khattak*, *Jamia Muhammadiyah Islamabad* and *Jamia Faridiyah Islamabad*.

The original draft of “Paigham-e-Pakistan” was prepared by research scholars of the Islamic Research Institute of International Islamic University, Islamabad and was first presented in a national seminar held on May 26, 2017 at the Institute with the title "Reconstruction of Pakistani Society in the light of *Meesaq-e-Madinah*." The Honourable President of the Islamic Republic of Pakistan Mr. Mamnoon Hussain was the Chief Guest of the seminar. In this seminar a *Joint Declaration* and a unanimous *fatwa* was also issued by the eminent scholars and *muftis* from all the schools of thought that exist in Pakistan. The joint declaration was read in the seminar by the Rector, International Islamic University, Islamabad, Prof. Dr. Masoom Yasinzai whereas, the unanimous fatwa was presented by Mufti Muhammad Rafi Usmani, Dar-ul-Uloom Karachi at the end of the seminar. This document is further improved after consultation with ulama of all the Wafaqs of Pakistan and faculty members of several prominent universities of Pakistan. Moreover, the *joint declaration* and the unanimous *fatwa* have also been made part of this document. Paigham-e-Pakistan is prepared in the light of the fundamental teachings of the Holy Qur'an and Sunnah and the 1973 Constitution. This document is now published with the approval of the State of Pakistan to implement it as a basic national code of conduct.

Prof. Dr. Muhammad Zia-ul-Haq
Director General
Islamic Research Institute
International Islamic University
Islamabad.

1. Islamic Code of Conduct

Despite being the progeny of a single couple Adam and Eve, human beings have been spreading in different parts of the world since antiquity in order to meet their financial needs. These scattered people have always lived in separate villages, towns and countries. For this reason, Allah, the Almighty sent prophets and messengers to those communities at regional level and not at global or international level; inasmuch as their messages were limited to the communities for which they were sent. Allah Almighty says in the Holy Qur'an:

﴿وَلَقَدْ أَرْسَلْنَا مِنْ قَبْلِكَ رُسُلًا إِلَىٰ قَوْمِهِمْ﴾ (الروم: ٤٧)

We did indeed send, before thee, messengers to their (respective) peoples. (Qur'an 30: 47)

However, the situation changed after Prophet Muhammad (peace be upon him) was sent as the Messenger of Allah. Now it became necessary that all the obstacles from the way of human intellectual growth be removed and the mankind be instructed to use their own mind, thinking, intellect, knowledge and vision. The international conditions of that particular era demanded that the entire world should

now be reminded that they all are descendants of Adam and Eve. It was necessary to save them from narrow-mindedness, racism and other similar prejudices and a complete and perfect religion be presented for the whole humanity that transcends the boundaries of time and space and disregards castes, races and divisions. There was need for a religion that guarantees and protects individual and collective rights and demands fulfilling of obligations in a way where the objectives of the creation of human being are met.

To fulfill these needs Allah, the Almighty sent His Messenger (peace be upon him) with a complete and comprehensive message. Therefore, Allah, the Almighty addressed to his beloved Messenger, Muhammad ibn Abdullah (peace be upon him) and said:

﴿وَمَا أَرْسَلْنَاكَ إِلَّا كَافَّةً لِّلنَّاسِ بَشِيرًا وَنَذِيرًا﴾ (سبأ: ٢٨)

We have not sent thee but as a universal (Messenger) to men, giving them glad tidings, and warning them (against sin). (Qur'an 34:28)

While explaining the global status of the Messenger of Allah (peace be upon him) He also assigned to the Prophet the duty of delivering the message to the whole world. Therefore, He said:

﴿قُلْ يَا أَيُّهَا النَّاسُ إِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ جَمِيعًا﴾ (الاعراف: ١٥٨)

Say: "O men! I am sent unto you all, as the Messenger of Allah. (Qur'an 7:158)

The Prophet (peace be upon him) was sent to the whole world as the last messenger of Allah who brought to mankind the comprehensive message of God - Islam. Islam means peace and submission to the will of God. By accepting Islam one completely submits to the obedience to Allah and promises to spend his life according to the injunctions of the Holy Qur'an and Sunnah.

Islam is such a code of conduct whose injunctions started to reveal on the Messenger of Allah (peace be upon him) at the age of forty in the year 610 CE. This is the religion that started with Adam (Allah's mercy be upon him). Almost for every nation and in every region, messengers of Allah were sent and all of them brought revelation-based message of Allah to their nations for the welfare of humanity and all of them had prayed for the arrival of Prophet Muhammad (peace be upon him), as is mentioned in the Holy Qur'an:

﴿رَبَّنَا وَابْعَثْ فِيهِمْ رَسُولًا مِنْهُمْ يَتْلُوا عَلَيْهِمْ آيَاتِكَ وَيُعَلِّمُهُمُ الْكِتَابَ
وَالْحِكْمَةَ وَيُزَكِّيهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ﴾ (البقرة: ۱۲۹)

Our Lord! send amongst them a Messenger of their own, who shall rehearse Thy Signs to them and instruct them in scripture and wisdom, and sanctify them: For Thou art the Exalted in Might, the Wise. (Qur'an 2: 129)

The mission of the Messenger of Allah (peace be upon him) - like other messengers - was to guide humanity towards the straight path. This was the path of the nation of Ibrahim (Allah's mercy be upon him), as the Holy Qur'an states:

﴿قُلْ إِنِّي هَدَىٰ رَبِّيَ إِلَىٰ صِرَاطٍ مُسْتَقِيمٍ دِينًا قِيمًا مِلَّةَ إِبْرَاهِيمَ حَنِيفًا
وَمَا كَانَ مِنَ الْمُشْرِكِينَ﴾ (الانعام: ۱۶۱)

Say: "Verily, my Lord hath guided me to a way that is straight,- a religion of right,- the path (trod) by Abraham the true in Faith, and he (certainly) joined not gods with Allah." (Qur'an 6: 161)

When it was time for the world to shift from localism to globalism, Allah, the Almighty converted the general guidance sent through His messengers into a comprehensive and complete code of life and sent it down through His last Messenger Muhammad ibn Abdullah (peace be upon him) as mercy and blessing as Allah said:

﴿وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ﴾ (الانبيا: ١٠٧)

We sent thee not, but as a Mercy for all creatures.
(Qur'an 21: 107)

Allah, the Almighty further states:

﴿فِيمَا رَحْمَةٍ مِّنَ اللَّهِ لِنْتَ لَهُمْ ۚ وَلَوْ كُنْتَ فَظًّا غَلِيظَ الْقَلْبِ لَانفَضُّوا
مِنْ حَوْلِكَ ۚ فَاعْفُ عَنْهُمْ وَاسْتَغْفِرْ لَهُمْ وَشَاوِرْهُمْ فِي الْأَمْرِ ۚ فَإِذَا
عَزَمْتَ فَتَوَكَّلْ عَلَى اللَّهِ ۚ إِنَّ اللَّهَ يُحِبُّ الْمُتَوَكِّلِينَ﴾

(آل عمران: ١٥٩)

It is part of the Mercy of Allah that thou dost deal gently with them. Wert thou severe or harsh-hearted, they would have broken away from about thee: so pass over (Their faults), and ask for (Allah's) forgiveness for them; and consult them in affairs (of moment). Then, when thou hast Taken a decision put thy trust in Allah. For Allah loves those who put their trust (in Him).

(Qur'an 3: 159)

High moral character of the Prophet (peace be upon him) had central role towards the success of his call for Islam. He was always kind and merciful towards mankind. The Messenger (peace be upon him) used to invite people towards the religion of God in an appealing and courageous way. He liked justice, granted rights to everyone, supported the weak and vulnerable and called the people towards Islam with love,

affection and serenity. These were his traits that attracted people towards Islam and they started to accept it.

Allah, the Exalted had sent His Messenger (peace be upon him) as a blessing to the world. He presented such a system of worship, spirituality, morality and dealings that brought people back into the folds of honour and respect, particularly those who had gone far below the dignity of humanity and had forgotten the values. He introduced a new social contract that respects one's own rights and ensures that the person fulfill his obligations towards others. The social pillars of Islam transcend all boundaries of bigotry and rests upon the principles of respect for all human beings as stated by Allah, the Almighty:

﴿وَلَقَدْ كَرَّمْنَا بَنِي آدَمَ وَحَمَلْنَاهُمْ فِي الْبَرِّ وَالْبَحْرِ وَرَزَقْنَاهُمْ مِنَ الطَّيِّبَاتِ
وَفَضَّلْنَاهُمْ عَلَى كَثِيرٍ مِمَّنْ خَلَقْنَا تَفْضِيلًا﴾ (الاسراء: ٤٠)

We have honoured the sons of Adam; provided them with transport on land and sea; given them for sustenance things good and pure; and conferred on them special favours, above a great part of our creation. (Qur'an 17:70)

The Messenger of Allah (peace be upon him) provided such a comprehensive system of worship that not only satisfies the human nature but also addresses the very reason of creation of mankind. Through the prayers and fasting, not only the bond between man and Allah was strengthened but these prayers also helped in developing the body, the soul and wisdom of every individual Muslim. Muslims cherish the bounties of their Lord through charity and pilgrimage. These prayers not only reinforce mutual bond between humans but also provide a lesson encouraging the spirit of sacrifice for the sake of other fellow Muslims. These prayers also provide an opportunity for Muslim Ummah to get united into a single body and be part of the sufferings and pains of others. This has been quoted in the Qur'an in the following manner:

﴿إِنَّ هَذِهِ أُمَّتُكُمْ أُمَّةً وَاحِدَةً وَأَنَا رَبُّكُمْ فَاعْبُدُونِ﴾

(الأنبياء: ٩٢)

Verily, this brotherhood of yours is a single brotherhood, and I am your Lord and Cherisher: therefore serve Me (and no other). (Qur'an 21:92)

The aim of Islamic system of worship is to raise the spirit of being subservient to Allah, the Almighty on the one hand, and to promote such high moral values that are

reserved for welfare, national unity through fulfilling the rights and obligations, upholding a just system in the society, peace and tranquility, social harmony, fulfillment of promises, helping the weak and protecting the honour and progeny of all human beings on the other hand. Moreover, Islam seeks and asks to refrain from responding the evil with an evil; instead it encourages the use of good deed in correcting an evil, as said by Allah, the Almighty:

﴿وَلَا تَسْتَوِي الْحَسَنَةُ وَلَا السَّيِّئَةُ ۗ ادْفَعْ بِالَّتِي هِيَ أَحْسَنُ فَإِذَا الَّذِي بَيْنَكَ وَبَيْنَهُ عَدَاوَةٌ كَأَنَّهُ وَلِيٌّ حَمِيمٌ﴾ (فصلت: ٣٤)

Nor can goodness and Evil be equal. Repel (Evil) with what is better: Then will be between whom and thee was hatred become as it were thy friend and intimate!

(Qur'an 41:34)

The Messenger of Allah (peace be upon him) started to implement revelation based just system in Medani society in 622 CE. Therefore, in order to ensure the peace and security of Yasrib during the first year of hijrah and to bring in order the affairs of the inhabitants of that land, He took several important measures. Due to such measures the Aws, Khazraj, immigrants and other non-Muslim Arab clans became united

under the political leadership of Prophet Muhammad (peace be upon him). Under this situation, the Jews were the only people who were outside the sphere of this social system. When the Prophet (peace be upon him) invited Jews into this social system, it became impossible for them to reject the offer for their own survival and other security reasons.

Through this approach, *Ansar* the Helpers (Aws and Khazraj), *Muhajirin* the immigrants (Banu Umayyah and Banu Hashim), Arab clans and Jews (Banu Nuzayr, Banu Qurayzah, Banu Qaynuqa) all units of Medani society gathered and agreed on the Treaty of Medina (*Meesaq-e-Madinah*) and this Treaty became defacto constitution of the newly established state of Medina. According to this constitution, citizens of this state were given equal social rights. Security was ensured and religious independence and personal affairs were not only left to be decided in accordance with their own beliefs but also suitable circumstances were provided to facilitate such processes. The Treaty of Medina is one such first draft in the history of constitutions that was documented. It consists of 52 articles and it is one of the best examples of legal dictionary. This constitution was a guarantee of security for Muslims on the one hand and it

provided equal rights to non-Muslims on the other hand. For example, amongst the Jewish clans “Banu Qaynuqa”, who were goldsmiths, were considered the most honourable and “Banu Qurayzah” who were of lesser social value in the society and their blood money was less than that of Jews of Banu Qaynuqa and Banu Nuzayr, the Messenger of Allah (peace be upon him) abolished this injustice and equalised the blood money of Banu Qurayzah with the other clans of Jews.

The Holy Prophet (peace be upon him) invited people towards such a comprehensive religion that also declares belief in early prophets, messengers and their books as obligatory as the belief in Allah, the Almighty and His Messenger Muhammad (peace be upon him).

Allah, the Exalted says:

﴿مَنْ الرَّسُولُ بِمَا أَنْزَلَ إِلَيْهِ مِنْ رَبِّهِ، وَالْمُؤْمِنُونَ كُلُّ أَمَنَ بِاللَّهِ
وَمَلِكَيْتَهُ، وَكُتِبَ، وَرُسُلِهِ، لَا نَفَرِقُ بَيْنَ أَحَدٍ مِنْ رُسُلِهِ، وَقَالُوا سَمِعْنَا
وَأَطَعْنَا، غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ﴾ (البقره: ٢٨٥)

The Messenger believeth in what hath been revealed to him from his Lord, as do the men of faith. Each one (of them) believeth in Allah, His angels, His books, and His messengers. "We make no distinction (they say) between one and another

of His messengers." And they say: "We hear, and we obey: (We seek) Thy forgiveness, our Lord, and to Thee is the end of all journeys." (Qur'an 2:285)

The Holy Prophet (peace be upon him) laid the foundation and established such a society in the city of Medina where Muslims, Jews and non-Muslim Arabs developed relationship based on justice, equality and fulfillment of rights and obligations with no discrimination; He (peace be upon him) was sent as a harbinger of good tidings and warner. Allah, the Almighty says:

﴿إِنَّا أَرْسَلْنَاكَ بِالْحَقِّ بَشِيرًا وَنَذِيرًا وَإِنْ مِنْ أُمَّةٍ إِلَّا خَلَا فِيهَا نَذِيرٌ﴾

(فاطر: ٢٣)

Verily We have sent thee in truth, as a bearer of glad tidings, and as a warner: and there never was a people, without a warner having lived among them (in the past). (Qur'an 35:24)

The Qur'an taught all religious denominations including Muslims to adopt common principles. The Qur'an says:

﴿إِنَّ الَّذِينَ آمَنُوا وَالَّذِينَ هَادُوا وَالنَّصَارَى وَالصَّابِئِينَ مَنْ آمَنَ بِاللَّهِ
وَالْيَوْمِ الْآخِرِ وَعَمِلَ صَالِحًا فَلَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ

عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ﴾ (البقره: ٦٢)

Those who believe (in the Qur'an), and those who follow the Jewish (scriptures), and the Christians and the Sabians,- any who believe in Allah and the Last Day, and work righteousness, shall have their reward with their Lord; on them shall be no fear, nor shall they grieve. (Qur'an 2:62)

As per the teachings of the Holy Prophet (peace be upon him), Islam, in fact, is the continuation and completion of the previous rightly guided religions and there is no contradiction between the revealed religions. The type of religious education the Messenger of Allah (peace be upon him) imparted, frees human being from the evils of sectarian bigotry. The golden principle “*There is no compulsion in the religion*” was, in fact, first introduced by Islam.

Reconstruction of Pakistani society demands that Pakistanis neither demean other religions nor humiliate the founders of other religions. It is imperative for Muslims to bring others towards Islam only through convincing argumentation, while practicing their own religion independently and freely. The Holy Qur'an affirms this methodology by stating:

﴿ اُدْعُ إِلَى سَبِيلِ رَبِّكَ بِالْحُكْمِ وَالْمَوْعِظَةِ الْحَسَنَةِ وَجَادِلْهُمْ بِالَّتِي هِيَ
 أَحْسَنُ ۗ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَنْ ضَلَّ عَنْ سَبِيلِهِ ۗ وَهُوَ أَعْلَمُ
 بِالْمُهْتَدِينَ ﴾ (النحل: ١٢٥)

Invite (all) to the Way of thy Lord with wisdom and beautiful preaching; and argue with them in ways that are best and most gracious: for thy Lord knoweth best, who have strayed from His Path, and who receive guidance.

(Qur'an 16:125)

No religion should be degraded as per the Holy Qur'an:

﴿ وَلَا تَسُبُّوا الَّذِينَ يَدْعُونَ مِنْ دُونِ اللَّهِ فَيَسُبُّوا اللَّهَ عَدْوًا بِغَيْرِ عِلْمٍ ۗ
 كَذَلِكَ زَيْنًا لِكُلِّ أُمَّةٍ عَمَلُهُمْ ۗ ثُمَّ إِلَىٰ رَبِّهِمْ مَرْجِعُهُمْ فَيُنَبِّئُهُمْ بِمَا
 كَانُوا يَعْمَلُونَ ﴾ (الانعام: ١٠٨)

Reville not ye those whom they call upon besides Allah, lest they out of spite revile Allah in their ignorance. Thus have We made alluring to each people its own doings. In the end will they return to their Lord, and We shall then tell them the truth of all that they did. (Qur'an 6:108)

The Messenger of Allah (peace be upon him) established such equal and just system where the weak and vulnerable was protected against the mighty and powerful. This system was for Muslims as well as for non-Muslims and

others. Enmity or hatred towards someone could not hinder in delivering this justice. Allah, the Exalted says:

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا قَوِّمِينَ لِلَّهِ شُهَدَاءَ بِالْقِسْطِ وَلَا يَجْرِمَنَّكُمْ
شَتَانُ قَوْمٍ عَلَىٰ أَلَّا تَعْدِلُوا ۗ إِعْدِلُوا ۗ هُوَ أَقْرَبُ لِلتَّقْوَىٰ وَاتَّقُوا اللَّهَ ۗ
إِنَّ اللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ﴾ (المائدة: ٨)

O ye who believe! stand out firmly for Allah, as witnesses to fair dealing, and let not the hatred of others to you make you swerve to wrong and depart from justice. Be just: that is next to piety: and fear Allah. For Allah is well-acquainted with all that ye do. (Qur'an 5:8)

At another place He, the Almighty mentions:

﴿إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تُؤَدُّوا الْأَمَانَتِ إِلَىٰ أَهْلِهَا ۗ وَإِذَا حَكَمْتُمْ بَيْنَ
النَّاسِ أَنْ تَحْكُمُوا بِالْعَدْلِ ۗ إِنَّ اللَّهَ نَعِيمٌ بِعِظِكُمْ بِهِ ۗ إِنَّ اللَّهَ كَانَ
سَمِيعًا بَصِيرًا﴾ (النساء: ٥٨)

Allah doth command you to render back your Trusts to those to whom they are due; And when ye judge between man and man, that ye judge with justice: Verily how excellent is the teaching which He giveth you! For Allah is He Who heareth and seeth all things. (Qur'an 4:58)

In this system of social justice, non-Muslims, women and children are specifically protected. Tyranny, arrogance, oppression, intolerance and other such acts are evil and are declared prohibited in Islam. Whereas, humbleness, modesty,

kindness, tolerance and other such attitudes are commendable and are declared Islamic moral values in accordance with the injunctions of Islam. Human beings are directed to walk on earth with humbleness and invite people towards the religion wisely and intelligently. Allah, the Almighty has said in His Book:

﴿وَلَا تَمْشِ فِي الْأَرْضِ مَرَحًا﴾ (الاسراء: ٣٧)

Nor walk on the earth with insolence.

(Qur'an 17:37)

Islam teaches that even if you have the ability to take revenge you should forgive and be good with the others as it is preferable command of the Holy Qur'an:

﴿وَجَزَاءُ سَيِّئَةٍ سَيِّئَةٌ مِثْلُهَا فَمَنْ عَفَا وَأَصْلَحَ فَأَجْرُهُ عَلَى اللَّهِ إِنَّهُ لَا

يُحِبُّ الظَّالِمِينَ﴾ (الشورى: ٤٠)

The recompense for an injury is an injury equal thereto (in degree): but if a person forgives and makes reconciliation, his reward is due from Allah: for (Allah) loveth not those who do wrong.
(Qur'an 42:40)

It is proven through religious teachings that the fundamental lesson of Islam is the protection of human dignity and preservation of human life. It is stated that

whoever kills a soul it is as if he had slain entire mankind entirely. Killing of a human being is a grave sin as said by Allah, the Almighty in the Holy Qur'an:

﴿ مِنْ أَجْلِ ذَلِكَ كَتَبْنَا عَلَىٰ بَنِي إِسْرَائِيلَ أَنَّهُ مَن قَتَلَ نَفْسًا بِغَيْرِ نَفْسٍ
أَوْ فَسَادٍ فِي الْأَرْضِ فَكَأَنَّمَا قَتَلَ النَّاسَ جَمِيعًا وَمَنْ أَحْيَاهَا فَكَأَنَّمَا
أَحْيَا النَّاسَ جَمِيعًا وَلَقَدْ جَاءَهُمْ رَسُولُنَا بِالْبَيِّنَاتِ ثُمَّ إِنَّ كَثِيرًا مِّنْهُمْ
بَعُدَ ذَلِكَ فِي الْأَرْضِ لَمْسِرًا قُوًى ﴾ (المائدة: ٣٢)

On that account: We ordained for the Children of Israel that if any one slew a person - unless it be for murder or for spreading mischief in the land - it would be as if he slew the whole people: and if any one saved a life, it would be as if he saved the life of the whole people. Then although there came to them Our messengers with clear signs, yet, even after that, many of them continued to commit excesses in the land. (Qur'an 5:32)

Islam, through the personality of the Messenger of Allah (peace be upon him), established such a society where mutual respect, balance in affairs and modesty were the prominent features of Muslims. The Holy Qur'an mentions:

﴿ وَكَذَلِكَ جَعَلْنَاكُمْ أُمَّةً وَسَطًا لِتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ وَيَكُونَ
الرَّسُولُ عَلَيْكُمْ شَهِيدًا ﴾ (البقرة: ١٤٣)

Thus, have We made of you an Ummat justly balanced, that ye might be witnesses over the

nations, and the Messenger a witness over yourselves. (Qur'an 2:143)

Moreover, Allah, the Almighty says:

﴿وَجَاهِدُوا فِي اللَّهِ حَقَّ جِهَادِهِ ۗ هُوَ اجْتَبَاكُمْ وَمَا جَعَلَ عَلَيْكُمْ فِي الدِّينِ مِنْ حَرَجٍ ۗ مِلَّةَ أَبِيكُمْ إِبْرَاهِيمَ ۗ هُوَ سَمَّاكُمُ الْمُسْلِمِينَ مِنْ قَبْلِ وَفِي هَذَا لِيَكُونَ الرَّسُولُ شَهِيدًا عَلَيْكُمْ وَتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ ۗ فَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَاعْتَصِمُوا بِاللَّهِ هُوَ مَوْلَاكُمْ ۗ فَنِعْمَ الْمَوْلَىٰ وَنِعْمَ النَّصِيرُ﴾ (الحج: ٤٨)

And strive in His cause as ye ought to strive, (with sincerity and under discipline). He has chosen you, and has imposed no difficulties on you in religion; it is the cult of your father Abraham. It is He Who has named you Muslims, both before and in this (Revelation); that the Messenger may be a witness for you, and ye be witnesses for mankind! So establish regular Prayer, give regular Charity, and hold fast to Allah! He is your Protector - the Best to protect and the Best to help!. (Qur'an 22:78)

Thus, the Qur'an and Sunnah, the Treaty of Medina and the last sermon of the Holy Prophet (peace be upon him) provide us ample examples from Islamic injunctions about Islamic doctrines, payers, ideology, society and interaction among the human beings.

The Muslim culture has been established in the light of Islamic code of conduct. The edifice of Islamic civilization

was built on peace, love, harmony and tolerance instead of the use of force. Islamic culture & civilization provided guidance to the millions of people for maintaining balance between the religious and worldly life. In addition to the daily teachings and sermons, Prophet Muhammad (peace be upon him) introduced formal education and training of the people through Friday sermons. In this manner, an example was set for the ruler of an Islamic State to unite the Muslim Ummah and to avoid discrimination in the society. Unfortunately, this tradition is weakened or very rare among the ruling class of an Islamic State. Keeping in view the existing situation, it is imperative to revive Sunnah of the Holy Prophet (peace be upon him) as per the guidance of an Islamic State. This revival shall strengthen the ideological foundation of Pakistan.

The great Islamic Civilization began in 622 CE and almost in a century it influenced far flung areas to a great extent. This civilization adopted the principle of revival and had no hesitation in accepting positive developments from other ancient civilizations. Due to deviation from the Islamic traditions, this civilization could not maintain its supremacy among the world civilizations and its downfall began. The

element of unity among Muslim societies diminished and the downfall that began in the fifteenth and sixteenth centuries reached to its pinnacle during the nineteenth century. Consequently, by 1930 CE, no Muslim country could maintain its independence except Turkey and Afghanistan.

2. Islamic Republic of Pakistan

2.1 Background of the Creation of Pakistan

Muslims ruled subcontinent for centuries but they never tried to convert its inhabitants to Islam by coercion. At the time when Muslims took over the rule in the subcontinent, during their reign and after the end of their rule in the region non-Muslims remained in majority. British colonialism snatched the right to rule from Muslims over subcontinent; consequently, colonial powers always considered Muslims their enemies. Muslim rule collapsed in the subcontinent after the fiasco of War of Independence in 1857 and the region went under absolute colonial rule. British government either abolished the entire political, defence, social and economic institutions of Muslims or made them defunct. This process made rulers ineffective and humiliated and consequently they lost their power to British. This whole situation had negative impact on Muslim civilization in the subcontinent and pushed Muslims to backwardness. During the third decade of the twentieth century, when British colonial powers showed interest in leaving the region by introducing British democracy model in the subcontinent,

Muslims of the region realised that this scenario will result in Hindu rule in the subcontinent making Muslims once again subjects of a non-Muslim government. To avoid this situation, Muslims started their struggle to achieve an independent state where Muslims could live their lives as per their own culture. The idea of such a state was conceived by Allama Muhammad Iqbal and on his request Muhammad Ali Jinnah started his struggle from the platform of All India Muslim League to establish this state. As a result of this struggle, on 14 August 1947, Pakistan was created as an Islamic Republic. This state was first of its kind after the state of Medina that was created in the name of Islamic heritage and civilization and had the objectives of restoring Islamic values.

2.2 Creation of Pakistan

Muslims of the Indian subcontinent created Pakistan so that they could lay foundation of such a modern, developed and cultured Muslim society that is to be a true reflection of Islamic teachings. Pakistani society was to prove that even today humanity needs Islam and it is possible to establish a robust Muslim country that holds tight to the true teachings of Islam and also meets the requirements of a

modern nation. This concept has also been explained by Allama Muhammad Iqbal in the shape of “reconstruction of religious thought.” Immediately after the creation of Pakistan, Quaid-e-Azam and his team embarked on a mission where a modern, democratic Islamic country could be built. They were of the opinion that in Pakistan legal system based on positivism and common law shall be guided by the teachings of the Holy Qur’an and Sunnah and consequently such legal system where *ijtihad* plays vital role be established. This legal system shall help establishing a society that considers peace, tranquility, security, economic and social development and social similarites as their basic traits. This society shall also protect the rights of non-Muslims and vulnerable communities of Pakistan. Moreover, local cultures and languages be embedded into Pakistani culture in the light of Islamic principles.

During the early years of independence, Pakistan faced several challenges. The division of India became violent and resulted in huge bloodshed, many areas of Pakistan were merged with India, India unjustly occupied the territory of Kashmir. Pakistan was ripped of its economic and financial rights but with the untiring efforts of the founders of

Pakistan the country started to regain its prosperity and kept getting stronger day by day.

The first Prime Minister of Pakistan Nawabzada Liaqat Ali Khan presented the Objectives Resolution on 12 March 1949 in the first constituent assembly of Pakistan. This Resolution is now part of the constitution and it has been declared in it that Allah, the Almighty is the Supreme and Sole Authority of the world. People of Pakistan have authority to govern and decide matters within the boundaries prescribed by Allah, the Almighty. The Objectives Resolution also provided a framework for the constitution of Pakistan and established that the principles provided by Islam such as democracy, freedom of speech, equality, tolerance and social justice shall be the foundations for the constitution so that people of Pakistan could live their individual and social lives in accordance with the injunctions of the Holy Qur'an and Sunnah. Rights of Muslims and non-Muslims are guaranteed in the Objectives Resolution and it had been decided that all citizens of Pakistan shall enjoy equal status and everyone should have equal opportunities to excel and progress. Social, economic and political opportunities shall also be provided on equal grounds without any

discrimination and everyone shall be equal before the law. All this is to ensure that Pakistan shall progress as a modern Muslim state and becomes prominent in the world community.

2.3 Achievements of Islamic Republic of Pakistan

In contemporary world, Pakistan is a country where maximum legislation took place according to Islamic teachings and principles. One such example is 1973 Constitution that has “Objectives Resolution” as its preamble, a resolution that provides Islamic foundations to the Constitutions. Apart from this, “Islamic Provisions” have been made part of the Constitution. No law shall be passed which is against the teachings of Islam and existing laws shall also be brought in conformity with the injunctions of Islam. To ensure this, Federal Shariat Court, Council of Islamic Ideology and Islamic Research Institute were specially created. The Constitution of 1973 ensures prosperity of Pakistan which is Islamic as well as liberal in nature representing all segments of Pakistani society. 1973 Constitution is the guideline for the future of Pakistan.

The youth is usually misled by the anti state elements by deluding them that governing system of Pakistan is un-

Islamic and constitution of Pakistan is not in accordance with the teachings of Islam. This awry thought is farfetched from the reality. We have already mentioned that the Objectives Resolution is the base for Pakistan's Islamic and democratic identity. Not only this, but in the Constitutions of 1956, 1962 and 1973 the country was named "Islamic Republic" and it was declared that no law shall be enacted against the teachings of the Holy Qur'an and Sunnah. To bring existing laws in conformity with the Holy Qur'an and Sunnah Council of Islamic Ideology – a constitutional body – was established in 1962. In 1997 the Council submitted its final report to the Government of Pakistan and declared that in 95% of existing laws of Pakistan there is nothing against the Holy Qur'an and Sunnah, whereas, to Islamize the remaining laws the Council submitted its recommendations. Since 95% laws of the country are already Islamic, therefore, declaring Pakistani laws un-Islamic shall not only be misleading but also is a proof of their ignorance of the Constitution.

Despite several achievements of Pakistan, we are still far from achieving our goals and objectives that were set in the Objectives Resolution. There are some challenges towards achieving our goals that we have highlighted in ensuing paragraphs.

3. The State of Pakistan and Challenges Faced by Pakistani Society

3. 1 Waging War against an Islamic State

Teachings of the Holy Qur'an and Sunnah and the practice of the Companions of the Prophet (peace be upon him) tells us that the use of force, armed escalation against the state, terrorist activities and all forms of anarchy, that our country is facing, are strictly prohibited in *Shari'ah* and considered rebellion. This sort of war is not only against an Islamic State but also against Allah and His Messenger (peace be upon him).

Anti-state forces rebelled against the State of Medina, immediately after the death of the Prophet, which Abu Bakr (may Allah be pleased with him) crushed successfully. In the era of the fourth Caliph Ali (may Allah be pleased with him) some extremist elements tried to declare Ali's political strategy as infidelity and declared the killing of those who accepted his strategy legitimate. For such kind of rebellions, the term of *Khawarij* was used. Khawarij used to kill innocent Muslim by declaring them infidels up to the extent that Ali (may Allah be pleased with him) himself was martyred by

those rebels. Unfortunately, the same thought prevails these days among extremist elements and they are declaring bloodshed of Muslims permissible. These people are waging war against state institutions of Pakistan. According to the principles of Shari'ah these elements are rebels and committing heinous crime of *hirabah* (waging war against society). Their punishment is clearly mentioned in the Holy Qur'an:

﴿إِنَّمَا جَزَاءُ الَّذِينَ يُحَارِبُونَ اللَّهَ وَرَسُولَهُ وَيَسْعَوْنَ فِي الْأَرْضِ فَسَادًا أَنْ يُقَتَّلُوا أَوْ يُصَلَّبُوا أَوْ تُقَطَّعَ أَيْدِيهِمْ وَأَرْجُلُهُمْ مِنْ خِلَافٍ أَوْ يُنْفَوْا مِنَ الْأَرْضِ ۚ ذَلِكَ لَهُمْ خِزْيٌ فِي الدُّنْيَا وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ﴾
(المائدة: ٣٣)

The punishment of those who wage war against Allah and His Messenger, and strive with might and main for mischief through the land is: execution, or crucifixion, or the cutting off of hands and feet from opposite sides, or exile from the land: that is their disgrace in this world, and a heavy punishment is theirs in the Hereafter.
(Qur'an 5:33)

Therefore, it is imperative on Muslims in general and the people of Pakistan in particular that they do their own struggle against those elements who are fighting against Pakistani armed forces. Muslim jurists are of the opinion that terrorism is one such crime that is punishable under the category of *hirabah*. In their opinion, if a group challenges the writ of the government, that group is also committing the crime of *hirabah* and is liable to the same punishment that is mentioned in the Holy Qur'an.

The Holy Qur'an clearly states that it is imperative on believers to obey Muslim ruler, it says:

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَأُولِي الْأَمْرِ مِنْكُمْ
فَإِنْ تَنَازَعْتُمْ فِي شَيْءٍ فَرُدُّوهُ إِلَى اللَّهِ وَالرَّسُولِ إِنْ كُنْتُمْ تُؤْمِنُونَ بِاللَّهِ
وَالْيَوْمِ الْآخِرِ ذَلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا﴾ (النساء: ٥٩)

O ye who believe! Obey Allah, and obey the Messenger, and those charged with authority among you. If ye differ in anything among yourselves, refer it to Allah and His Messenger, if ye do believe in Allah and the Last Day: That is best, and most suitable for final determination. (Qur'an 4:59)

Muslim scholars are in agreement that even if a ruler is reluctant to implement Shari'ah, still no one has the right to do armed struggle against him. The one who disobeys the ruler is called rebel, the Holy Qur'an mentions:

﴿وَإِنْ طَائِفَتَانِ مِنَ الْمُؤْمِنِينَ اقْتَتَلُوا فَأَصْلِحُوا بَيْنَهُمَا فَإِنْ بَغَتْ إِحْدَاهُمَا عَلَى الْأُخْرَى فَقَاتِلُوا الَّتِي تَبْغِي حَتَّى تَفِيءَ إِلَى أَمْرِ اللَّهِ فَإِنْ فَاءَتْ فَأَصْلِحُوا بَيْنَهُمَا بِالْعَدْلِ وَأَقْسِطُوا إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ ﴿٩﴾
 إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ فَأَصْلِحُوا بَيْنَ أَخَوَيْكُمْ وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُرْحَمُونَ ﴿١٠﴾﴾ (الجزات: ٩-١٠)

If two parties among the Believers fall into a quarrel, make ye peace between them: but if one of them transgresses beyond bounds against the other, then fight ye (all) against the one that transgresses until it complies with the command of Allah; but if it complies, then make peace between them with justice, and be fair: for Allah loves those who are fair (and just). The Believers are but a single Brotherhood: So make peace and reconciliation between your two (contending) brothers; and fear Allah, that ye may receive Mercy.

(Qur'an 49:9-10)

3.2 Terrorism against State Institutions and General Public

Muslim scholars are in agreement that targetting innocent citizens through terrorist acts is strictly against the

teachings of Islam. Eminent Ulama are of the opinion that non-Muslims who enter into a Muslim state with the permission of its authorities are innocent and such people even could not be killed during war, slaying them in peace time is a sin of greater degree, therefore strictly prohibited.

Allah's Messenger (peace be upon him) saw a killed woman in a war and said: 'She wasn't a warrior' and should have not been killed. Then He said to some one: 'Go to Khalid and tell him not to kill women and non-warriors'.

After the death of the Prophet (peace be upon him), when Abu Bakr (may Allah be pleased with him) became the Caliph he sent troops to Levantine and instructed them not to kill any woman, child or old person and do not cut fruit trees, not to destroy any population center and not to kill or injure any animal unless you need it for your food.

These days, in order to take revenge from one's opponent, extremists are conducting suicide attacks on innocent people and against general public. In accordance with the teachings of Islam, these acts fall under dual crime; suicide and killing of innocents. Suicide is prohibited (*Haram*) in Islam, Allah, the Almighty said in the Holy Qur'an:

﴿ وَلَا تُلْقُوا بِأَيْدِيكُمْ إِلَى التَّهْلُكَةِ ۖ وَأَحْسِنُوا ۗ إِنَّ اللَّهَ يُحِبُّ
الْمُحْسِنِينَ ﴾ (البقره: ۱۹۵)

And make not your own hands contribute to
(your) destruction; but do good; for Allah
loveth those who do good.

(Qur'an 2:195)

Terrorism and suicide attacks have no place in Islamic history. Such cruel and inhumane attacks started in 1789 during French revolution but in 1973 they were declared crime as per International Law. In Ulama's opinion terrorism related crimes fall in the category of "*hirabah*" and those practicing it shall be punished according to the Holy Qur'an.

3.3 Sectarianism and Trends of Declaring Infidels

Surge in sectarianism is another challenge for Islamic Republic of Pakistan. Although the Constitution of Pakistan allows people to follow their own juristic school but this privilege should not be used to spread sectarianism. Juristic schools are symbol of diversity in Islamic jurisprudence but when such differences become unchangeable and inflexible beliefs then they cause deep divides in the society. Consequently, every sect consider themselves as the only

righteous sect which leads to anarchy in a harmonious Muslim society. To curtail such tendencies, the state should use its powers to eliminate these elements and maintain social harmony and juristic diversity. Likewise, the use of Friday sermons to propagate one's own sectarian motives is dangerous for our society and is adversely affecting the unity of the nation. Arrangements should be made to use the occasion of Friday sermon for the welfare of the society and to promote high moral values. Ulama must play their role, where sectarianism and grouping is discouraged and all the mosques and madaris are used only to either perform prayers or to disseminate education to our young generation in the light of the Holy Qur'an and Sunnah. The Holy Qur'an clearly mentions that those who create sectarianism are not from the community of the Prophet (peace be upon him):

﴿إِنَّ الَّذِينَ فَرَّقُوا دِينَهُمْ وَكَانُوا شِعَاءً لَّسْتَ مِنْهُمْ فِي شَيْءٍ﴾

(الانعام: ١٥٩)

As for those who divide their religion and break up into sects, thou hast no part in them in the least.

(Qur'an 6:159)

Likewise, Muslims are warned that sectarianism is the practice of idol worshipers and not of Muslims. The Holy Qur'an says:

﴿مُنِيبِينَ إِلَيْهِ وَاتَّقُوهُ وَأَقِيمُوا الصَّلَاةَ وَلَا تَكُونُوا مِنَ الْمُشْرِكِينَ ۚ مِنَ الَّذِينَ فَرَّقُوا دِينَهُمْ وَكَانُوا شِيعًا ۗ كُلُّ حِزْبٍ بِمَا لَدَيْهِمْ فَرِحُونَ ۗ﴾
(الروم: ٣١-٣٢)

Turn ye back in repentance to Him, and fear Him: establish regular prayers, and be not ye among those who join gods with Allah,- Those who split up their Religion, and become (mere) Sects,- each party rejoicing in that which is with itself! (Qur'an 30:31-32)

Allah, the Almighty has completed his guidance on the mankind in the form of the Holy Qur'an and the *Seerah* of the Messenger (peace be upon him). There is no space for sectarianism or disagreement for the sake of disagreement. The Holy Qur'an says:

﴿وَلَا تَكُونُوا كَالَّذِينَ تَفَرَّقُوا وَاخْتَلَفُوا مِنْ بَعْدِ مَا جَاءَهُمُ الْبَيِّنَاتُ ۗ وَأُولَٰئِكَ لَهُمْ عَذَابٌ عَظِيمٌ﴾ (آل عمران: ١٠٥)

Be not like those who are divided amongst themselves and fall into disputations after

receiving Clear Signs: For them is a dreadful penalty. (Qur'an 3:105)

3.4 Misinterpretation of Jihad

Terrorists do not differentiate between Jihad and traditional wars. The concept of Jihad is monumental; which encompasses personal and social aspects of Muslim's life. This process continues throughout the life in various forms. One of which is *qitāl*, which under specific circumstances is the responsibility of the State. On the other hand, for traditional warfare the Holy Qur'an has used the term "*harb*." Life of the Holy Prophet (peace be upon him) teaches us that *qitāl* is an exception, whereas, peace and reconciliation shall prevail under normal circumstances.

Islamic Jurists are of the opinion that *qitāl* is not mandatory under normal situations. Rather, it is partially obligatory (*Farz kifayah*). Therefore, it is required that *qitāl* should only be declared by the State. The Treaty of Medina reflects the same example in which the authority and announcement of war was in the hands of Prophet Muhammad (peace be upon him).

According to Islamic jurists, no activity leading to war can be initiated without the consent of the state ruler or his appointed commanders. A soldier cannot attack the enemy in his personal capacity without the permission of his commander.

Islamic jurists also say that war cannot be waged without the permission of the government and moreover, it cannot be started just to overcome the enemy.

It is right of the government to allow fighting or waging war which is further subject to the vulnerable security situation of the state.

The Holy Qur'an states:

﴿وَإِنْ جَاءُوا لِسَلْمٍ فَاجْنِبْ لَهَا وَتَوَكَّلْ عَلَى اللَّهِ إِنَّهُ هُوَ السَّمِيعُ
الْعَلِيمُ﴾ (الأنفال: ٦١)

But if the enemy incline towards peace, do thou (also) incline towards peace, and trust in Allah: for He is One that heareth and knoweth (all things).

(Qur'an 8:61)

In light of the above-mentioned Qur'anic verse, Muslim jurists do not justify every type of war, they specifically warn against waging war only to gain power, as

terrorists are doing nowadays, even though they bring far-fetched religious arguments in support of their actions.

3.5 Trend of Taking Law into One's Hand in the Name of Commanding Good.

Some fundamentalist and extremist groups gain power to achieve their political goals in the name of Commanding Good. For this, the Qur'anic injunction of helping others in the matters of good and piety is completely ignored. There is no doubt that it is imperative to forbid from evil but this has to be done through the people of wisdom. It is totally unacceptable in Islam that a certain group takes law into its own hands, declares people infidels, starts killing them in the name of commanding good and forbidding from evil. These trends, in any given society, lead to anarchy and chaos. Islam has clearly set the path for commanding good and forbidding bad by upholding the rule of law. Only the State has right to implement punishments on citizens and regulate their characters in accordance with law.

It is necessary to revive the institutions of *muwakhhat* and *mu'amlat* that were established at the time of Prophet

Muhammad (peace be upon him) to promote cooperation between people.

3.6 Trend of Disregarding National Citizen Charter

Some segments, in the name of Islam, oppose the national citizen charter and International contracts and few even disregard geographical boundaries and become part of an armed insurgency in another country. According to Islamic teachings, this behavior is categorised as breaking covenants or betrayal.

Islamic teachings highly value charters and covenants and fulfillment of these is commanded by the Holy Qur'an:

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا أَوْفُوا بِالْعُقُودِ﴾ (المائدة: ١)

O ye who believe! fulfil (all) obligations.

(Qur'an 5:1)

﴿وَأَوْفُوا بِعَهْدِ اللَّهِ إِذَا عَاهَدْتُمْ وَلَا تَنْقُضُوا الْأَيْمَانَ بَعْدَ تَوْكِيدِهَا﴾

(النحل: ٩١)

Fulfil the Covenant of Allah when ye have entered into it, and break not your oaths after ye have confirmed them. (Qur'an 16:91)

Breaking of promises is equated with treason in various Hadith. In common language, it implies betrayal and

treachery. It is mentioned in one Hadith that on the Day of Judgment behind every traitor a flag shall be raised to highlight the degree of his betrayal so that everyone may know the severity of his crime.

The Holy Qur'an highlights the importance of charters and covenants when it says:

﴿وَإِنِ اسْتَنْصَرُوكُمْ فِي الدِّينِ فَعَلَيْكُمْ النَّصْرُ إِلَّا عَلَىٰ قَوْمٍ بَيْنَكُمْ
وَبَيْنَهُمْ مِيثَاقٌ﴾ (الأنفال: ٧٢)

But if they seek your aid in religion, it is your duty to help them, except against a people with whom ye have a treaty of mutual alliance.

(Qur'an 8:72)

In the light of the above verses of the Holy Qur'an, it is obligatory on every citizen of Pakistan to respect its Constitution and international treaties rectified between Pakistan and other countries and do not violate geographical boundaries in the name of helping other groups outside Pakistan as it is not allowed to disrespect national charter.

It is important to mention here that according to the teachings of Islam, during war and peace, Islamic state is bound to respect international treaties. In modern times,

Pakistan has entered into several international agreements and treaties which aim to protect fundamental human rights. Moreover, the five objectives of Shari'ah also guarantee these fundamental rights. These rights include (1) preservation of life, (2) preservation of religion, (3) preservation of intellect, (4) preservation of progeny and (5) preservation of property. Therefore, any attack on innocent people that violates the above-mentioned ends of Shari'ah is prohibited and is a crime.

4. Joint Declaration

In accordance with the provisions/requisites of the Holy Qur'ān, Sunnah and the Constitution of the Islamic Republic of Pakistan the declaration of the following steps is presented through Paigham-e- Pakistan:

1. The 1973 Constitution of Islamic Republic of Pakistan is Islamic and democratic and it is a social contract between all Units of Pakistan that has been unanimously endorsed by all the political parties as well as ulama-o-masha'ikh of all schools of thought. Therefore, the supremacy and implementation of this Constitution shall be ensured in every case. Moreover, every Pakistani must fulfil his/her oath of loyalty with the State of Pakistan in every situation.
2. In accordance with the Constitution of the Islamic Republic of Pakistan, all citizens have the guarantee to fundamental rights within the parameters of law and ethics. These rights include equality in status and opportunities, equality before law, socio-economic and

political justice, rights of expression, belief, worship and freedom of assembly.

3. Islamic Republic of Pakistan is an Islamic state and its constitution begins with the national oath that sovereignty belongs to Allah, the Almighty alone and He is the Supreme Ruler of the world and the authority bestowed upon people of Pakistan to govern and decide matters is a sacred trust which should be practiced within the prescribed limits. It also states that no law shall be enacted in Pakistan against the dictates of the Holy Qur'an and *Sunnah* and the existing laws shall be brought in conformity with the injunctions of Islam.
4. Operating within the limits of law and the Constitution of Pakistan, peaceful efforts for the implementation of the injunctions of the Holy Qur'an and *Sunnah* is the religious obligation of every Muslim. This right is given to him by the Constitution of Pakistan and it is not prohibited in the country. Whereas, many national and internal problems are due to deviation from the promise made by us with Allah, the Almighty. A progressive strategy is needed to enhance the role of Islamic Research Institute, Council of Islamic Ideology, Federal Shariat

Court and Shariat Appellate Bench of the Supreme Court of Pakistan in order to address these issues.

5. Negligence in acting upon any part of the Constitution of Pakistan in no way justifies denial of Islamic identity and Islamic basis of Pakistan. On the basis of such negligence there is no justification to declare personnel of the government, military or other security agencies as infidels. There is no justification in *Shari'ah* to launch any armed activity against them. This type of action, according to Islamic teachings, is considered a heinous crime and rebellion. In the name of implementation of *Shari'ah*, use of power, armed struggle against the state, terrorist activities and all forms of anarchy, that our country is confronted with, are strictly prohibited in *Shari'ah* and considered rebellion. These conflicts are causing weakening of country, state and nation and these conflicts benefit anti-Islam and anti-state forces. To eradicate these forces the operations "*Zarb-e-Azb*", "*Radd-ul-Fasaad*" and National Action Plan are fully supported.
6. In war against terrorism, ulama, mashaikh and people from all walks of life are in full solidarity with armed forces. The whole nation, in this battle of national

survival, is in full support of armed forces and other security institutions of Pakistan.

7. The *fatwa* with the title of “*qatl-e na haq*” (unjust killing), declaring suicide attacks absolutely prohibited (*haram qat’i*), issued by the representatives of all religious schools of thought in the light of *Shari’ah* is fully endorsed. Thus the groups active against the state in the name of lingual, regional, religious and sectarian prejudices are all against the teachings of *Shari’ah* and are root cause of national disintegration. Therefore, it is imperative for the state institutions to take strict action against these groups.
8. Sectarian hatred, armed sectarian conflict and imposing ones ideology on others by force is in clear violation of the injunctions of *Shari’ah* and is disorder on earth. Further, it is a national crime as per the law and the Constitution of Islamic Republic of Pakistan.
9. The core objective of all the educational institutions in Pakistan is enlightenment, schooling and character building. All public and private educational institutions must not impart any hostile military education or training, hatred, extremism and violence. It is the responsibility of state institutions to take strict action

against an individual or institution, on the basis of proof and evidence, who is involved in such activities.

10. It is imperative to take administrative steps and do intellectual *jihad* against extremist mindset. Since the past decade there have been indicators on national and international level that such negative tendencies do exist in different educational institutions. This mindset, wherever it exists, is our enemy. Such people deserve no concession regardless of their educational institution.
11. All schools of thought are permitted to propagate their doctrines, beliefs and juristic ideologies as per the *Shari'ah*. However, in accordance with the Islamic teachings and the law of land no one is permitted to speak or write against any person, institution or school of thought using insolence, hatred or baseless allegations.
12. Sections 295-298 of Pakistan Penal Code shall be fully enforced in its letter and spirit through state institutions. The law shall take its course against anyone who by words, either spoken or written, or by visible representation or by any imputation, innuendo, or insinuation, directly or indirectly, defiles the sacred names of the Holy Prophet Muhammad (peace be upon him),

the other Holy prophets (peace be upon them), any wives (*Umm ul-Mu'mineen*), or members of the family (*Ahl-e-bayt*), of the Holy Prophet (peace be upon him), or any of the righteous Caliphs (*Khulafa-e-Rashideen*) or Companions (*Sahaaba*) of the Holy Prophet (peace be upon him) and Islamic spheres. If this law is misused somewhere, proper solution shall be provided to address such grievance, however, no individual or group is permitted to take the law in his own hands or to establish a parallel justice system.

13. It is the responsibility of an *Alim* and *Mufti* to explain *Shari'ah* ruling on clear statements of infidelity, but to decide about someone that he/she has committed infidelity is the prerogative of judiciary.
14. The land of Pakistan is a sacred trust from God. Every inch of it is a great blessing from the Almighty. Therefore, the land of Pakistan at no time shall be allowed to be used for the propagation of any kind of terrorism, intellectual and practical training of terrorists, recruitment of terrorists, conducting terrorist activities in other countries and other such ulterior motives.

15. Schools of thought and juristic denominations are there among Muslims from the early period of Islam and do exist today. Juristic and ideological discussions, on the basis of reason and proof, are part of our Islamic intellectual wealth and shall remain so. These are the subjects of research and education and their original place is educational institutions. Ethics of disagreement shall be made part of the curriculum of public and private educational institutions.
16. According to Islamic teachings and 1973 Constitution, the rights and obligations of the government and the public are predetermined. As it is the obligation of the public that it fulfills its duties in the light of Islamic teachings and the Constitution of Pakistan. Likewise, the state institutions and their officials are also bound to perform their duties in accordance with true Islamic teachings and requisites of the Constitution of Pakistan.
17. Building upon Islamic principles, the reconstruction of Pakistani society is imperative where democracy, liberty, equality, tolerance, harmony, mutual respect and justice are ensured. So that congenial atmosphere for peaceful coexistence is achieved.

18. Human dignity and respect for Muslims are to be ensured. Further, to protect the rights of senior citizens, women, children, hermaphrodites, and all other underprivileged classes it is necessary to implement *Shari'ah* rulings on official and unofficial levels.
19. Non-Muslims living in Pakistan enjoy all such civil and legal rights for the protection of their life, property and dignity that their fellow Muslims avail within the bounds of law and constitution. Furthermore, non-Muslim citizens of Pakistan have full right to worship in their places of worship and during the occasion of their religious celebrations as per the teachings of their religions.
20. Islam gives dignified status to women and protects their rights. The Messenger of Allah (peace be upon him) in his last Sermon reiterated for the protection of women's rights. Further, the women are being educated since the Prophetic era. In accordance with the teachings of Islam, women have right to vote, education and employment. To destroy women educational institutions, to attack on female students and educationists is contrary to human values, Islamic teachings and the law of land. Likewise,

honour killing, marriage with the Qur'an, exchange marriage (*watta satta*) and violation of other women rights are strictly prohibited as per the injunctions of Islam. Moreover, it is the responsibility of the government to ensure that women are guaranteed their rights.

21. All forms of illegal use of loudspeaker shall be discouraged and relevant law shall be implemented in its letter and spirit. Legal action shall be taken against the hate speeches delivered from the platform of mosque (*minbar-o-mibrab*). Furthermore, polemical discussions on religious topics on television channels are reprehensible and shall be declared cognizable crime.
22. Right of freedom of expression of the electronic media shall be regulated by law and its limitations may be defined. Every program that damages Islamic identity of Pakistan shall be banned.

Summary

1. The 1973 Constitution of Islamic Republic of Pakistan is based upon Islamic injunctions and democratic values and a social contract between all Units of Pakistan that has been unanimously endorsed by the religious scholars of all

schools of thought. Therefore, in accordance with the requirements of the Constitution of Islamic Republic of Pakistan, no law which is against the dictates of the Holy Qur'an and *Sunnah* shall exist in Pakistan. Furthermore, in presence of this Constitution, no individual or group has the authority to instigate any armed activity against the state of Pakistan and its institutions.

2. Use of force in the garb of implementation of *Shari'ah*, armed struggle against the State or use of violence and terrorism to settle ethnic, geographical, religious and sectarian disagreements are contrary to the injunctions of *Shari'ah*. Defiance against the Constitution of Pakistan and imposition of one's ideology on others by force are also against the teachings of *Shari'ah* and tantamount to creating disorder in the country and a national crime as per the law and the Constitution of Islamic Republic of Pakistan. For the stability and defence of Pakistan all such anarchistic tendencies should be rooted out; therefore, it is imperative that all possible administrative, educational, intellectual and defensive measures are taken.
3. Construction of Pakistani society, in the light of the Constitution of Pakistan is needed where the trends of

hatred, bigotry, intolerance and false accusation are curbed and resultantly a society is formed that rejoices tolerance, brotherhood, mutual respect and offers a comprehensive system of justice.

5. Unanimous Fatwa

(May 26, 2017)

5.1 Request for Fatwa (*Istifta*)

What the Ulama (Religious Scholars) opine about the issue of continued involvement of certain groups in insurrectionary acts against the Government and Armed Forces of Pakistan. In the name of implementation of *Shari'ah*, these groups allege that the Government of Pakistan and its armed forces are infidels and apostates as they have yet to implement *Shari'ah* in its entirety. Basing on this analogy, these groups attract the youth for an armed uprising against the state, terming it as jihad. And during the process, they carry out suicide attacks to target innocent citizens and army personnel declaring these as righteously rewarding activities. In this context, answers to the following questions are required:

1. Whether Pakistan is an Islamic state or an un-Islamic state? Further, can a state be declared un-Islamic and its government and armed forces as non-Muslim if *Shari'ah* is not implemented in its entirety?
2. Under the given circumstances, is armed rebellion against the government or army permissible, in the name of struggle for implementation of *Shari'ah*?

3. Whether the Holy Qur'an and Sunnah provide any justification for suicide attacks that are being carried out all over Pakistan in the name of implementation of *Shari'ah* and jihad?
4. If the answer to the above three questions is in negative, then whether the actions taken by the government and armed forces of Pakistan to combat insurrection are permissible according to *Shari'ah*? Should the Muslims come forward and support these actions?
5. Several armed sectarian clashes are also taking place in our country aiming to impose ones ideology on others by force. Are these activities justified in *Shari'ah*?

5.2 Unanimous Fatwa (Response to the *Istifta*)

In the Name of Allah the Most Beneficent the Most Merciful

The Response:

All praise belongs to Allah and peace and blessings of Allah be upon the Messenger...

Response to the questions is as under:

1. Indeed Islamic Republic of Pakistan is an Islamic State according to its Constitution that begins with the following sentence of the Objectives Resolution, “Whereas sovereignty over the entire Universe belongs to Almighty Allah alone, and the authority to be exercised by the people of Pakistan within the limits prescribed by Him is a sacred trust.”

This Objectives Resolution was made part of the Constitution with the consensus of all religious and political parties and remained part of every constitution from 1956 to 1973, and does exist as such in the current constitution. Additionally, Article 31 of the Constitution provides detailed policy principles to enable the Muslims of Pakistan to order their lives in accordance with the Islamic way of life. Likewise, in Article 227 it is affirmed that all existing laws

shall be brought in conformity with the injunctions of Islam as laid down in the Holy Qur'an and Sunnah, and no law shall be enacted which is repugnant to Islamic injunctions. The Federal Shariat Court and Shariat Appellate Bench of the Supreme Court of Pakistan, established under the Constitution, are empowered to ensure that these constitutional principles are respected. Every citizen of Pakistan has the right to challenge laws that are repugnant to the injunctions of Islam in these courts for bringing them in conformity with Islam.

Based upon the foregoing, Pakistan, without any doubt, is an Islamic State and merely due to some functional issues, declaring the country, its government or its armed forces as infidel is not permissible, rather it is a sin.

2. Since Pakistan is an Islamic State and its government and armed forces operate under and testify its Constitution upon oath, therefore, armed struggle against Pakistani government or its armed forces certainly fall within the category of rebellion that is categorically HARAM (illegal) as per the *Shari'ah*. Indeed, it is the responsibility of the government to fully implement Islamic Provisions of the

Constitution. And undoubtedly, peaceful and constitutional struggle for its attainment is an important responsibility of every Muslim. However, taking up arms to achieve this purpose is to mischief on the earth i.e. “fasaad fi’l-Arz”. And those who take part in such armed struggle or assist and support in any form, openly disobey the commandments of the Holy Prophet (peace be upon him). Prophet Muhammad (peace be upon him) said:

”أَلَا مَنْ وَلِيَ عَلَيْهِ وَالٍ، فَرَأَهُ يَأْتِي شَيْئًا مِنْ مَعْصِيَةِ
اللهِ، فَلْيُكْرِهْ مَا يَأْتِي مِنْ مَعْصِيَةِ اللهِ، وَلَا يَنْزِعَنَّ يَدًا مِنْ
طَاعَةٍ.“

(صحیح مسلم، کتاب الامارۃ، حدیث نمبر: ۴۷۶۸)

Mind you! One who has a governor appointed over him and he finds that the governor indulges in an act of disobedience to Allah, he should condemn his act, in disobedience to Allah, but should not withdraw himself from his obedience.

(Sahih Muslim, Hadith No. 4768)

This subject is discussed in several concurrent (*mutawatir*) Ahadith that bloodshed and taking up arms against an Islamic government are grave sins.

3. Suicide is unacceptable in Islam and considered a grave sin. The Holy Qur'an says:

﴿لَا تَقْتُلُوا أَنْفُسَكُمْ﴾ (سورة النساء: ٢٩)

And do not kill yourselves. (Qur'an 4:29)

It is stated in several Ahadith that committing suicide calls for severe punishment. In one Hadith the Holy Prophet (peace be upon him) said:

”مَنْ قَتَلَ نَفْسَهُ بِحَدِيدَةٍ فَحَدِيدَتُهُ فِي يَدِهِ يَتَوَجَّأُ بِهَا فِي بَطْنِهِ
فِي نَارِ جَهَنَّمَ خَالِدًا فِيهَا أَبَدًا“

(جامع الاصول بحواله بخارى و مسلم)

He who killed himself with a steel (weapon) would be the eternal denizen of Hellfire and he would have that weapon in his hand thrusting that in his stomach in Hellfire for eternity.

(Jami' al-Usul, with reference to Bukhari and Muslim)

Likewise, when the Holy Prophet (peace be upon him) was informed about the people who committed suicide, he (peace be upon him) issued serious warnings for such people and for one such person the Prophet (peace be upon him) even did not offer his funeral prayer. (*Abu Da'ud, hadith 1395*)

This is the ruling against committing suicide where an individual only kills himself, however, if suicide is committed to kill another believer then such suicide is like committing a double crime; one for committing suicide and the second for killing another person about whom the Holy Qur'an says:

﴿وَمَنْ يَقْتُلْ مُؤْمِنًا مُتَعَمِّدًا فَجَزَاؤُهُ جَهَنَّمُ خَالِدًا فِيهَا وَغَضِبَ اللَّهُ عَلَيْهِ وَلَعَنَهُ وَأَعَدَّ لَهُ عَذَابًا عَظِيمًا﴾ (سورة النساء: ٩٣)

But whoever kills a believer deliberately - his recompense is Hell, wherein he shall remain forever, and Allah shall become angry with him and shall cast curse upon him, and has prepared for him a mighty punishment. (Qur'an 4:93)

Futhermore, the Prophet (peace be upon him) has issued the following strict warning about the one who kills non-Muslims living in an Islamic state peacefully:

مَنْ قَتَلَ نَفْسًا مُعَاهِدًا لَهُ ذِمَّةُ اللَّهِ وَذِمَّةُ رَسُولِهِ فَقَدْ أَخْفَرَ بِذِمَّةِ اللَّهِ فَلَا يُرِخُ رَائِحَةَ الْجَنَّةِ.

(جامع ترمذی، حدیث: ۱۴۰۳)

Indeed, whoever kills a Mu'ahid that has a covenant from Allah and a covenant from His Messenger (peace be upon him), then he has violated

the covenant with Allah, so he shall not smell the fragrance of Paradise.

(Jami' Tirmidhi, Hadees: 1403)

The suicide attacks which are being carried out in Pakistan, constitute three different types of grave crimes; first, the suicide; second, killing an innocent person; third, rebellion against an Islamic State. Therefore, these attacks are not justified through any interpretation. Supporting such attacks is like supporting a collection of sins (crimes).

4. It is clear from the above three points that all those people involved in violent activities against the government, in the name of implementation of *Shari'ah* or in the name ethnic groupings are infact committing High Treason against an Islamic State, as per the Islamic injunctions. The Holy Qur'an is clear about it when it states:

﴿فَقَاتِلُوا الَّذِينَ تَبَغُّوْا حَتَّىٰ تَفِيَّءَ إِلَىٰ أَمْرِ اللَّهِ﴾ (الحجرات: ٩)

Then fight the one that commits aggression until it comes back to Allah's command. (Qur'an 49:9)

Therefore, it is not only permissible for the Government of Pakistan and its armed forces, by restraining

themselves within the limits of *Shari'ah*, to fight against these rebels but is obligatory under Qur'anic injunctions. In this regard, it is also obligatory on all Muslims to support and assist, within one's means, armed forces of Pakistan in their operations.

5. Ideological differences among various schools of thought are reality which can not be denied, however, these differences must be restricted within the limits of scholarly and ideological debates. In this regard, it is our duty to respect the sacredness of all the Prophets (peace and blessings of Allah be upon all of them), the Companions (Allah's pleasure be with them), the wives of the Prophet (peace be upon him) and members of the family (Ahl-e-Bayt). And there is no justification for anyone to abuse or defame others, or to incite violence and spread hatred among people. Moreover, on the basis of ideological differences, it is completely prohibited (HARAM) to kill each other, or to impose one's ideology on others by force and to commit homicide.

And Allah, the most Praiseworthy and the Almighty, knows the best.

Ratification of Unanimous Fatwa with Additional Note (Jamia Naeemia, Karachi)

In the Name of Allah the Most Beneficent the Most Merciful
All praise to Allah, the Almighty, peace and blessings of
Allah be upon the Messenger...

There is consensus that a person who denies the Holy Qur'an and rejects to obey the commandments of the Holy Prophet (peace be upon him) altogether, is indeed a disbeliever and as such to be considered outside the orbit of Islam. And the one who believes in Oneness of God (*Tawheed*) and has faith that Muhammad (peace be upon him) is the Messenger of Allah and accepts all what is revealed from Allah, the Almighty, but due to his human limitations and negligence, acts contrary to what is ordained can not be pronounced a disbeliever. Muslim rulers of Pakistan and the leadership of armed forces indeed believe in Oneness of God, Prophethood of Muhammad (peace be upon him), Qur'anic injunctions and the religious obligations, hence – we seek refuge from Allah – declaring them disbelievers and calling for armed struggle against them is not jihad but mischief on the earth (*fasaad fi'l-Arz*) and rebellion (*baghawwat*).

The Holy Qur'an, Hadith and Islamic fiqh provide ruling about the groups who start declaring Muslim rulers and personnel of armed forces as disbelievers merely due to

their human shortcomings while they believe in Oneness of God (*tawhid*) and the Prophethood of Muhammad (*risalat*). These groups are called Kharijites. And now the scholars of Haramayn Tayyibayn are also declaring such groups and individuals *takfiri* and Kharijites.

Kharijites' heresy, bloodshed and mischief on the earth is documented in books with reference to the history of Caliphate of Ali (may Allah be pleased with him). The arguments of terrorists presented in the question are exactly the same as were of Kharijites. Therefore, the ruling about these people is the same as was given by Caliph Ali (may Allah honour his face) about the Kharijites of his time whom he eliminated through jihad against them.

Hence, the current wave of terrorism against the state and general Muslims, according to the Holy Qur'an, is a declaration of war against Allah, the Almighty and against His honoured Messenger (peace be upon him) and is mischief on the earth. Allah, the Almighty says:

﴿أَمَّا جَزَاُ الَّذِينَ يُحَارِبُونَ اللَّهَ وَرَسُولَهُ وَيَسْعُونَ فِي الْأَرْضِ فَسَادًا أَنْ يُقَتَّلُوا أَوْ يُصَلَّبُوا أَوْ تُقَطَّعَ أَيْدِيهِمْ وَأَرْجُلُهُمْ مِنْ خِلَافٍ أَوْ يُنْفَوْا مِنَ الْأَرْضِ ط ذَلِكَ لَهُمْ خِزْيٌ فِي الدُّنْيَا وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ ۝ إِلَّا الَّذِينَ تَابُوا مِنْ قَبْلِ أَنْ تَقْدُرُوا عَلَيْهِمْ فَأَعْلَمُوا أَنَّ اللَّهَ غَفُورٌ رَحِيمٌ﴾

(سورة المائدة: ٣٣-٣٤)

The punishment of those who wage war against Allah and His Messenger, and strive with might and main for mischief through the land is: execution, or crucifixion, or the cutting off of hands and feet from opposite sides, or exile from the land: that is their disgrace in this world, and a heavy punishment is theirs in the Hereafter. Except for those who repent before they fall into your power: in that case, know that Allah is Oft-forgiving, Most Merciful.

(Qur'an 5:33-34)

The same ruling is mentioned in Surah al-Hujurat where Allah, the Almighty says “*then fight ye (all) against the one that transgresses until it complies with the command of Allah;*” (Qur'an 49:9). One form of “*exile from the land*” is to put the offender in jail.

It is *shar'i* (legal) responsibility of every Pakistani that he, within his means, support the government of Pakistan and its armed forces for elimination of terrorism. Moreover, peaceful struggle, within the limits of the law and Constitution for Nizaam-e-Mustafa (peace be upon him) or implementation of *shari'ah* is a responsibility upon Muslims and no one should have any objection to it. And Allah, the Almighty knows the best.

Note: With the above mentioned details, we endorse and approve this fatwa and pray that may Allah protect Pakistan

from all types of terrorism, chaos and mischief. May the political rulers of Pakistan fulfill their constitutional responsibility of implementing *shari'ah* in its entirety in Pakistan, Aameen.

5.3 Unanimous Fatwa: Key Points

This declaration is about terrorism and suicide attacks which are adversely affecting the country and its society by causing disorder and mayhem in Pakistan; advantage of which is being taken by the enemies of Islam. In light of the Holy Qur'an and the Sunnah, we the Religious Scholars and the Muftis of Pakistan representing all schools of thought unanimously issue the following Fatwa:-

1. Constitutionally the State of Pakistan is an Islamic Republic and the preamble of its constitution is based upon "Objectives Resolution" declaring that sovereignty over the entire Universe belongs to the Almighty Allah alone and the authority to be exercised by the people of Pakistan within the limits prescribed by Allah is a sacred trust. Furthermore, the Constitution also states that no law shall be enacted which is against or contrary to the tenets of the Holy Qur'an and Sunnah and all existing laws shall be brought into conformity with Islamic injunctions.
2. We unanimously reject extremist ideology and extremism in all its forms and manifestations.

Wherever exists, this is an evil ideology, therefore, shall be dealt with as a religious obligation through all means available i.e. ideological, kinetic and non-kinetic.

3. We believe that spreading sectarian hatred, armed sectarian conflict and imposition of one's religious ideologies by force are contrary to the Shariah/teachings of Islam; tantamount to creating chaos and mischief in the country "فساد في الارض". As per the Constitution of Pakistan and law of the land, these acts are heinous crimes against the humanity. We demand that government institutions should take all possible measures to eliminate these activities.
4. Use of force to impose *Shari'ah* in Pakistan, armed struggle against the Pakistani state and all other forms of terrorist activities to which our country is confronted with are "HARAM" and forbidden under the Islamic laws. All such actions are considered as rebellion against the state; benefiting the enemies of Islam and Pakistan.
5. We the scholars representing all Masalik/schools of thought unanimously declare that suicide attacks are

forbidden “HARAM”, in the light of Qur’an and Sunnah. In our opinion, those who are conducting, inciting, facilitating, financing and promoting such heinous acts are rebels and the State of Pakistan has legitimate authority to take all possible measures against them.

6. In light of the Holy Qur’an and Sunnah, using religious rituals, symbolism and slogans for self-aggrandizement are forbidden.
7. Declaration of jihad involving physical combat and waging war is the prerogative of the state, and no individual or group has the authority to declare and wage jihad. Such initiatives of an individual or group shall be deemed interference in the state authority, and further to that, such actions shall be considered as acts of rebellion against the State and according to Islamic teachings is a heinous crime punishable under *ta’zir*.
8. All Pakistani citizens are constitutionally bound to protect the national interests as top priority. Damaging public unity and national interest are also forbidden in light of Holy Qur’an and Sunnah. Renunciation/ breach of national interests is to be

taken as high treason and therefore shall be dealt as per the Islamic injunctions.

9. We strongly support the military operations initiated to strengthen the security and stability in Pakistan.

6. List of Researchers, Nazims of Wafaqs of Different Madaris, Ulama, Muftis and Academicians of National Universities who Participated in the Preparation of Paigham-e-Pakistan, Joint Declaration and Unanimous Fatwa

The first draft of “Paigham-e-Pakistan” was prepared by research scholars of the Islamic Research Institute, International Islamic University, Islamabad. It was further improved after consultation with ulama of all schools of thought, muftis and faculty members of several prominent Pakistani universities. The names of intellectuals who participated in the preparation of this Message are given below.

1. Maulana Mufti Muhammad Rafi Usmani, Dar-ul-Uloom, Karachi
2. Maulana Mufti Muneeb-ur-Rahman, Chairman, Royat-e-Hilal Committee/President, Tanzeem-ul-Madaris Ahl-e-Sunnat, Pakistan
3. Maulana Abdul Malik, President, Rabitat-ul-Madaris, Pakistan
4. Maulana Dr. Abdur Razzaq Sikandar, Mohtamim, Jamia Uloom-e-Islamia, Binori Town/President, Wafaq-ul-Madaris al-Arabia Pakistan, Ameer, Alami Majlis Tahaffuz-e-Khatm-e-Nabuwwat, Pakistan

5. Maulana Muhammad Hanif Jalandhri, Mohtamim, Khair-ul-Madaris, Multan/Chairman, Wafaq-ul-Madaris al-Arabia
6. Maulana Muhammad Yasin Zafar, Nazim-e-Aala, Wafaq-ul-Madaris al-Salfiyya
7. Allama Syed Riaz Hussain Najafi, President, Wafaq-ul-Madaris al-Shiah, Lahore
8. Maulana Dr. Abu-ul-Hassan Muhammad Shah, Naib Mohtamim, Dar-ul-Uloom Muhammadia Ghousia
9. Maulana Mufti Muhammad Naeem, Mohtamim Jamia Binoria, Karachi
10. Maulana Muhammad Afzal Haidri, Markazi Secretary General, Wafaq-ul-Madaris Shia, Pakistan
11. Maulana Mufti Mahmood-ul-Hassan Mahmood, Naib Nazim Talimat, Jamia Ashrafia, Lahore
12. Maulana Hamid-ul-Haq Haqqani, Naib Mohtamim, Jamia Haqqania, Akora Khattak, Nowshera
13. Prof. Dr. Masoom Yasinzai, Rector, International Islamic University, Islamabad
14. Prof. Dr. Ahmed Yousif A. Al-Draiweesh, President, International Islamic University, Islamabad
15. Prof. Dr. Muhammad Zia-ul-Haq, Director General, Islamic Research Institute, International Islamic University, Islamabad

16. Prof. Dr. Saeed-ur-Rehman, President, Department of Islamic Studies, Bahauddin Zakariya University, Multan
17. Prof. Dr. Muhammad Tahir Hakeem, Dean, Faculty of Shariah & Law, International Islamic University, Islamabad
18. Prof. Dr. Abdul Quddus Suhaib, Chairman, Department of Islamic Studies, Bahauddin Zakariya University, Multan.
19. Dr. Hafiz Aftab Ahmad, Head, Department of Uloom-ul-Quran, Islamic Research Institute, International Islamic University, Islamabad.
20. Dr. Iftikhar-ul-Hassan Mian, Head, Department of Islamic Thought, Islamic Research Institute, International Islamic University, Islamabad.
21. Muhammad Ahmad Munir, Lecturer Fiqh and Law Department, Islamic Research Institute, Islamabad.
22. Syed Mateen Ahmed Shah, Lecturer/Assistant Editor "Fikr-o Nazar," Islamic Research Institute, International Islamic University, Islamabad
23. Maulana Tanveer Ahmad Jalali
24. Maulana Muhammad Ishaq Zafar, President, Dar-ul-Ifta, Jamia Rizvia, Dar-ul-Uloom, Rawalpindi.
25. Maulana Ghulam Murtaza Hazarvi
26. Maulana Dr. Muhammad Zafar Iqbal Jalali, Principal, Jamia, Islamabad.

27. Maulana Abul-Zafar Ghulam Muhammad Sialvi,
Chairman, Examination Board, Tanzeem-ul-Madaris
28. Maulana Zahid Mahmood Qasmi, Chairman, Pakistan
Ulama Council
29. Maulana Dr. Syed Muhammad Najmi, Rabita
Secretary & Member Curriculum Committee, Wafaq-
ul-Madaris Shia, Pakistan
30. Maulana Syed Muhammad Razzaq
31. Maulana Saif Ullah Rabbani, Jamia Binoria, Karachi
32. Tanveer Ahmad Alvi, Naib Mohtamim, Jamia
Muhammadia, Islamabad
33. Muhammad Shareef Hazarvi, Jamia Masjid Dar-ul-
Uloom, Sector G-6/2, Islamabad
34. Malik Momin Hussain Qummi, Principal, Jamia al-
Muballigheen, Islamabad
35. Mufti Rahim Ullah, Instructor, Jamia Faridia, Sector
E-7, Islamabad
36. Dr. Saeed Khan, Deputy President, Wafaq-ul-Madaris,
Pakistan
37. Maulana Syed Qutab, Naib Nazim Ala, Rabitat ul
Madaris al-Islamia Pakistan
38. Maulana Abdul Haq Sani
39. Maulana Muhammad Abdul Qadir

7. Names of the Ulama Who Issued and Singed the Unanimous Fatwa (Response to the *Istifta*)

1. Muhammad Rafi Usmani, Mufti Dar-ul-Uloom, Karachi
2. Muhammad Taqi Usmani, Mufti Dar-ul-Uloom, Karachi
3. Mufti Abdul Rauf, Dar-ul-Uloom, Karachi
4. Muhammad Zubair Usmani
5. Muhammad Imran Ashraf Usmani
6. Fazal Muhammad Yousafzai, Ustad Hadees, Banoori Town, Karachi
7. Muhammad Inam-ul-Haq, Banoori Town, Karachi
8. Maulana Abdul Razaq Sikandar, President, Wafaq-ul-Madaris, Pakistan
9. Imdad Ullah, Banoori Town, Karachi
10. Hafiz Syed Riaz Hussain Najafi, President, Wafaq-ul-Madaris al-Shiah, Lahore
11. Maulana Muhammad Afzal Haidri, Markazi Secretary General, Wafaq-ul-Madaris Shia, Pakistan
12. Maulana Abdul Malik, President, Rabitat-ul-Madaris, Pakistan

13. Maulana Syed Qutab, Naib Nazim Ala, Rabitat ul Madaris al-Islamia Pakistan
14. Maulana Muhammad Hanif Jalandhri, Mohtamim, Khair-ul-Madaris, Multan/Chairman, Wafaq-ul-Madaris al-Arabia
15. Maulana Muhammad Yasin Zafar, Nazim-e-Aala, Wafaq-ul-Madaris al-Salfiyya
16. Maulana Muhammad Younis, Wafaq-ul-Madaris al-Salfiyya
17. Maulana Zahid Mahmood Qasmi, Mohtamim Jamia Qasmia
18. Maulana Rab Nawaz Qasmi
19. Maulana Mufti Saleem Nawaz
20. Maulana Manzoor Hussain
21. Maulana Mufti Hiafz ur Rehman, Raees Dar-ul-afta, Pakistan Ulama Council
22. Maulana Dr. Atta ur Rehman, Naib Nazim Ala, Rabitat-ul-Madaris al-Islamia Pakistan

Names of the Ulama Who Ratified Unanimous Fatwa with Additional Note

23. Mufti Muneeb-ur-Rahman, Raees Dar-ul-Ifta and Raees al-Jamia al-Naeemia, Karachi
24. Mufti Muhammad Wasim Akhtar al-Madani, Mufti and Ustadh al-Takhassus fi-l-fiqh wa al-Ifta, al-Jamia al-Naeemia, Karachi
25. Mufti Ahmad Ali Saeedi, Mufti wa Shaikh al-Hadith, al-Jamia al-Naeemia, Karachi
26. Mufti Sayed Nazir Hussain Shah, Mufti wa Ustadh al-Hadith, al-Jamia al-Naeemia, Karachi
27. Mufti Abd-ul-Razzaq Naqshbandi, Mufti al-Jamia al-Naeemia, Karachi

8. Names of Heads of Wafaqs of Different Madaris, Ulama, Muftis and Academicians of National Universities Who Prepared and Singed the Key Points of Unanimous Fatwa on May 26, 2017

1. Maulana Mufti Muhammad Rafi Usmani, Dar-ul-Uloom, Karachi
2. Maulana Mufti Muneeb-ur-Rahman, Chairman, Royat-e-Hilal Committee/President, Tanzeem-ul-Madaris Ahl-e-Sunnat, Pakistan
3. Maulana Abdul Malik, President, Rabitat-ul-Madaris, Pakistan
4. Maulana Dr. Abdur Razzaq Sikandar, Mohtamim, Jamia Uloom-e-Islamia, Binori Town/President, Wafaq-ul-Madaris al-Arabia Pakistan, Ameer, Alami Majlis Tahaffuz-e-Khatm-e-Nabuwwat, Pakistan
5. Allama Syed Riaz Hussain Najafi, President, Wafaq-ul-Madaris al-Shiah, Lahore
6. Maulana Muhammad Yasin Zafar, Nazim-e-Aala, Wafaq-ul-Madaris al-Salfiyya
7. Maulana Mufti Muhammad Naeem, Mohtamim Jamia Binoria, Karachi
8. Maulana Muhammad Hanif Jalandhri, Mohtamim, Khair-ul-Madaris, Multan/Chairman, Wafaq-ul-Madaris al-Arabia

9. Maulana Syed Qutab, Naib Nazim Ala, Rabitat ul Madaris al-Islamia Pakistan
10. Prof. Dr. Saeed-ur-Rehman, President, Department of Islamic Studies, Bahauddin Zakariya University, Multan
11. Maulana Muhammad Afzal Haidri, Markazi Secretary General, Wafaq-ul-Madaris Shia, Pakistan
12. Maulana Hamid-ul-Haq Haqqani, Naib Mohtamim, Jamia Haqqania, Akora Khattak, Nowshera
13. Maulana Dr. Muhammad Zafar Iqbal Jalali, Principal, Jamia, Islamabad.
14. Maulana Zahid Mahmood Qasmi, Chairman, Pakistan Ulama Council
15. Maulana Ghulam Murtaza Hazarvi, Jamia Rizvia
16. Maulana Saif Ullah Rabbani, Jamia Binoria, Karachi
17. Prof. Dr. Abdul Quddus Sohaib, Chairman, Department of Islamic Studies, Bahauddin Zakria University, Multan.
18. Maulana Muhammad Ishaq Zafar, President, Dar-ul-Ifta, Jamia Rizvia, Dar-ul-Uloom, Rawalpindi.
19. Dr. Saeed Khan, Deputy President, Wafaq-ul-Madaris al-Arabia, Pakistan
20. Prof. Dr. Masoom Yasinzai, Rector, International Islamic University, Islamabad

21. Prof. Dr. Ahmed Yousif A. Al-Draiweesh, President,
International Islamic University, Islamabad
22. Prof. Dr. Muhammad Zia-ul-Haq, Director General,
Islamic Research Institute, International Islamic
University, Islamabad
23. Maulana Abul-Zafar Ghulam Muhammad Sialvi,
Chairman, Examination Board, Tanzeem-ul-Madaris
24. Prof. Dr. Qibla Ayaz, Chairman, Council of Islamic
Ideology, Islamabad

9. Names of Nazims of Wafaqs of Different Madaris, Ulama, Muftis and Academicians of National Universities Who Prepared and Signed Joint Declaration on May 26, 2017

1. Maulana Muhammad Rafi Usmani, Dar-ul-Uloom, Karachi
2. Maulana Mufti Muneeb-ur-Rahman, Chairman Ruet-e-Hilal Committee / President, Tanzeem ul Madaris, Ahl-e-Sunnat, Pakistan
3. Maulana Muhammad Abdul Malik, President, Rabitat ul Madaris, Pakistan
4. Maulana Abdul Razaq Sikandar, President, Wafaq-ul-Madaris, Pakistan
5. Maulana Muhammad Hanif Jalandhari, Mohtamim, Khairul Madaris, Multan/ Chairman, Wafaq-ul-Madaris al-Arabia
6. Maulana Allama Syed Riaz Hussain Najafi, President, Wafaq-ul- Madaris al-Shia, Lahore
7. Maulana Muhammad Yasin Zafar, Nazim-e-Ala, Wafaq-ul-Madaris al-Salafia
8. Maulana Dr. Abu al-Hassan Muhammad Shah, Naib Mohtamim, Dar ul Uloom Muhammadi Ghausia, Bhera Sharif
9. Maulana Mufti Muhammad Naeem, Mohtamim, Jamia Binoria, Karachi

10. Maulana Tanveer Ahmed Jalali
11. Maulana Muhammad Ishaq Zafar, Raees Dar-ul-Ifta, Jamia Rizvia Zia ul Uloom, Rawalpindi
12. Maulana Ghulam Murtaza Hazarvi, Jamia Nizamia Rizvia, Sheikhpura
13. Maulana Dr. Zafar Iqbal Jalali, Principal Jamia Islamabad
14. Maulana Abul Zafar Ghulam Muhammad Sialvi, Chairman, Quran Board, Tanzim ul Madaris
15. Maulana Zahid Mehmood Qasmi, Chairman, Pakistan Ulama Council
16. Maulana Dr. Syed Muhammad Najafi, Rabta Secretary and Member Nisab Committee, Wafaq-ul-Madaris Shia, Pakistan
17. Maulana Muhammad Afzal Haideri, Markazi Secretary General, Wafaq-ul-Madaris Shia, Pakistan
18. Maulana Saeed Abdul Razaq
19. Maulana Dr Saeed-ur-Rehman
20. Maulana Syed Qutab, Naib Nazimi Ala, Rabitat ul Madaris al-Islamia
21. Maulana Abdul Haq Sani
22. Maulana Mufti Mehmood-ul-Hasan, Naib Nazim-e-Taleemat, Jamia Ashrafia, Lahore

23. Maulana Muhammad Abdul Qadir
24. Maulana Hamid-ul-Haq Haqqani, Naib Mohtamim, Jamia Haqqania, Akora Khattak
25. Maulana Saifullah Rabbani, Jamia Binoria, Karachi
26. Prof. Dr. Zafarullah Baig, Faculty of Usuluddin, International Islamic University, Islamabad
27. Prof. Dr. Muhammad Tahir Hakim, Dean, Faculty of Shairah & Law, International Islamic University, Islamabad.
28. Tanveer Ahmad Alvi, Naib Mohtamim, Jamia Muhammadia, Islamabad
29. Muhammad Sharif Hazarvi, Jami' Masjid Dar-ul-Salam, G-6/2, Islamabad
30. Malik Momin Hussain Qami, Principal, Jamia al-Mubbalagheen, Islamabad.
31. Mufti Rahim Ullah, Ustad Jamia Faridia, Sector E-7, Islamabad.
32. Prof. Dr. Muhammad Zia-ul-Haq, Director General, Islamic Research Institute, International Islamic University, Islamabad
33. Dr. Hafiz Aftab Ahmad, Head, Quranic Studies, Islamic Research Institute, International Islamic University, Islamabad

34. Syed Mateen Ahmad Shah, Lecturer, Department of Islamic Studies, Islamic Research Institute, International Islamic University, Islamabad
35. Dr. Iftikhar-ul-Hassan Mian, Head, Department of Islamic Thought, Islamic Research Institute, International Islamic University, Islamabad
36. Prof. Dr. Abdul Quddus Sohaib, Chairman, Department of Islamic Studies, Bahauddin Zakria University, Multan.
37. Prof. Dr. Masoom Yasinzai, Rector, International Islamic University, Islamabad
38. Prof. Dr. Ahmed Yousif A. Al-Draiweesh, President, International Islamic University, Islamabad
39. Prof. Dr. Qibla Ayaz, Chairman, Council of Islamic Ideology, Islamabad

10. Names of the Ulama, Muftis and Academicians Who Ratified the Unanimous Fatwa and Joint Declaration

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| 1. | Prof. Sajid Mir, Ameer Jamiat Ahl-e-Hadees, Pakistan | 29. | Mufti Muhammad Amin, Sadr Mufti Dar ul Uloom Muzahirf ul Uloom, Hyderabad |
| 2. | Allama Muhammad Ahmed Ludhianvi, Sarprast Ahle Sunnat Wal Jamaat, Jhang | 30. | Maulana Ifukhar Ali, Nazim-e-Awla Dar ul Uloom Islamaia, Tando Allah Yar |
| 3. | Maulana Fazal ur Rehman Khalil, Jamia Khalid Bin Waleed, Islamabad | 31. | Maulvi Abdullah Sindhi, Sadr Ahle Sunnat Wal Jamaat, Badin |
| 4. | Sahibzada Muhammad Hamid Raza, Chairman Sunni Ittehad Council, Faisalabad | 32. | Maulvi Irshad Ali, Deputy Secretary Majlis Wahadat ul Muslemeen, Badin |
| 5. | Mufti Abdul Raheem, Madrassa Jamiat-ul-Rashid, Ahsana Abad Karachi | 33. | Mufti Shabbir Ahmed Usmani, Mohtamim Madrassa Jamia Taleem ul Quran Wal Sunnah, Karachi |
| 6. | Allama Raja Nasir Abbas, Secretary General, Majlas Wahdat-ul- Muslemeen Pakistan, Islamabad | 34. | Mufti Amjad Mehmood, Markazi Rahnuma Majlis-e-Wahdat-e-Muslimeen, Rawalpindi |
| 7. | Maulana Aurangaib Farooqi, Sadr Ahle Sunnat Wal Jamaat Pakistan, Karachi | 35. | Ghulam Jaffar Haidri, Naib Sadar Jaffri Shia Ulema Council, Kund Kot |
| 8. | Allama Zahid-ur-Rashidi, General Secretary, Pakistan Shariat Council, Gujranwala | 36. | Usman Akbar, Jamia Rashidia, Karachi |
| 9. | Allam Peer Sultan Fiaz ul Hassan, Chairman Pakistan Milli Tehreek, Jhang | 37. | Maulana Ilyas Qadri, Ameer Jamaat Daawat-e-Islami, Karachi |
| 10. | Allama Saeed-ur-Rasheed Abbasi, Chairman Pakistan Yakjehti Council, Rawalpindi | 38. | Maulana Zahid Usmani, Saddar Ahle Sunnat wal Jamat, Jamshoro |
| 11. | Allama Qari Zawar Bahadur, Sadr Jamiat Ulema Pakistan, Lahore | 39. | Maulana Abdul Qudoos Naqshbandi, Dar ul Uloom Hanfia, Chakwal |
| 12. | Mufti Syed Adnan Kaka Khaill, Raees Dar ul Ifta Wal Ehsnan, Islamabad | 40. | Syed Riaz Hussain Naqvi, Danishgah Jafria, Mirpur Khas |
| 13. | Allama Syed Ziaullah Shah Bukhari, Sadr Muthidda Jamiat Ahle Hadeeth Pakistan, Lahore | 41. | Shibzada Mehmood Ahmed Qadri, Dar ul Uloom Ghousia Rizwia Saecedia, Hyderabad |
| 14. | Allama Arif Hussain Wahidi, Markazi Rahnuma Tehrek-e-Islami Pakistan, Attock | 42. | Mufti Sher Muhammad Qadri, Dar ul Uloom Hanfia Rizwia, Tando Allah Yar |
| 15. | Shaikh ul Hadees Maulana Muhammad Idrees, Charsadda | 43. | Maulana Abdur Rasheed Hijazi, Mohtamim Jamia Taleem ul Islam, Faisalabad |
| 16. | Prof. Dr, Abdul Ghafoor Rashid, Nazim-e-Ala Zeli Tanzeemat Markazi Jamiat Ahle Hadeeth, Lahore | 44. | Prof. Dr. Shams ur Rehman, Chairman Shoba-e-Islamiyat, GC University Faisalabad |
| 17. | Allama Muhammad Ameen Shaheedi Chairman Ummat Wahda Pakistan Islamabad | 45. | Allama Qari Sajjad Tanoli, Jamia Shah Latif Town, Karachi |
| 18. | Allama Hameed Hussain, Sadr Shia Ulema Council Pakistan, Kohat | 46. | Maulana Ehtum ul Haq Thanvi, Jamia Ehteshamia, Jacob Line Karachi |
| 19. | Allama Qazi Nisar Ahmed, Sarprast Jamia Nusrut ul Islam, Gilgit | 47. | Mufti Abdul Hameed Rabbani, Jamia Dar ul Huda, Karachi |
| 20. | Allama Shah Nawaz Farooqi, Markazi General Secretary Pakistan Ulema Council, Faisalabad | 48. | Maulana Khalil, Jamia Farooqia, Karachi |
| 21. | Allama Ahmad Iqbal Rizwi, Secretary General Majlas Wahda-tul- Muslemeen KP, Islamabad | 49. | Muhammad Amir Attari, Nazim Faizan-e-Madina, Jamshoro |
| 22. | Maulana Muhammad Aziz ur Rehman Hazarvi, Jamia Zikria, Islamabad | 50. | Qari Ata ur Rehman, Mohtamim Idara Taleem ul Quran, Islamabad |
| 23. | Maulana Omer Farooq, Saddar Ahle Hadees, Jamshoro | 51. | Mufti Muhammad Nadeem Qureshi, Markzi Jamia Masjid Shakardara, Attock |
| 24. | Abdul Tawab, Naib Saddar Ahle Hadees, Jamshoro | 52. | Liaquat Ali Shah Naqshbandi, Mohtamim Madrassa Dar ul Uloom Faizan-e-Safia, Karachi |
| 25. | Maulana Qasim Kharani, Saddar Madrassa Hadiya, Jamshoro | 53. | Mufti Ibraheem Mazhar, Mohtamim Ashraf ul Madaris, Karachi |
| 26. | Mufti Muhammad Owais Aziz, Nazim Jamai Dar ul Uloom Zikria, Islamabad | 54. | Mufti Abu Huraira, Mohtamim Madrassa Jamia Islamia Clifton, Karachi |
| 27. | Mufti Abdul Bari, Jamia Farooqia, Karachi | 55. | Maulana Abdul Waheed, Mohtamim Madrassa Jamia Akhwan, Karachi |
| 28. | Maulana Tanveer ul Haq Thanvi Jamia Ehteshamia, Jacob Line Karachi | 56. | Allama Shabbir Ahmed Usmani, Markazi Deputy Secretary Pakistan Ulema Council, Faisalabad |

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| 57. | Dr. Amjad, Mohtamim Madrassa Ibne Abbas, Karachi | 90. | Maulana Syed Abu Bakar Shah, Jamia Usmania, Jhang |
| 58. | Maulana Yousaf, Mohtamim Jamia Addarasa tul Islamia, Karachi | 91. | Qari Waqar Ahmed Usmani, Jamia Ashrafia, Sargodha |
| 59. | Maulana Rafi ur Rehman Brailvi, Mohtamim Jamia Gulzar-e-Madina, Karachi | 92. | Maulana Abdul Manan Usmani, Jamia Riaz ul Usmania, Okara |
| 60. | Allama Ahmed Iqbal Rizvi, Deputy General Secretary Majlis Wahad-tul-Muslemeen, Karachi | 93. | Maulana Mushtaq Lahori, Jamia Masjid Nehar Wali, Lahore |
| 61. | Qari Muhammad Siddique Ameer, Dar ul Uloom Jamia Islamia, Karachi | 94. | Maulana Yousaf Anwar, Markzi Jamiat Ahle Hadeeth, Faisalabad |
| 62. | Maulana Asfandyar Khan / Ahmed ur Rehman, Jamia Dar ul Khair, Gulistan-e-Jaohar Karachi | 95. | Maulana Aziz ur Rehman Rahimi, Naib Mohtamim Jamia Dar ul Quran, Faisalabad |
| 63. | Maulana Khalil, Jamia Farooqia, Karachi | 96. | Maulana Muhammad Nawaz, Rukan Majlis-e-Shoora Wafaq-ul-Madaris Al-Arbia Pakistan, Faisalabad |
| 64. | Maulana Qasim Abdullah, Jamia Hamadia Shah Faisal, Karachi | 97. | Mufti Hifz ur Rehman Banoori, Chairman Dar ul Iftaa, Pakistan Ulema Council, Faisalabad |
| 65. | Maulana Noor ul Bashar, Madrassa Usman Bin Azan, Karachi | 98. | Mufti Muhammad Tayyab, Rukan Majlis Almia Wafaq-ul-Madaris Al-Arbia Pakistan, Faisalabad |
| 66. | Mufti Sajid Mehmood, Jamia Anwar ul Uloom, Karachi | 99. | Maulana Saeed Ahmed Asad, Mohtamim Jamia Aminia, Faisalabad |
| 67. | Maulana Asif, Jamia Islamia Tayyba, Karachi | 100. | Maulana Riaz Kharal, General Secretary Jamiat Ulema Pakistan, Faisalabad |
| 68. | Mufti Abdul Hameed Rabani, Jamia Dar ul Huda, Karachi | 101. | Peer Faiz Rasool, Jamia Masjid Sunni Rizvi, Faisalabad |
| 69. | Mufti Zarwali Khan, Jamia Ahsan ul Uloom, Karachi | 102. | Maulana Abdul Moeed, Khateeb Jamia Masjid Kachehri, Toba Tek Singh |
| 70. | Muhammad Salfi, Ibne Timia, Karachi | 103. | Maulana Abdul Aleem Haqani, Khateeb Jamia Masjid Lal, City Jhang |
| 71. | Shaikh Zia Ur Rehman, Jamia Abu Bakar, Karachi | 104. | Syed Jafar Shah, Markzi Imam Bargah, Dhobi Ghat Faisalabad |
| 72. | Mubashir Ali Shah, Jamia Abu Bakar, Karachi | 105. | Maulana Nusrat Hussain, Shia Ulema Council, Faisalabad |
| 73. | Maulana Muzaffar ud Din, Jamia Mehzan ul Uloom, Karachi | 106. | Atta Muhammad Malik, Naib Amir Jamaat-e-Islami Madni Masjid, Kashmir |
| 74. | Mufti Qasim, Jamia Mehzan ul Uloom, Karachi | 107. | Ali Muhammad Shakir, Saddar Shia Ulema Council, Jamshoro |
| 75. | Prof. Maulana Younis Siddiqui, Mohtamim Al-Quran-ul-Kareem, Karachi | 108. | Maulana Ashraf Ali, Mohtamim Jamia Taaleem ul Quran, Attock |
| 76. | Maqsood Ali Domki, Sobai Sarbarah Majlis Wahdatul Muslimeen, Jackababad / Sindh | 109. | Allama Qari Murtaza, Shia Ulema Council, Chiniot |
| 77. | Mufti Abdul Qadir Jafar, Jamia Abdullah Bin Usman, Karachi | 110. | Dr. Mumtaz Hussain, Shia Ulema Council, Faisalabad |
| 78. | Maulana Rafique Jami, Jamia Masjid Qadri, Faisalabad | 111. | Maulana Yousaf Farooqi, Jamia Masjid Gol, Faisalabad |
| 79. | Maulana Ubaid ur Rehman Zia, Jamia Ubaidia, Kamalia TT Singh | 112. | Maulana Rabnawaz, Jamia Masjid Gol, Faisalabad |
| 80. | Hafiz Muhammad Shabaan Siddiqui, Jamia Riaz ul Jannah, Okara | 113. | Nazim Hafiz ur Rehman, Jamia Qasmia, Faisalabad |
| 81. | Hafiz Shoaib ur Rehman Qasmi, Jamia Dar ul Uloom Hanfia, Lahore | 114. | Mufti Muhammad Fasih, Mohtamim Dar ul Uloom Muzahir ul Uloom, Hyderabad |
| 82. | Maulana Khalid Mehmood Sarfraz, Madrassa Jamia Bostan ul Islam, Gujranwala | 115. | Muhammad Sana ul Momin, Naib Mufti Dar ul Uloom Muzahir ul Uloom, Hyderabad |
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| 393. | Qari Abdul Ghaffar, Madrassa o Masjid Chondko, Sanghar | 425. | Sheer Muhammad Khosoo, Mohtamim Madrassa Gulzaria Madina, Tangwai |
| 394. | Qari Abdul Jabbar, Madrssa Arbia Qasim ul Uloom Hamadia, Mirpur | 426. | Faqir Rab Nawaz Chisti, Mohtamim Madrassa Al Husnain, Kund Kot |
| 395. | Hafiz Ameer Ahmed, Madrassa Riaz ul Uloom Hamadia, Mirpur Bartro | 427. | Mufti Muhammad Iqbal Saeedi, Imam Khateeb Mohtamim Madni Masjid Madrassa Faiz ul Quran, Kund Kot |
| 396. | Mufti Abdul Hakim, Madrassa Anwari Mustafa, Mir Pur Bartro | 428. | Maulana Ghulam Qasmi Saeedi, Jamia Masjid Hazrat Bilal, Kund Kot |
| 397. | Maulana Riaz Ahmed Qadri, Madrassa Markazi Taleemat Ghousia Qadria, Kot Qadir Bakhsh Barorra | 429. | Hafiz Liaqat Ali Qadri, Mohtamim Siddiquia Qadria, Kund Kot |
| 398. | Qari Ghulam Sarwar, Madrassa Izhaar ul Quran, Thall | 430. | Maulana Muhammad Hashim Qadri Sikandri, Mohtamim Rashdia Jamia Masjid Siddiquia, Kund Kot |
| 399. | Maulana Syed Abdul Basit Shah, Madrassa Al Binaat Aysha Siddiqia, Thall | 431. | Qari Muhammad Ramzan, Madrassa Incharge Jillania, Kund Kot |
| 400. | Mufti Muhammad Sharif, Mohtamim Bahrul Uloom Hamdia, Jacobabad | 432. | Faqir Yar Muhammad Sohraani, Mohtamim Madrassa Anwar ul Uloom Ghousia, Kund Kot |
| 401. | Wali Samandar, Madrassa Bahrul Uloom, Jacobabad | 433. | Mufti Bashir Ahmed Chisti, Khateeb Jamia Masjid Noorani Gull, Kund Kot |
| 402. | Syed Mehboob Ali Shah, Imam Bargah Hussaini, Thall | 434. | Qari Saeed Ahmed, Madni Masjid Wapda Colony, Kashmir |
| 403. | Qari Abdul Qayyum, Madrassa Jamia Usmania, Thall | 435. | Muhammad Shafi, Committee Member Jamia Masjid Guddo, Kashmir |
| 404. | Hafiz Abdul Qadir, Madrassa Misbah ul Uloom, Kund Kot | 436. | Maulana Ghulam Mustafa, Mohtamim Usmania Arbia, Kashmir |
| 405. | Nisar Ahmed, General Secretary Shia Ulema Council, Kund Kot | 437. | Syed Ghulam Yasin Shah Naqvi, Masjid Imam Bargah, Kashmir |
| 406. | Syed Atif Hussain Shah, Jaffaria Zilai Sadar Youth Wing, Kashmir | 438. | Hafiz Muhammad Hanif Mizari, Mohtamim Madrassa Qadria Ajmia, Kashmir |
| 407. | Maulana Shamsuddin, Madrassa Arbia Dar ul Quran, Kashmir | 439. | Shafi Muhammad, Markazi Jamia Noori Masjid, Kashmir |
| 408. | Maulana Mehmood Ullah, Mohtamim Madrassa Arbia Faiz ul Uloom, Kund Kot | 440. | Qari Abdul Wahab, Madrassa Taleem ul Quran Madina Muttasil Jamia Masjid Aqsa, Kashmir |
| 409. | Maulana Muhammad Salah, Madrassa Arbia Ishat ul Islam, Kund Kot | 441. | Hafiz Abdul Ghani, Madrassa Rehmania Qadria, kashmore |
| 410. | Hafiz Rehmat Ullah, Madrassa Arbia Faiz ul Quran Khatm-i-Nabowat, Kund Kot | 442. | Maulana Muhammad Ramzan, Mohtamim Noor ul Quran Muhammada Masjid, Kashmir |
| 411. | Maulana Noor Muhammad Karmi, Jamia Masjid Noor-e-Mustafa, Kashmir | 443. | Muhammad Yousaf, Mohtamim Madrassa Anwaar ul Quran Siddiqia, Kashmir |
| 412. | Ghulam-e-Mustafa Mauwia, Zili Sadar Ihle Sunnat wal Jamaat, Kund Kot | 444. | Maulana Ghulam Qadir, Nazim Taleem ul Quran ul Hadees Hamadia, Kashmir |
| 413. | Qari Muhammad Shafi, Naib Mohtamim Jamia Dar ul Faiz, Kund Kot | 445. | Rasheed Ahmed, Tarjumaan Dargah Sharif, Kashmir |
| 414. | Maulana Sabir Ali Attari, Jamia Masjid Faizan Jilania, Kund Kot | 446. | Maulana Sabir, Mohtamim Madrassa Jamia tul Razza, Kashmir |
| 415. | Maulana Zain ul Abideen Tahiri, Jamia Masjid Faizan Mustafa, Kund Kot | 447. | Muhammad Ibrahim, Naib Mohtamim Madrassa Arbia Dar ul Uloom, Kashmir |
| 416. | Maulana Amaan Ullah Attari, Mohtamim Jamia Masjid Noor Gull, Kund Kot | 448. | Nazir Ahmed, Madrassa Qasim ul Uloom Hamadia, kashmore |
| 417. | Maulana Syed Muhammad Alam Shah Bukhari, Mohtamim Jamia Masjid Ghousia, Kund Kot | 449. | Maulana Abdul Aziz, Ustad Madrassa Dar ul Uloom Hamadia Ghoth Kalwar, Ghotki |
| 418. | Maulana Wali Muhammad Qadri, Madrassa Jamia Masjid Khawaja Gharib Nawab, Kund Kot | 450. | Maulvi Muhammad Ishaque, Mohtamim Jamia Anwaar ul Uloom Qasmia, Ghotki |

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| 451. | Maulana Abdul Hafeez Bhutto, Mohtamim Madrassa Jamia Ahya al Uloom Hamadia, Ghotki | 484. | Maulana Husnain, Jamia Masjid Asha, G 9/3 Islamabad |
| 452. | Mufti Hussain Ahmed, Mohtamim Madrassa Jamia Madina Tajweed ul Quran, Ghotki | 485. | Qari Khaleel Ahmad, Jamia Masjid Abu Hurara, G-9 Markaz, Islamabad |
| 453. | Mufti Syed Habib Ullah Shah, Madrassa Jamia Arbia Qasim ul Uloom, Ghotki | 486. | Maulana Shoukat, Masjid Hasnan, Rawat, Islamabad |
| 454. | Mufti Muhammad Abdul Karim Saeeda, Mohtamim Anwaar ul Islam, Ghotki | 487. | Maulana Abdul Khalaq, Masjid Abu Dara, Rawat, Islamabad |
| 455. | Mufti Jamil Ahmed, Mohtamim Madrassa Jamia Mehmoodia Mazahir ul Uloom, Panoot Qul City | 488. | Maulana Akeel Khalak, Jamia Masjid Hasan, Islamabad |
| 456. | Qari Abdul Malik Abid, Mohtamim Madrassa Khadija tul Kubra, Panoot Qul City | 489. | Qari Fazal Kareem, Jamia Masjid Abula bin Abas, Rawat, Islamabad |
| 457. | Ali Bakhsh Sajjadi Bhanbhor, Principal Madrassa Wali ul Asar, Sukhar | 490. | Maulana Shazad Abasi, Jamia Masjid Abubakr Sadeeq, Bahra kau, Islamabad |
| 458. | Maulvi Muhammad Ramzan Naumani, Mohtamim Jamia Naumania, Sukhar | 491. | Maulana Abdula Hanif, Masjid Taraq bin Zayad, Islamabad |
| 459. | Mufti Saood Afzal Hajweeri, Madrassa Jamia Hamadia, Sukhar | 492. | Maulana Shahid Absi, Masjid Seda Fatama, Bhara Kahu, Islamabad |
| 460. | Maulvi Kham Hussain Somoroo, Government Shia Jamia Masjid, Khairpur | 493. | Mufti Fasal Sadeeq, Jamia Masjid Sabeel Alhadi, Bhara Kahu, Islamabad |
| 461. | Mufti Abdul Shakoor Khosa, Jamia Darul Hudah, Khairpur | 494. | Maulana Khateeb Alrahman, Masjid Noral Ameen, Satra Meel, Islamabad |
| 462. | Mufti Waseem, Jamia Ali Murtza, Ali Pur Islamabad | 495. | Maulana babar Khan, Masjid Ashia, Kar Lot, Islamabad |
| 463. | Mufti Kafeel, Jamia Hussnan, Ali Pur Islamabad | 496. | Maulana Waliullah, Jamia Masjid Siftah, Islamabad |
| 464. | Qari Abul Mateen, Jamia Masjid Al kusal, Chak Shahzad Islamabad | 497. | Mufti Nazeer Mavia, Masjid Umar Frooq, Tarnol, Islamabad |
| 465. | Qari Abul Basat, Jamia Masjid Newmal, Islamabad | 498. | Qari Ata ur rehman, MasjidAbuzar Ghafari, Tarnool, Islamabad |
| 466. | Mufti Noshad Ahmad, Jamia Masjid Madni, Khana Pul Islamabad | 499. | Qari Shoukat Hazravi, Jamia Masjid Abu Ayub Ansari, Islamabad |
| 467. | Qari Tufeeq Mauvia, Jamia Masjid Umar Frooq, Khana Pul Islamabad | 500. | Qari Obaid Ullah Azad, Masjid Abu Turab, Tarnol, Islamabad |
| 468. | Qari Arfanullah, Jamia Masjid Hussnan Karyameen, Goldra Mur Islamabad | 501. | Maulana Abudullah Farooqi, Jamia Masjid Hashami, H 13 Islamabad |
| 469. | Hafaz Abdul Raheem, Idara Madina tul Ilm, Dhok Fatah Bakhsh Islamabad | 502. | Qari Abdul Sami Mavia, Masjid Bilal, Shamash Colony, Islamabad |
| 470. | Maulana Safeer Ahmad, Jamia Masjid Alfath, Islamabad | 503. | Maulana Tanveer Ahmad Awan, Madrasa Daralquaran, Chahtha Bakhtawar Islamabad |
| 471. | Maulana Saddiqu, Jamia Masjid Noor, G-6/2 Islamabad | 504. | Maulana Abu Baqar Qasmi, Jamia Masjidsad bin abi Waqas, Islamabad |
| 472. | Maulana Imran Abasi, Jamia Masjid Taqwa, G-6/4 Islamabad | 505. | Maulana Haq Nawaz Khalid, Masjid Husnan Karemeen, Sadiqabad Rawalpindi |
| 473. | Maulana Wajihullah, Jamia Masjid Sayedna Muhammad, G 7/4 Islamabad | 506. | Qari Umar Waqas, Jamia Masjid Sedia Hafsia, Mor Ghah Rawalpindi |
| 474. | Qari Anees ur Rehman, Jamia Masjid Saad Abi Waqas, G 7/4 Islamabad | 507. | Qari Muhammad Idress, Masjid Abdula bin Umar, Rawalpindi |
| 475. | Maulana Safi Ullah, Masjid Ameer Hamza, G 7/4 Islamabad | 508. | Qari Ayyez ul Rahman, Jamia Masjid Islmia, Sadar Rawalpindi |
| 476. | Qari Abdul Shakoor, Masjid Umar Farooq, G6-1/4 Islamabad | 509. | Maulana Sherhyar Khan, Masjid Abdullah, Kareem Abad Rawalpindi |
| 477. | Qari Muhammad Nazeer, Usman Zanureen, G-6/1 Islamabad | 510. | Mufti Bilal, Jamia Masjid Noor Azam Mavia, Rawalpindi |
| 478. | Maulana Muhammad Ishaq, Jamia Masjid Mubeen, G-6/1 Islamabad | 511. | Mufti Saeed al Rahman Farooqi, Jamia Masjid Westridge, Rawalpindi |
| 479. | Qari Muhammad Nabi, Jamia Masjid Takwa, G 7/3 Islamabad | 512. | Mufti Mazar Husain, Misji Noor Fatama, Lal Kurti Rawalpindi |
| 480. | Maulana Abdul Khalak, Masjid Abubakar Sadeeq, G 7/3 Islamabad | 513. | Qari Muhammad Awaz, Masjid Alhadia, Charah Rawalpindi |
| 481. | Maulana Asif Usmani, Jamia Masjid Ishaq, G 7/3 Islamabad | 514. | Allama Imran Ali Hazrivi, Jamia Masjid Sadeeq Akbr, Charah Rawalpindi |
| 482. | Mufti Yasar Kasmii, Masjid Frooq Azam, G 9/3 Islamabad | 515. | Maulana Ahsanul Haq, Jamia Masjid Almurtaza Chkara, Rawalpindi |
| 483. | Maulana Zulfkar, Jamia Masjid Abula bin Masood, G 9 Markaz Islamabad | 516. | Maulana Abulrasheed, Jamia Masjid Umar Bin Abasi, Kuri Road, Rawalpindi |

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| 517. | Maulana Fzal Azeem, Masjid Khalifa, Girja Road, Rawalpindi | 550. | Maulana Nawab Ali, Jamia Masjid Towar Dhara, Sawabi |
| 518. | Mufti Imrn Mavia, Jamia MasjidAmeer Mavia, Girja Road Rawalpindi | 551. | Maulana Abrar, Jamia Masjid Rzda, Sawabi |
| 519. | Mufti Imran Saleem Allah Faroqi, Jamia MasjidAyshia Sadeqa, Airport Society, Rawalpindi | 552. | Maulana Abdul Raheem, Jamia Masjid Gala Gao, Sawabi |
| 520. | Maulana Muhammad Ali, Masjid Husnan, Khana Pul, Rawalpindi | 553. | Mufti Ghani Alrahman, Muhtamam Madrasa Munar, Sawabi |
| 521. | Qari Hadayat Ullah, Madrasa Abdula Bin Umar Car Chowk, Rawalpindi | 554. | Maulana Sami ur Rahman, Jamia Masjid Yar Husnan Dolat, Sawabi |
| 522. | Maulana Fazal Gafoor, Jamia Masjid Usman Zanonan, Islamabad | 555. | Maulana Mohibullah, Muhtamam Madrasa yar Husnan Jamia Masjid, Sawabi |
| 523. | Hafaz Suja Al Rahman, Aynatullah barma Town, Islamabad | 556. | Maulana Amanullah, Madrasa Taleemal Quran, Peshawar |
| 524. | Hafaz Muhammad Sha, Masjid Rahmi, G 8/7 Islamabad | 557. | Mufti Abul Razaq, Khateeb Masjid Umar, Peshawar |
| 525. | Fazal Alahi, Madrasa Abdula bin Umar Car Chok, Rawalpindi | 558. | Maulana Amanullah Khan, Amam Masjid Aynat Kaly, Bajaur Agency |
| 526. | Maulana Ismael Darwash, Sadar Al sunat wal jamat Khateeb Jamia Masjid Mavia, Peshawar | 559. | Maulana Abdul Salam, Jamia Masjid Mamodaq, Bajaur Agency |
| 527. | Alhfaz Alqadari Maulana Smiaullah, Khateeb Jamia Masjid Bilal al Khawan Abad, Peshawar | 560. | Maulana Sardar, Jamia Masjid Mamodaq, Bajaur Agency |
| 528. | Maulana Syed Salaha Shah, Khateeb Jamia Masjid Ganj Ali Khan, Peshawar | 561. | Maulana Muhammad Nzeer, Bilal Misjid, Charsadda |
| 529. | Maulana Syed Sab, Khateeb Gawanar House Staff Coloni, Peshawar | 562. | Maulana Abul Malik Haqani, Jamia Masjid Nor Rahman baba Khshuko, Nowshera |
| 530. | Maulana Muhammad Asif, Teacher Jamia Taleem al Furqan, Peshawar | 563. | Maulana Husan Madni, Masjid Ameen Khal, Nowshera |
| 531. | Maulana Ismaeel, Sadar Madrs Iqura Rozadata ul atfal, Peshawar | 564. | Qari Rahm Zahar, Masjidahsan Katray, Nowshera |
| 532. | Zahoor Ahmad, Bhareen Gao Madeen, Sawat | 565. | Qari Madisar, Masjidahsan Katray, Nowshera |
| 533. | Qari Zahid Khan, Jamia Masjid Bahareen, Sawat | 566. | Maulana Qari Thar, Malkanan Misjid, Nowshera |
| 534. | Qari Abdul Kareem Abul Kareem Khan, Tamar Gara Misjid, Sawat | 567. | Maulana Sanulrahman, Muhala Sadar Fail Dagy Jaded, Nowshera |
| 535. | Qari Basheer Ahmad, Jamia Masjididar upar, Sawat | 568. | Maulana Rohh ul Ameen, Masjid Abubaqar Sadeeq, Nowshera |
| 536. | Qari Shar Ahmad, Tablegh Markaz, Lari Ada Manshra | 569. | Mufti Asfand Yar, Rahka Aspan Jamat, Nowshera |
| 537. | Qari Talha, Norni Misjid, Abbotabad | 570. | Mufti Shar Ahmad, Madrsa Binat ul Aysha, Mohallah Shareen Koti Nowshera |
| 538. | Maulana Akram Shakar, Jamia Masjid Muhammadi, Ata Road Taksala | 571. | Qari Ijaz, Madrassa Numania, Banda Nabi Mohalla, Nowshera |
| 539. | Maulana Abdull Malak, Maki Masjid, Thana Cant Nowshera | 572. | Qari Basheer Ahmad, Jamia Masjid Bila, Charsadda |
| 540. | Qari Bhkat Ameen, Jamia Masjid Madeen, Sawat | 573. | Mulvi Tahir, Jamia Mimber Madarais Shar wa jhangi, Peshawar |
| 541. | Qari Ramat Ali, Jamia Masjid Sheen Bazar, Sawat | 574. | Maulana Kharullaha, Midris Tafaz ul Quran, Peshawar |
| 542. | Hafaz Taj Malok, Jamia Masjid Khalid Bin Wleed, Sawabi | 575. | Maulana Islahauldeen, Khateeb Jamia Masjid Abubakar Sadeeq Fardoos, Peshawar |
| 543. | Maulana Sabar, Madrasa Khalid bin Waleed, Charsadda | 576. | Maulana Kharul Bashar, Amam Khateeb Masjid Ashgari, Peshawar |
| 544. | Maulana fasil Khan, Jamia Masjid Achk Zai, Peshawar | 577. | Maulana Muhammad Sadeeq, Jamia Masjid Nory Khari, Peshawar |
| 545. | Maulana Rahman Jan, Jamia Masjid Mrza Dhar, Charsadda | 578. | Maulana Anwar, Madrassa Taleem al Quran, Lardma Peshawar |
| 546. | Maulana Basher, Jamia Masjid Sangar Gao, Charsadda | 579. | Mulvi Abdul Waheed, Madrassa al Quran, Pando Chowk Peshawar |
| 547. | Maulana Shahid Rayaz, Torazagu Jamia Misjid, Charsadda | 580. | Maulana Ayzeez ullaaha azezi, Khateeb Jamia Masjidal Froque, Charsada |
| 548. | Maulana Sabzada Ibraheem Ameen, Ustad toragz madrasa, Charsadda | 581. | Maulana Muhammad Ameen, Amam Masjid Usman, Charsadda |
| 549. | Qari Raf ullah Haji, Ustad toragz madrasa, Charsadda | 582. | Maulana Abdulla, Jamia Masjid Bajaur, Salaar Zon Peshawar |

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| 583. | Maulana ahsan nullah, Jamia Masjid Pine timgara, Dir | 616. | Maulana Muhammad Saeed, Madrassa Anwaar Ul uloom, East Karachi |
| 584. | Qari Nazamull din, Jamia Masjid Tomig, Dir | 617. | Mufti Muhammad Hanif, Madrassa Abdullah Bin Abbas, West Karachi |
| 585. | Maulana Abdul Shakor, Jamia Masjid Colony, Dir Pain Khal, Dir | 618. | Maulana Abdur Rehman, Madrassa Rahimia, Manzor Colony East Karachi |
| 586. | Maulana Naseebullah, Jamia Masjid Mansor, Banda Dir Pain Khaal, Dir | 619. | Mufti Muhammad Maaz, Jamia Javeria Libnat, East Karachi |
| 587. | Maulana Naseer ahmd, Jamia Masjid Ziarat, Dir Pain Khaal, Dir | 620. | Maulana Muhammad Saeed, Madrassa Anwaar ul Quran, Central Karachi |
| 588. | Maulana Ahtasham ul Ahk, Darul Uloom, Shar Gar | 621. | Mufti Muhammad Shakeel, Jamia Uloom Al Quran, Central Karachi |
| 589. | Qari Muhammad Qadar, Jamia masjid Pirwala, Dargi | 622. | Mufti Rehmat Kareem, Madrassa Qasim Ul uloom, Shah Latif Town, Karachi |
| 590. | Maulana Alyas, Jamia Masjid Hamza, Haria Nokot Dargai | 623. | Maulana Siddique Ul Hassan, Idara Al Quran Al Hadees, Central Karachi |
| 591. | Maulana Islam Gul, Shar Gar Dalul Alloom Muhla, Kharabad, Dargai | 624. | Maulana Orangzaib Rasheed, Madrassa Jamia Usman Bin Affan, Malir Karachi |
| 592. | Maulana Foroog Shah, Jamia Masjid, Depo Main Bazaar, Abbottabad | 625. | Maulana Muhammad Zia Ul Haq, Madrassa Taleem ul Quran, South Karachi |
| 593. | Maulana Altaf Husan Shah, Jamia Masjid Batal, Singal Kot, Mansehra | 626. | Maulana Muhammad Islam, Jamia Omer Bin Khatab, South Karachi |
| 594. | Maulana Abdul Aziz, Jamia masjid Harorri Batal, Mansehra | 627. | Mufti Burhan Ud Din, Madrassa Jamia Islamia, South Karachi |
| 595. | Maulana Husain, Madrassa Jamia Husnain, Mansehra | 628. | Maulana Obaid ul Haq, Madrassa Taleem ul Quran, East Karachi |
| 596. | Qari Nisaar, Amam Masjid, Civil Gali Mansehra | 629. | Maulana Muhammad Qasim, Madrassa Taleem Ul Quran, East Karachi |
| 597. | Qari Malak Zar, Jamia Masjid jadia, Disdrik tor gar | 630. | Maulana Muhammad Rehmat ullah, Madrassa Usman Bin Affan, Korangi, Karachi |
| 598. | Qari Aynat ul Rahman, Jamia Masjid Kala gay, Bahreen Madeen, Sawat | 631. | Maulana Muhammad Farooq, Madrassa Islamia, South Karachi |
| 599. | Maulana gohr Zaman, Jamia masjid Dir, Tehsil Khaal barkaly, Dir | 632. | Mufti Atta Muhammad, Jamia Khair ul Madaris, Central Karachi |
| 600. | Maulana Abdullaha, Imam Masjid Barykrly, Dairay Dir Pain, Dir | 633. | Mufti Usman Ghani, Madrassa Anwaar ul Islam, Korangi, Karachi |
| 601. | Maulana Asad ullah, Imam Masjid Selay Jamia Masjid, Dir Pain Khall | 634. | Maulana Noor Khan, Madrassa Jamia Attaria, East Karachi |
| 602. | Maulana Abdul Hameed, Madrassa Islamia, Shah Town, Karachi | 635. | Maulana Abdul Qayyum, Madrassa Jamia Attaria, South Karachi |
| 603. | Hafiz Muhammad Arsalan, Jamia Yousafia, North Karachi | 636. | Maulana Gul Sher, Madrassa Miraj ud Din, East Karachi |
| 604. | Mufti Muhammad Usman, Jamia Yousfia Siddiqia, Gabol West Karachi | 637. | Maulana Muhammad Farooq, Jamia Atta ur murtaza, East Karachi |
| 605. | Maulana Muhammad Imran, Madrassa Usman Bin Affan, North Nazim abad Karachi | 638. | Maulana Muhammad Yousaf, Madrassa Islamia, South Karachi |
| 606. | Maulana Bahr Ullah, Jamia Fatima Libnat, North Karachi | 639. | Maulana Muhammad Ayub, Madrassa Shahdat ul Quran, Malir Karachi |
| 607. | Maulana Hazoor Baksh, Jamia Usmania, East Karachi | 640. | Mufti Muhammad Anwar, Madrassa Tahweez ul Quran, Central Karachi |
| 608. | Maulana Amana Ullah Khan, Madrassa Omer Bin Khtab, Landhi Karachi | 641. | Maulana Asad ullah, Madrassa Gulhar, South Karachi |
| 609. | Maulana Abdur Razzaq, Madrassa Salman Farsi, North Karachi | 642. | Allama Syed Zeeshan Haidri, Imam Bargah No Iman, Bhains Colony Karachi |
| 610. | Mufti Muhammad Salman Hazarvi, Jamia Masjid Ali Mouavia, Central Karachi | 643. | Maulana Jamshed Rehmani, Jamia Hanfia Landhi, No 4 Malir Karachi |
| 611. | Maulana Saeed Ur Rehman, Madrassa Abu Zar Ghafari, Central Karachi | 644. | Maulana Aman Ullah Gilgiti, Madrassa Jamia Binat al salaman, Landhi Karachi |
| 612. | Mufti Muhammad Iqbal, Jamia Mubarkia Tajweed ul Quran, South Karachi | 645. | Mufti Muhammad Essa, Madrassa Jamia Anwaar ul uloom, Bin Qasim, Karachi |
| 613. | Maulana Muhammad Rasheed, Jamia ul Uloom Islamia, South Karachi | 646. | Allam Mufti Shahbir Al Qadri, Madrassa Khulfaya Rashdeen, Bin Qasim, Karachi |
| 614. | Maulana Syed Noor Ullah Shah, Jamia Tafeez ul Quran, Manzoor Colony Karachi | 647. | Maulana Syed Obaid Shah Sherazi, Jamia Usmania, Bin Qasim Town, Karachi |
| 615. | Maulana Azad Khan, Madrassa Abdullah Bin Masood, East Karachi | 648. | Maulana Muhammad Adnan Kalyanwali, Madrassa Anwaar ul Quran, Bin Qasim Town Karachi |

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| 649. | Maulana Mufti Hizb ur Rehman Chisti, Madrassa Faizan Farooq Azam, Bin Qasim Town, Karachi | 681. | Maulana Allah Dita Farooqi, Madrassa Tehfeez ul Quran, Bin Qasim Town, Karachi |
| 650. | Maulana Akram Saeedi, Madrassa Faizan ur al Murtaza, Bin Qasim Town, Karachi | 682. | Maulana Muhammad Siddique, Rouza tul Quran, Shah Faisal Karachi |
| 651. | Hafiz Qari Muhammad Iqbal, Madrassa Furqania, Bin Qasim Town, Karachi | 683. | Maulana Islam Ullah, Madrassa Jwahir ul Quran, East Karachi |
| 652. | Qari Haider Zaman, Madrassa Um ul Quran, Landhi, Karachi | 684. | Maulana Muhammad Junaid, Madrassa Islamia, East Karachi |
| 653. | Maulana Asif, Jamia Abo Bakr Landhi, Karachi | 685. | Mufti Muhammad Imran, Madrassa Jamia Usman Bin Asfan, Qayyum Abad Karachi |
| 654. | Maulana Noor ul Haq, Jamia Imam Azam Abo Hanifa, Landhi Karachi | 686. | Maulana Muhammad Tariq, Madrassa Taleem ul Quran West, Karachi |
| 655. | Maulana Noor Ur Rehman, Madrassa Jamia Alvia, Landhi Karachi | 687. | Maulana Abdul Wadood, Madrassa Imdad al wadood, Nazim Abad Karachi |
| 656. | Maulana Qasim Faqeer, Jamia Imam Shafi, Landhi, Karachi | 688. | Qari Ghulam Ullah, Jamia Ali al Murtaza, Nazim Abad Karachi |
| 657. | Maulana Muhammad Khan, Jamia Luqmania, Landhi Karachi | 689. | Maulana Hafiz Muhammad Asghar, Taleem ul Quran, Karachi |
| 658. | Maulana Ikram ullah Khelvi, Madrassa Usmania, Landhi Karachi | 690. | Mufti Habib Ur Rehman, Madrassa Dar ul Quran, North Nazim Abad, Karachi |
| 659. | Maulana Shahzaib ur Rehman, Madrassa Maktab al uloom, Landhi Karachi | 691. | Maulana Habib Ur Rasheed, Madrassa Usmania, North Nazim Abad Karachi |
| 660. | Maulana Muhammad Umair, Jamia Omer Bin Khatab Landhi, Karachi | 692. | Maulana Muhammad Hadi, Madrassa Azizia Islamia, North Nazim Abad Karachi |
| 661. | Maulana Anwar Shah, Madrassa Jamia Zaid Bin Sabit, Landhi Karachi | 693. | Maulana Muhammad Ahmed, Madrassa Fatima Lilbnat, Gulshan-e-Iqbal Karachi |
| 662. | Maulana Muhammad Akbar, Madrassa Roza tul Atfal, Central Karachi | 694. | Qari Muhammad Saeed, Madrassa Moavia Taleem ul Quran, Landhi Karachi |
| 663. | Mufti Muhammad Imran, Jamia Rashidia, South Karachi | 695. | Maulana Gul Farooqi, Jamia Islamia Taleem ul Quran, Landhi Karachi |
| 664. | Maulana Muhammad Yousaf, Jamia Imam Abo Hanifa, South Karachi | 696. | Maulana Obaid Ullah, Madrassa Obadia, West Karachi |
| 665. | Maulana Obaiaid ur Rehman, Madrassa Janat tul Islamia, Karachi | 697. | Maulana Muhammad Aftab, Jamia Dar ul uloom Farooqia Rashidia, West Karachi |
| 666. | Maulana Rooh ullah Khan, Madrassa Anwaar Al Quran, Central Karachi | 698. | Maulana Muhammad Farooq, Dar ul uloom Farooqia Rashidia, West Karachi |
| 667. | Mufti Obaid Ullah, Madrassa Usman Bin Affan, West Karachi | 699. | Maulana Siraj ur Rehman, Taleem al Islamia, Baldia Town West Karachi |
| 668. | Maulana Anus Habib, Madrassa Awais krni, West Karachi | 700. | Maulana Aziz ur Rehman Abid, Madrassa Siddiqia, North Nazim Abad Karachi |
| 669. | Maulana Munir Ahmed, Madrassa Tajweed ul Quran Islamia, South Karachi | 701. | Maulana Atta ul Haq, Jamia Abo Huraira, East Karachi |
| 670. | Maulana Ghulam Ullah, Madrassa Farooqia, Central Karachi | 702. | Mufti Abdul Hameed, Madrassa Muhammadiyah Taleem ul Quran, East Karachi |
| 671. | Maulana Rehmat Ullah, Madrassa Anwaar ul Quran, West Karachi | 703. | Maulana Raheem Ullah Khan, Madrassa Roza tul atfal, Central Karachi |
| 672. | Maulana Muhammad Ali Shah, Madrassa Quba Central, Karachi | 704. | Mufti Abdul Samad, Madrassa Taleem ul Quran, South Karachi |
| 673. | Maulana Peerzada Sain, Madrassa Taleem ul Quran Lilbanin, East Karachi | 705. | Maulana Aziz Ur Rehman, Madrassa Taleem ul Quran, Central Karachi |
| 674. | Maulana Muhammad Naveed, Madrassa Muhammadiyah Taleem Quran, South Karachi | 706. | Maulana Hafiz Abdur Raheem, Jamia Yousfia, Central Karachi |
| 675. | Mufti Syed Hussain Shah, Madrassa Jamia Huzaifa, Korangi Karachi | 707. | Maulana Sher Ullah Khan, Madrassa Taleem ul Quran, East Karachi |
| 676. | Maulana Hafiz Abdur Razaq, Madrassa Abu Bakr Saddique, Central Karachi | 708. | Maulana Muhammad Danish, Jamia Azhar ul uloom, East Karachi |
| 677. | Maulana Muhammad Rizwan, Madrassa Khalid Bin Waleed, Central Karachi | 709. | Mufti Aziz ur Rehman, Madrassa Habibiya, East Karachi |
| 678. | Maulana Abdur Rehman, Madrassa Taleem al Mustafa, Korangi Karachi | 710. | Maulana Sheikh Muhammad, Jamia Izhar ul Quran, Karachi |
| 679. | Maulana Muhammad Fareed, Taleem ul Quran, East Karachi | 711. | Mufti Abdul Hameed, Madrassa Arabia, East Karachi |
| 680. | Maulana Muhammad Sajjad, Madrassa Taleem ul Quran, South Karachi | 712. | Maulana Izhar ul Haq, Jamia Dar ul Quran, South Karachi |

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| 713. | Mufti Haider Rasheed, Jamia Dar ul uloom, South Karachi | 746. | Mufti Abdul Sattar, Madrassa Jamia Siddiqia Akbaria, Korangi Karachi |
| 714. | Mufti Abdul Hameed, Madrassa Tajweed ul Quran, Central Karachi | 747. | Maulana Islam Shah, Madrassa Rashidia, East Karachi |
| 715. | Mufti Muhammad Mosa, Madrassa Tajweed ul Quran, Central Karachi | 748. | Mufti Muhammad Irfan, Jamia Muhammadiyah, Central Karachi |
| 716. | Maulana Sardar Alam, Madrassa Taleem ul Quran, South Karachi | 749. | Mufti Nazeer Ahmed, Madrassa Muhammad Bin Qasim, South Karachi |
| 717. | Mufti Muhammad Abbas, Madrassa Ashab Qadr, East Karachi | 750. | Mufti Muhammad Bilal Rasheed, Jamia al Fateh, South Karachi |
| 718. | Mufti Muhammad Shamim, Madrassa Jamia Rashidia, West Karachi | 751. | Mufti Muhammad Ashraf Siddiqui, Iqra Roza tul Quran Attaria, Central Karachi |
| 719. | Maulana Muhammad Fiyaz ul Haq, Madrassa Dar ul Quran, South Karachi | 752. | Maulana Muhammad Haroon, Madrassa Jamia Tayyaba, West Karachi |
| 720. | Mufti Abdur Rasheed, Madrassa Rehmania, South Karachi | 753. | Maulana Muhammad Kashif Khan, Jamia Al Quran, East Karachi |
| 721. | Maulana Muhammad Nouman, Madrassa Ali al Murtaza, West Karachi | 754. | Mufti Muhammad Mahaz, Jamia Javeria Lilbinat, East Karachi |
| 722. | Mufti Riasat Ali, Jamai Qudusia, East Karachi | 755. | Maulana Asim Touheedi, Madrassa Sout al Quran, West Karachi |
| 723. | Maulana Muhammad Yousaf, Jamia Imam Abo Hanifa, South Karachi | 756. | Mufti Muhammad Usman, Jamia Saad Ibn-e-Abi Waqas, Karachi |
| 724. | Maulana Hassan ullah, Madrassa Tarteb ul Quran, East Karachi | 757. | Maulana Yousaf Kashmiri, Madrassa Imam Azam Abo Hanifa, East Karachi |
| 725. | Maulana Muhammad Bilal, Madrassa Al Arbia Dar al uloom, West Karachi | 758. | Maulana Omer Farooq, Madrassa Khulfa-e- Rashdeen, East Karachi |
| 726. | Mufti Ubaid ullah, Madrassa Usman Ibn bin Affan, West Karachi | 759. | Maulana Luqman Haider, Jamia Darweshia, East Karachi |
| 727. | Maulana Anas Habib, Madrassa Awais Krni, West Karachi | 760. | Maulana Muhammad Asif Hakeem, Madrassa Imdad ul ulom, Karachi |
| 728. | Mufti Haji Hassan, Madrassa Taleem Ul Quran, East Karachi | 761. | Maulana Muhammad Qasim, Madrassa Umhat ul momineen, East Karachi |
| 729. | Maulana Muhammad Rizwan, Madrassa al Munawara, South Karachi | 762. | Maulana Syed Asim Shah, Madrassa Jamia misba ul alum, Karachi |
| 730. | Maulana Kaleem Ullah, Jamia Dar ul uloom Farooqia, West Karachi | 763. | Maulana Syed Awais Qarni, Madrassa Jamia Hunfia, Karachi |
| 731. | Mufti Imtiaj ud Din, Madrassa al Arbia Ashrafia, South Karachi | 764. | Maulana Azia Ul Rahaman, Jamia Darweshia, Karachi |
| 732. | Maulana Noor ul Ameen, Madrassa Taleem ul Quran, Karachi | 765. | Maulana Muhammad Qasim Qasmi, Madrassa Qasmi Rashidia, Karachi |
| 733. | Maulana Muhammad Deen, Madrassa Johar Al Quran, South Karachi | 766. | Maulana Syed Noor Hassan, Madrassa Khalid Bin Waleed, East Karachi |
| 734. | Maulana Muhammad Zafar, Madrassa Jawahir Al Quran, District South Karachi | 767. | Maulana Mufti Faiz Allah Azad, Jamia Hussaina, East Karachi |
| 735. | Mufti Attaulah, Madrassa Roza tul Quran, West Karachi | 768. | Maulana Muhammad Sahfiq Ul Rahaman Kashmiri, Jamia Sidqia Natha khan, East Karachi |
| 736. | Maulana Abdul Kareem, Jamia Yousfia Tariq Al Quran, Korangi Karachi | 769. | Maulana Saeed Ahmed, Madrassa Anwar ul Alum Rahmania, East Karachi |
| 737. | Maulana Zikria, Madrassa Roza tul Quran, Rehmania South Karachi | 770. | Maulana Abdul Rehaman, Madrassa Dar ul Alum Rahmania, East Karachi |
| 738. | Maulana Muhammad Hanif, Madrassa Zeenat ul Quran, South Karachi | 771. | Maulana Muhammad Asif Nadeem, Madrassa Khatija Tul Kubara, East Karachi |
| 739. | Mufti Abdur Rehman, Madrassa Dar ul uloom, Rehmania Central Karachi | 772. | Maulana Faizal ur Rehman, Jamia Sufa, East Karachi |
| 740. | Maulana Syed Gul Nabi Shah, Jamia Anwaar ul uloom, West Karachi | 773. | Maulana Hakim, Madrassa Anwar ul Sihba, East Karachi |
| 741. | Mufti Muhammad Ahmed, Madrassa Hassan al Uloom, Central Karachi | 774. | Maulana Umair Farooq Kyani, Madrassa ul Arabia, East Karachi |
| 742. | Maulana Muhaamd Essa, Madrassa Tarteeb ul Quran, Korangi, Karachi | 775. | Maulana Abdulah Hanfi, Jamia Asharfia, East Karachi |
| 743. | Mufti Syed Kreem, Madrassa Dar ul Quran, Central Karachi | 776. | Maulana Muhammad Shahjhan, Madrassa Dar Ul Huda, East Karachi |
| 744. | Mufti Noor Wali, Madrassa Abdullah Bin Masood, South Karachi | 777. | Mufti Muhammad Shafiq, Fatima Lil Banat, South Karachi |
| 745. | Mufti Zia Ud Din, Jamia Islamia Noumania, East Karachi | 778. | Maulana Saleem Ul Allah, Faizan Raza Hussania, South Karachi |

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| 779. | Mufti Muhammad Shah, Madrassa Talim Ul Quran, South Karachi | 812. | Maulana Shahid Khan, Jamia Lil Banat Ul Usmania, Ghulshan Bahar Karachi |
| 780. | Maulana Muhammad Shoaib Khan, Dar ul Alum Rehmania, East Karachi | 813. | Maulana Muhammad Ismail, Madrassa Qasaim Ul Alum, Central Karachi |
| 781. | Mufti Muhammad Taqi, Jamia Muhammad, East Karachi | 814. | Maulana Haroon Ul Rashid, Jamia Rashidea Lil Banat, Central Karachi |
| 782. | Maulana Muhammad Ahmed, Madrassa Islamia Qurania Razwia, East Karachi | 815. | Maulana Muhammad Sahfiq Ul Rehman, Jamia Sadiqia, East Karachi |
| 783. | Mufti Abdul Kareem, Jamia Ubadia, South Karachi | 816. | Maulana Marzia Ali, Jamia Anwar Ul Haq, East Karachi |
| 784. | Maulana Abdul Rehaman, Madrassa Khalid Bin Waleed, Central Karachi | 817. | Maulana Saeed Ul Allah, Madrassa Ayesha, West Karachi |
| 785. | Mufti Abdul Qayyum, Madrassas Abaid Rahaman Bin Raof, South Karachi | 818. | Maulana Syed Ul Rehman, Madrassa Khalid Bin Waleed, West Karachi |
| 786. | Mufti Atia ul Rehaman, Jamia Ali Murtiaza Orangi, Orangi Karachi | 819. | Maulana Muhammad Raheem, Jamia Jamal Ul Quran, Karachi |
| 787. | Maulana Fazal ul Rehman, Madrassa Jamia Islamia Tahseen ul Quran, South Karachi | 820. | Mufti Hameed Ul Islam, Jamia Imam Abu Yousaf, East Karachi |
| 788. | Maulana Muhammad Hassan, Jamia Baby Rahmat, East Karachi | 821. | Maulana Abdul Raheem, Jamia Raheemia, Malir Karachi |
| 789. | Maulana Allah Rakhio, Madrassa Amwar ul Quran, Malir Karachi | 822. | Maulana Muhammad Aziz, Madrassa Muhammadiyah, West Karachi |
| 790. | Mufti Muhammad Essa, Jamia Dar Ul Alum Qasmia, East Karachi | 823. | Mufti Zafar Iqbal, Madrassa Islamia Tajweed Ul Quran, Malir Karachi |
| 791. | Maulana Noora, Madrassa Al Mustafa Quran, East Karachi | 824. | Maulana Inamulah Khan, Madrassa Sareet Ul Jaibal, West Karachi |
| 792. | Mufti hafiz Ul Rehaman, Jamia Mahmoodia, East Karachi | 825. | Maulana Abdulah, Madrassa Taleem Ul Quran, Korangi Karachi |
| 793. | Mufti Muhammad Samad Rehamani, Madrassa Jamia Haqnia, Korangi Karachi | 826. | Qari Abdul Rafoof, Madrassa Ashrafia, Korangi Karachi |
| 794. | Maulana Muhammad Fareed Khan, Madrassa Anwar Ul Sehaba, Korangi Karachi | 827. | Maulana Abdul Rashid, Dar Ul Alum Sadiq-e- Akbar, West Karachi |
| 795. | Mufti Muhammad Awais, Madrassa Taleem ul Quran, East Karachi | 828. | Maulana Bashir Ahmed, Madrassa Bilal, Korangi Karachi |
| 796. | Maulana Muhammad Khalil, Madrassa Dar Ul Alum, Malir Karachi | 829. | Maulana Alam Zaib, Jamia Asharif Ul Madrassa, East Karachi |
| 797. | Mufti Abdul Islam, Jamia Taleem Ul Quran Atria, Central Karachi | 830. | Maulana Sartaj, Madrassa Ibrahim, East Karachi |
| 798. | Maulana Abdulah Baqi, Madrassa Khulfa-e-Rashidin, Karachi | 831. | Maulana Ghulam Qadir, Jamia Zia Ul Alum, Korangi Karachi |
| 799. | Maulana Noor Wali, Jamia Masjid Noor, East Karachi | 832. | Maulana Saleem Ul Allah, Madrassa Dar Ul Alum Haleema, West Karachi |
| 800. | Maulana Abdulah Jabar, Jamia Masjid Fatih, South Karachi | 833. | Maulana Muhammad Zahid, Madrassa Shameem Fatima, West Karachi |
| 801. | Maulana Iqbal Ahmed, Taleem Ul Quran, Central Karachi | 834. | Maulana Muhammad Shafiq Ul Allah, Madrassa Zia Ul Alum, East Karachi |
| 802. | Maulana Rahim Ul Din, Faizan Rehman Academe, Shah Faisal Colony, Karachi | 835. | Maulana Muhammad Usman Farooq, Madrassa Umm-e-Hamra lilbanat, East Karachi |
| 803. | Mufti Muhammad Ibrahim, Madrassa Noor Ul Quran, West Karachi | 836. | Maulana Ali Khan, Anwar Ul Islam Razwia, East Karachi |
| 804. | Maulana Muhammad Farooq, Dar Ul Alum Jamia Muhammadiyah, South Karachi | 837. | Maulana Muhammad Afsar Khan, Jamia Usmania, South Karachi |
| 805. | Maulana Habib Ul Rehman, Madrassa Jamia Usmania, East Karachi | 838. | Maulana Muhammad Shoaib, Dar Ul Alum Rehmania, East Karachi |
| 806. | Mufti Muhammad Ahmed, Masrassa Abu Bakar Saddique, Central Karachi | 839. | Maulana Muhammad Farooq, Jamia Anwar Ul Quran, East Karachi |
| 807. | Maulana Muhammad Rashid, Jamia ul Alum Islamia, South Karachi | 840. | Mufti Muhayyudin, Madrassa Jamia Attaria, South Karachi |
| 808. | Maulana Syed Noor Ul Allah Shah, Jamia Tehfez Ul Quran, Karachi | 841. | Mufti Abdul Kareem, Jama Ubaidia, South Karachi |
| 809. | Maulana Muhammad Afzal, Jamia Madrassa Aqsa, Malir Karachi | 842. | Maulana Ubaidullah Rashid, Madrassa Khadija Tul Kubra, West Karachi |
| 810. | Maulana Ubaid Ul Allah, Madrassa Ubaidia, West Karachi | 843. | Mufti Abdul Qayoom, Madrassa Ubaid Ul Rehman Bin Rauf, South Karachi |
| 811. | Maulana Wazeer Gull, Jamia Akbaria Sadiqia, East Karachi | 844. | Maulana Muhammad Hazrat Agardi, Madrassa taleem ul Quran, Central Karachi |

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| 845. | Mufti Abdul Hakeem Abbasi, Madrassa sabiq ul Quran, Central Karachi | 878. | Maulana Abdul Khaliq, Madrassa Fatih ul Quran, East Karachi |
| 846. | Maulana Gulshaan Khan, Anwar ul Maddaris, Central Karachi | 879. | Maulan Imdadullah, Madrassa Dar ul Uloom Imdadia, Malir, Karachi |
| 847. | Maulana Ubaidullah Swati, Ayesha Siddiqia libnat, Central Karachi | 880. | Maulana Abdul Hakeem, Madrassa Dar ul Uloom, Malir, Karachi |
| 848. | Maulana Hazrat Hussain, Jamia Anwar ul Quran, Korangi Karachi | 881. | Maulana Abdul Hadi, Jamia Arabia Dar ul Uloom, East Karachi |
| 849. | Mufti Habibullah, Madrassa Azizia, West Karachi | 882. | Maulana Muhammad Hakim, Madrassa Qadria, Korangi, Karachi |
| 850. | Maulana Abdullah Aziz, Madrassa Hifzul Quran, Shah Faista Colony Karachi | 883. | Maulana Abdul Basit, Madrassa Arabia Babul Islam, Korangi Karachi |
| 851. | Maulana Muhammad Rafiq Khan, Madrassa Awais Qarni, South Karachi | 884. | Maulana Ilyas Ahmed Khan, Madrassa Shahadatul Badar, East Karachi |
| 852. | Maulana Muhammad bin Ibrahim, Madrassa Igra Noor ul Huda, Central Karachi | 885. | Maulana Nizamudin, Jamia Ashrafia, Malir, Karachi |
| 853. | Maulana Hussain Ahmed, Madrassa Siraj ul Islam, Central Karachi | 886. | Maulana Tahir Abdullah, Madrassa Dar ul Quran, Central Karachi |
| 854. | Mufti Abdul Hameed, Jamia Dar ul Uloom Qasmia, West Karachi | 887. | Maulana Muhammad Shehzad, Igra Janna Tul Ifal, East Karachi |
| 855. | Maulana Qari Haq Nawaz, Jamia Farooqia, Latif Town Karachi | 888. | Maulana Muhammad Usman, Madrassa Usmania, South Karachi |
| 856. | Maulana Saifullah Gilgitti, Jamia Umar, Malir Karachi | 889. | Maulana Malik Muhammad Rizwan, Madrassa Riaz ul Jannh, West Karachi |
| 857. | Maulana Inamullah Khan, Madrassa Usmania, Malir Karachi | 890. | Maulana Hafiz Yousaf, Madrassa Hazrat Ayesha Siddiqia, East Karachi |
| 858. | Maulana Rafiq Khan, Madrassa Atta ul Uloom, Malir Karachi | 891. | Maulana Allah Yar Gabool, Madrassa Taleem Ul Quran, East Karachi |
| 859. | Maulana Rafiq Qari, Madrassa Fizan Aulia, Malir Karachi | 892. | Mufti Abdulstar, Madrassa Shah Hussnain Kareemain, Karachi |
| 860. | Allama Khalid bin Waleed Salfi, Madrassa Farooq Azam, Malir Karachi | 893. | Maulana Noor ul Ameen, Madrassa Um-e-Hubabia, East Karachi |
| 861. | Mufti Muhammad Iqbal, Madrassa Ashab-e Suffa, Malir Karachi | 894. | Maulana Saeed ul Allah, Madrassa Dar ul Uloom Usman Ghani, East Karachi |
| 862. | Maulana Muhammad Ilyias Rizwi, Madrassa Imam Ahmed Raza Khan, Malir Karachi | 895. | Maulana Gull Rehman, Madrassa Hifsa Lil Binaat, Landhi Karachi |
| 863. | Maulana Abdullah Hanfi, Madrassa Ubaidia Razwia, Malir, Karachi | 896. | Maulana Abdul Shakoore, Jamia Al Habib, East Karachi |
| 864. | Maulana Aziz ul Rehman, Madrassa Ali ul Murtaza, Malir, Karachi | 897. | Maulana Inyat ul Rehman, Jamiat ul Habib, East Karachi |
| 865. | Maulana Sohail Anwar Naqshbandi, Madrassa Saad bin Abi Waqas, Malir, Karachi | 898. | Maulana Bakht Munir Khan, Madrassa Al Uloom, West Karachi |
| 866. | Maulana Abdullah Jan, Madrassa Umm-e-Hani, Malir, Karachi | 899. | Mufti Muhammad Atif, Madrassa Madina, East Karachi |
| 867. | Maulana Anwar ul Haqqani, Madrassa Jamia Umm ul Quran, Malir, Karachi | 900. | Maulana Muhammad Aslam, Madrassa Taleem ul Quran, Korangi Karachi |
| 868. | Maulana Abdul Majid Naqshbandi, Madrassa Ali ul Murtaza, Malir, Karachi | 901. | Maulana Suleman Ahmed, Madrassa Syeda Ashraf ul Uloom, Korangi Karachi |
| 869. | Maulana Abdul Razaq Hazarvi, Madrassa Jamia Qasmia, Malir, Karachi | 902. | Maulana Zahid Ullah, Jamia Islamia, South Karachi |
| 870. | Maulana Abdul Haq Farooqi, Madrassa Imam Muhammad, Malir, Karachi | 903. | Mufti Muhammad Waseem, Madrassa Abi Nasir Falak, South Karachi |
| 871. | Allama Khadim Ali Razwi, Madrassa Jamia Razwia, Malir, Karachi | 904. | Maulana Sheer Muhammad, Madrassa Mahmoodia, East Karachi |
| 872. | Maulana Abdul Majid, Jamia Mahmoodia Barkat Madina, Malir, Karachi | 905. | Maulana Misbah Ullah, Jamia Lil Binat, South Karachi |
| 873. | Maulana Saeed Alam, Madrassa Loomani, East Karachi | 906. | Maulana Abdul Qadir, Madrassa Rehmania, South Karachi |
| 874. | Maulana Bashir Ahmed, Madrassa Loqman Hakeem, Korangi, Karachi | 907. | Maulana Manzoore Hussain, Madrassa Azmat ul Quran, East Karachi |
| 875. | Maulana Shair Ali Shah, Madrassa Haji Shah Muhammad, South Karachi | 908. | Maulana Mufti Muhammad Aslam, Madrassa Zeenat ul Quran, South Karachi |
| 876. | Maulana Mujeeb ul Rehman, Madrassa Anwar ul Uloom, East Karachi | 909. | Maulana Abdul Rauf Khan, Madrassa Dar-i-Arqam, South Karachi |
| 877. | Maulana Misbahullah, Madrassa Taleem ul Quran, East Karachi | 910. | Maulana Muhammad Ijaz, Madrassah Khair ul Manzil, South Karachi |

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| 911. | Maulana Khalil Ahmed, Idarah Daar ul Quran, Central Karachi | 944. | Mufti Atta Ullah Naqshbandi, Madrassa Furqania Quaidabad, Malir Karachi |
| 912. | Maulana Habib Ullah, Madrassa Jamia ul Furqan, Baldia Town Karachi | 945. | Maulana Sohail Shah, Madrassa Hanfia Rizvia, Malir Karachi |
| 913. | Maulana Saeed ul Haq, Mehd ul wazir Islami Haleema Syeda Lil Binaat, West Karachi | 946. | Maulana Abdul Baqi, Madrassa Charagh ul Uloom, Malir Karachi |
| 914. | Maulana Musa, Madrassa Shah Mehmoodia, West Karachi | 947. | Maulana Amir Muavia, Madrassa Mehdul Faqir, Landhi Karachi |
| 915. | Maulana Muhammad Zafar, Madrassa Taleem ul Quran, Central Karachi | 948. | Maulana Ghulam Qadri, Madrassa Farqia Shah Latif Town, Karachi |
| 916. | Maulana Bahadul Ali, Madrassa Daar ul Uloom Jamia, East Karachi | 949. | Mufti Muhammad Qasim Farooqi, Madrassa Jamia Ali o Mauvia, Shah Latif Town, Karachi |
| 917. | Maulana Misbah ud Din, Madrassa Taleem ul Quran Sultanabad, South Karachi | 950. | Mufti Muhammad Imran Hazarvi, Madrassa Aysha Lil Binaat, Shah Latif Town Malir Karachi |
| 918. | Maulana Nasrullah, Madrassa Daar ul Uloom Kareemia, Bin Qasim Town, Karachi | 951. | Mufti Muhammad Ishaque Bhawalpuri, Masjid Aqsa Madrassa Islamia, Malir Karachi |
| 919. | Maulana Saad Alam, Madrassa Uloom ul Shariah, Korangi Karachi | 952. | Mufti Inyat Ullah, Madrassa Daar ul Uloom, East Karachi |
| 920. | Maulana Aman Ullah, Madrassa Umm-e-Kalsoom Sultanabad, South Karachi | 953. | Maulana Muhammad Irfan, Madrassa Islamia, New Karachi |
| 921. | Maulana Abdul Basit, Madrassa Islamia Lil Binaat, South Karachi | 954. | Maulana Muhammad Mustafa, Jamia Uloom ul Quran, South Karachi |
| 922. | Maulana Abdul Haq Haroon, Madrassa Al Arbia, East Karachi | 955. | Maulana Obaid ur Rehman, Madrassa Jannat aul Salamia, South Karachi |
| 923. | Mufti Muhammad Naeem, Madrassa Al Arbia Islamia, East Karachi | 956. | Mufti Khalil ur Rehman, Jamia Bait Ullah, Central Karachi |
| 924. | Khabib Ullah, Madrassa Fatima tuz Zuhra, East Karachi | 957. | Mufti Muhammad Aslam Usmani, Jamia Rozat ul Islamia Guzari, Karachi |
| 925. | Muhammad Siraj Ullah, Jamia Daar ul Quran, East Karachi | 958. | Mufti Sheikh Miraj ud Din, Jamia Zubairia, East Karachi |
| 926. | Hafiz Ghulam Mustafa, Madrassa Iqra-i-Hifzul Quran, FB Area Karachi | 959. | Maulana Muneer Ahmed, Madrassa Tajweed ul Quran Islamia, South Karachi |
| 927. | Maulana Khalid Hussain, Madrassa Abdullah Bin Abbas, East Karachi | 960. | Maulana Ghulam Ullah, Madrassa Farooqia, West Karachi |
| 928. | Maulana Rauf Mosani, Madrassa Taleem ul Quran, East Karachi | 961. | Maulana Pir Zada Saean, Madrassa Taleem ul Quran Lil Banain, East Karachi |
| 929. | Maulana Muhammad Saeed, Madrassa Syeda, West Karachi | 962. | Maulana Hafiz Abdul Razzaq, Madrassa Abu Bakar Saddique, South Karachi |
| 930. | Syed Abdullah Shah, Madrassa Islamia Jamia Masjid, Central Karachi | 963. | Maulana Abdul Razzaq, Madrassa Taleem ul Mustafa, Korangi Karachi |
| 931. | Maulana Ali Hassan, Madrassa Muhammadia, East Karachi | 964. | Maulana Muhammad Naveed, Taleem ul Quran, East Karachi |
| 932. | Maulana Hizbur Rehman, Madrassa Siddiqia, Malir Karachi | 965. | Maulana Allah Ditta Farooqi, Madrassa Tahfeez ul Quran, Bin Qasim Town Karachi |
| 933. | Maulana Sheer Ghazi, Madrassa Muballagh ul Uloom, Malir Karachi | 966. | Maulana Shoaib, Jamia Usmania Haya ul Uloom, Baldia Town Karachi |
| 934. | Maulana Saleem Ullah Qureshi, Madrassa Jawahir ul Quran, Malir Karachi | 967. | Maulana Akhtar, Jamia Nidoor ul Ilam, Saeedabad Karachi |
| 935. | Mufti Omer Farooq, Madrassa Misbah ul Quran, Malir Karachi | 968. | Maulana Zubair, Jamia Daar ul Uloom Suffa, Baldia Karachi |
| 936. | Maulana Iqbal Ullah, Madrassa Usmania Moeenabad, Malir Karachi | 969. | Maulana Sami Ullah, Jamia Farooqia, Hub Rapur Road Karachi |
| 937. | Maulana Zareen Shah, Madrassa Islamia, Malir Karachi | 970. | Mufti Iqbal Ullah, Jamia Abu Huraira, Ittehad Town Karachi |
| 938. | Maulana Obaid Ullah Khan, Madrassa Azizia, Bin Qasim Town Karachi | 971. | Maulana Adil, Jamia Huzaifa Al Uloom, Ittehad Town Karachi |
| 939. | Maulana Rafiq Ullah Khan, Madrassa Daar ul Quran, Malir Karachi | 972. | Maulana Ismail, Jamia Moharraf Islamia, Baldia Town Karachi |
| 940. | Maulana Mufti Rahim Ullah Siddiqia, Madrassa Raheemia Siddiqia, Karachi | 973. | Maulana Saddique, Jamia Omer Farooq-e-Azam, Baldia Town, Karachi |
| 941. | Mufti Abdul Raheem Shah, Madrassa Khulfai Rashdeen, Malir Karachi | 974. | Maulana Rafi Ullah, Jamia Abdullah Bin Omer, Saeedabad Karachi |
| 942. | Mufti Ghulam Ullah Khan, Madrassa Khulfai Rashdeen Shuda-i-Flat, Malir Karachi | 975. | Maulana Muhammad Iqbal, Madrassa Bilal Saeed, Karachi |
| 943. | Maulan Hazrat Wali Hazarwi, Madrassa Anwaar ul Uloom Quaidabad, Malir Karachi | 976. | Maulana Abdul Rehman, Madrassa Arbia Tahafuz ul Quran, Baldia Town, Karachi |

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| 977. | Maulana Adil, Jamia Omer Makkah Masjid, Saeedabad, Karachi | 1010 | Mufti Imtiaz Ahmed, Jamia Islamia Tayyaba, Shikarpur, Karachi |
| 978. | Maulana Saqib, Jamia Hanfia, Orangi Town, Karachi | 1011 | Mufti Illyas, Mariam Masjid, Dhooraji Colony, Karachi |
| 979. | Maulana Farooq, Jamia Minhaj ul Sharfia, Orangi Town, Karachi | 1012 | Mufti Ayaz, Madrassa Khulfa-i-Rashdeen, Goulimar, Karachi |
| 980. | Maulana Hidayat Ullah, Makhzal Uloom Binaras Colony, Karachi | 1013 | Mufti Syed Noor, Daar ul Ansaria, Landhi, Karachi |
| 981. | Maulana Sami Ullah, Madrassa Tahiri Masjid Metrol Bil, Karachi | 1014 | Mufti Asif, Mazhar Al Uloom, Khandah Market, Karachi |
| 982. | Maulana Sultan Kaghan, Jamia Binoria Sant, Karachi | 1015 | Mufti Farooq Makhzani, Madrassa Tarteel ul Quran, Beetal Barra, Karachi |
| 983. | Maulana Ayaz, Madrassa Khulfa-i-Rashdeen, Goulaymaar Karachi | 1016 | Mufti Siftain Zafar, Daar ul Uloom Nauman Bin Sabit, Orangi, Karachi |
| 984. | Maulana Muhammad Amir, Jamia Madni Masjid, Saeedabad Karachi | 1017 | Maulana Abrar, Jamia Siddiqia, Liaqatabad, Karachi |
| 985. | Maulana Muhammad Asif, Madrassa Arfia Taleem ul Quran, Baldia Town Karachi | 1018 | Maulana Adil, Jamia Illahia, Liaqatabad, Karachi |
| 986. | Maulana Qasim, Daar ul Uloom Usmania, Sheer Shah Karachi | 1019 | Maulana Hamaad Ullah, Madrassa Tehfeez ul Quran, Nazimabad, Karachi |
| 987. | Maulana Naveed ul Rehman, Madrassa Binaras, Orangi Karachi | 1020 | Maulana Osama, Daar ul Uloom Zikiria, Federal Area Karachi |
| 988. | Maulana Abdul Hafeez, Muftah Al Uloom Binaras, Orangi Karachi | 1021 | Maulana Muftah Ullah, Madrassa Taleem ul Quran Gulshan Omer Sohrab Godth, Karachi |
| 989. | Maulana Shehzaad Ahmed, Jamia Ashraf Al Uloom Bait ul Mukkaram, Orangi Karachi | 1022 | Maulana Khalil ur Rehman, Daar ul Rahmania Bafar Zoon, Karachi |
| 990. | Maulana Aslam, Jamia Siddique Akbar, Saeedabad Karachi | 1023 | Maulana Wahid, Madrassa Madinat ul Ilam, Nazimabad, Karachi |
| 991. | Maulana Faiz ur Rehman, Jamia Anwal Uloom, Mehran Town, Karachi | 1024 | Maulana Qasim, Madrassa Imdad ul Ilam Paposhan, Nazimabad Karachi |
| 992. | Maulana Naseer ud Din, Madrassa Khulfa-e-Rashdeen, Sharifabad Karachi | 1025 | Maulana Adnan, Madrassa Anwaar ul Quran, North Nazimabad, Karachi |
| 993. | Maulana Abdul Majid, Jamia Ashraf ul Uloom, Korangi Karachi | 1026 | Maulana Afiat, Jamia Madina, Gulberg, Karachi |
| 994. | Maulana Attique Ullah, Jamia Rehmania, Bilal Colony, Karachi | 1027 | Maulana Shahid, Madrassa Yasin ul Quran, Karachi |
| 995. | Maulana Sheer Ullah, Jamia Siddiqia Naatha Khan Godth, Shah Faisal Colony Karachi | 1028 | Maulana Wazir, Madrassa Khair ul Uloom, Mangho Pir, Karachi |
| 996. | Maulana Nasir, Jamia Farooqia, Shah Faisal Colony, Karachi | 1029 | Qari Usman, Jamia Usmania, Phatoon Colony, Karachi |
| 997. | Maulana Tauseef, Jamia Hamaadia, Shah Faisal Colony, Karachi | 1030 | Maulana Obaid ur Rehman, Jamia Farooq Azam Sakhi Hassan, Karachi |
| 998. | Maulana Hamza, Jamia Taraat Islam, Shah Faisal Colony, Karachi | 1031 | Maulana Akeel Zada, Madrassa Batta-e-Sakhi Hassan, Karachi |
| 999. | Maulana Sheer Ahmed, Jamia Usman Bin Affan, Korangi Karachi | 1032 | Maulana Muhammad Omer, Jamia Taleem ul Quran, New Karachi |
| 1000. | Maulana Abdullah, Jamia Ashrafia, Barni Colony, Karachi | 1033 | Maulana Abdul Wahid, Daar ul Islamia Noorani Masjid, New Karachi |
| 1001. | Maulana Noor Ahmed, Daar ul Uloom Ansaria, Landhi, Karachi | 1034 | Maulana Abdul Waheed, Jamia Siddiqia, Northern By Pass Karachi |
| 1002. | Maulana Amin, Jamia Arbia Islamia, Malir, Karachi | 1035 | Maulana Muhammad Tariq, Jamiat ul Madina, New Karachi |
| 1003. | Maulana Shehzad, Madrassa Baab Rehmat, Gulshan Hadeed, Karachi | 1036 | Maulana Abdul Qadir, Jamia Madina, New Karachi |
| 1004. | Maulana Shafiq ur Rehman, Madrassa Anwaar ul Uloom, Malir, Karachi | 1037 | Qari Mobeen, Jamia Anwar ul Uloom, Gulberg, Karachi |
| 1005. | Maulana Maaz, Madrassa Tehfeez ul Quran, Shah Faisal Colony, Karachi | 1038 | Mufti Abdullah, Jamia Naumania Taleem ul Quran, New Karachi |
| 1006. | Maulana Yousaf, Madrassa Khulfa-i-Rashdeen, Korangi Karachi | 1039 | Maulana Yousaf, Madrassa Munir Al Uloom Al Islamia Al Falah Masjid, North Nazimabad, Karachi |
| 1007. | Maulana Usman, Jamiat ul Salamia Nazd Jamia, Malir, Karachi | 1040 | Maulana Ahmed Gull Chitrali, Jamia Imam Abu Yousaf, Sohrab Goth, Karachi |
| 1008. | Maulana Mauz, Madrassa Hazrat Mousa Ashari, Gulshan Romi Karachi | 1041 | Maulana Abdul Aziz, Madrassa Tehfeez ul Quran, North Nazimabad Karachi |
| 1009. | Ghani Farooq, Jamia Ihtamia, Jacob Line Karachi | 1042 | Maulana Arshad Mahmood, Jamia Ahtamia, Jacob Line Karachi |

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| 1043. | Maulana Asif, Jamia Islamia Darwaishah, Karachi | 1075 | Maulana Mahmood Ullah, Jamia Ihtamia, Jacob Line, Karachi |
| 1044. | Maulana Irfan, Jamia Islamia Tayyabia, Shikarpur Colony, Karachi | 1076 | Maulana Shakil, Madrassa Teleem ul Quran, Mamoor Masjid, Karachi |
| 1045. | Maulana Yousaf, Jamia Mehd ul Khalil Islami, Bahadurabad, Karachi | 1077 | Maulana Obaid ur Rehman, Madrassa Tahfeez ul Quran, Al Fatihia Gardon, Karachi |
| 1046. | Maulana Mehtaab, Jamia Umania, Bahadurabad, Karachi | 1078 | Maulana Ashfaque, Madrassa Taleem ul Quran, Jackab Line, Karachi |
| 1047. | Maulana Ishfaq, Jamia Yousafia Ashrafia, Bahadurabad, Karachi | 1079 | Maulana Tayyab Sahab, Jamia Anwaar Al Sahaba, Gulshan-e-Iqbal, Karachi |
| 1048. | Maulana Owais, Madrassa Owais Karni, Jail Road PIB Colony Karachi | 1080 | Allama Raza Naqvi, Jamia Sabtain Kazmi, Gulshan-e-Iqbal, Karachi |
| 1049. | Maulana Ajmal, Madrassa Farqania, Jail Road Karachi | 1081 | Maulana Zulfiqar, Madrassa Ibrahim Al Islamia, Gulzar Hijri, Karachi |
| 1050. | Maulana Abdul Bari, Madrassa Tahafuz ul Quran, Kashmiri Road Karachi | 1082 | Maulana Ghias, Jamia Bait ul Maqqadas, Gulzar Hijri, Karachi |
| 1051. | Maulana Asghar, Madrassa Mehd ul Arshaad Al Islami, Sadar Karachi | 1083 | Maulana Abdul Karim, Taleem Al Islam Madina, Gulshan-e-Iqbal, Karachi |
| 1052. | Maulana Aftab, Jamia Ikhtamia, Jacob Line Karachi | 1084 | Qari Asif, Jamia Islamia Tayyab, Shikar Pur Colony Karachi |
| 1053. | Maulana Qasim, Madrassa Tehfeez ul Quran Al, Fatiha Gardon Karachi | 1085 | Maulana Shakir, Madrassa Arbia Daar ul Quran, Labeela Karachi |
| 1054. | Maulana Irfan, Madrassa Taleem ul Quran, Lines Area Karachi | 1086 | Maulana Abdul Rehman, Madrassa Bilal, Patel Parra Karachi |
| 1055. | Maulana Iltaf Qari, Jamia Islami Hanfia, Jacob Line Karachi | 1087 | Maulana Farooq, Madrassa Tahaffuz ul Quran Habibia, Lines Area Karachi |
| 1056. | Maulana Hifzul Rehman, Maktab Taleem ul Quran, Goro Mandar Karachi | 1088 | Maulana Sadiq, Jamia Usmania, Lyari Karachi |
| 1057. | Maulana Ilyas, Madrassa Mariam Masjid, Dhoraji Colony Karachi | 1089 | Maulana Inyat Ullah, Jamia Islamia, Bahadur Colony, Karachi |
| 1058. | Maulana Ahmed Gull, Madrassa Usman Bin Affan Muhammad Ali Society, Karachi | 1090 | Maulana Asif, Madrassa Noorani Masjid, Sarafa Bazaar, Karachi |
| 1059. | Maulana Faiz ur Rehman, Jamia Imam Abu Hanifa Makkah Masjid, Karachi | 1091 | Maulana Muhammad Aqib, Madrassa Mazhir Al Uloom, Khandah Market, Karachi |
| 1060. | Maulana Khalid, Dar-ul-Uloom, PIB Colony, Karachi | 1092 | Maulana Manzoor Ahmed, Madrassa Zia ul Islam, B Market, Karachi |
| 1061. | Maulana Saqib, Jamia Islamia, Banoori Town Karachi | 1093 | Maulana Khalil ur Rehman, Daar ul Uloom Rehmania, B Market, Karachi |
| 1062. | Maulana Adnan Mirza, Madrassa Taleem ul Quran, Akbar Masjid Society Karachi | 1094 | Maulana Azam, Daar ul Uloom, Chakbwarrah, Karachi |
| 1063. | Maulana Waseem Qadri, Madrassa Faizan Raza, Jacob Line, Karachi | 1095 | Maulana Mafah Ullah, Daar ul Uloom Usmania, Sultanabad, Karachi |
| 1064. | Maulana Shafi Ullah, Jamia Daar ul Khair, Gulistan-e-Johar, Karachi | 1096 | Qari Waseem, Daar ul Uloom, Nana Kwarra, Karachi |
| 1065. | Qari Imdad Ullah, Madrassa Maaz Bin Jabal, Gulshan-e-Iqbal, Karachi | 1097 | Maulana Abdul Samad, Daar Al Salam, Brins Road Karachi |
| 1066. | Mufti Nauman Qadri, Madrassa Ghousia, Tariq Road, Karachi | 1098 | Maulana Abdul Sattar, Jamia Islamia, Clifton Karachi |
| 1067. | Maulana Afzal, Madrassa Shafiq ul Islam, Gulshan-e-Iqbal 13-B, Karachi | 1099 | Maulana Saeed Ahmed, Jamia Saedia Zahim Mazmah, Defence, Karachi |
| 1068. | Maulana Farooq Qadri, Daar ul Uloom Ghousia, Bahadurabad, Karachi | 1100 | Maulana Abdul Qayyum, Jamia Naumania, Manzoor Colony, Karachi |
| 1069. | Maulana Zaib, Madrassa Khadijat ul Kubra, Tariq Road, Karachi | 1101 | Qari Allah Daad, Madrassa Farooq-e-Azam, Mahmood Abad, Karachi |
| 1070. | Maulana Bilal, Abrar ul Uloom, Gulshan-e-Iqbal, Karachi | 1102 | Maulana Saeed Ahmed, Jamia Saedia, Mahmood Abad, Karachi |
| 1071. | Maulana Farooq, Jamia Arbia Islamia, Scout Colony, Karachi | 1103 | Maulana Sajjad, Madrassa Al Jannahat ul Firdous, Balochi Colony, Karachi |
| 1072. | Maulana Nazir Ahmed, Jamia Ashrafia Al Madaris, Pehlwan Godth, Karachi | 1104 | Maulana Irfan Ullah, Madrassa Tehfeez ul Quran, Kala Pul, Karachi |
| 1073. | Maulana Yamin, Jamia Abi Bakr, University Road Gulshan-e-Iqbal, Karachi | 1105 | Maulana Fahad, Madrassa Khulfa-e-Rashdeen, Karachi |
| 1074. | Maulana Asif Qasmi, Madrassa Ibn-e-Abbas, Gulistan Colony, Karachi | 1106 | Maulana Muhammad Ishtiaq, Jamia Mahmoodia, Lyari, Karachi |

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| 1107. | Maulana Muhammad Faheem, Jamia Karimia, B Market, Karachi | 1140 | Maulana Shahban Ahmed, Jamia Anwar ul Uloom Mir Pur Mathaloon, Ghotki |
| 1108. | Maulana Nisar Ahmed, Jamia Bait ul Ilam, Defence, Karachi | 1141 | Maulana Shoaib Chacharr, Bahr ul Uloom Dharki Mir Pur Mathaloon, Ghotki |
| 1109. | Maulana Jaffar Miani, Jamia Markaz Faheem ud Din, Defence, Karachi | 1142 | Maulana Adnan, Dar ul Quran Obara, Ghotki |
| 1110. | Maulana Abdul Qadir, Madrassa Hassan Bin Sabit, Mahmoodabad, Karachi | 1143 | Maulana Asadullah, Madrassa Madina Alam Sarhad, Ghotki |
| 1111. | Maulana Siftain Zafar, Daar ul Uloom, Nauman Bin Sabit Orangi, Karachi | 1144 | Maulana Afzal Mehar, Dar ul Uloom Qadria, Ghotki |
| 1112. | Maulana Nadeem, Jamia Islamia Khair ul Uloom, Orangi Town, Karachi | 1145 | Maulana Hussain, Dar ul Uloom Noshehro Feroze, Noshehro |
| 1113. | Maulana Abu Huraira, Anwaar ul Quran Siddiqia, Baldia, Karachi | 1146 | Maulana Muhammad Azad, Jamia Anwar ul Quran, Phal Noshehro |
| 1114. | Maulana Aqil, Jamia Ishaat Al Quran, Baldia, Karachi | 1147 | Maulana Ghulam Akbar, Jatarteel ul Quran, Tharo Shah Noshehro |
| 1115. | Maulana Hadayat Ullah, Jamia Hamaadia, Manzil Gah, Sukhar | 1148 | Maulana Ghulam Hussain, Jamia Rizwia Kandyaro, Noshehro |
| 1116. | Maulana Saif Ullah Andhar, Madrassa Allah Wali Masjid, Sukhar | 1149 | Maulana Faizullah, Jamia Qadria Moroo, Noshehro |
| 1117. | Maulana Muhammad Luqman, Madrassa Khulfa-e- Rashdeen, Qureeshi Godth Sukhar | 1150 | Maulana Usama, Jamia Islamia Anwar ul Uloom Gulburg, Karachi |
| 1118. | Maulana Safi Ullah, Daar ul Uloom Muhammadia, Bajal Shah Miani Sukhar | 1151 | Maulan Azhar, Madrassa Rehmat Alam, North Nazimabad Karachi |
| 1119. | Maulana Ghulam Muhammad, Jamia Ashrafia, Sukhar | 1152 | Maulana Abdul Rehman, Jamia Mahmoodia Madina, Buffer Zone, Karachi |
| 1120. | Mufti Abu Bakr, Daar ul Uloom, Sukhar | 1153 | Qari Shabbir Ahmed Usmani, Naaib Ameer International Khatam-e-Nabuwat Movement Pakistan, Chiniot |
| 1121. | Maulana Allah Daad, Madrassh Arbia Daar ul Quran Karimia, Sukhar | 1154 | Prof. Dr. Humayun Abbas Shams, Faisalabad |
| 1122. | Maulana Noor Hussain Qadri, Jamia Rizvia Purana Sukhar, Sukhar | 1155 | Dr. Tahir ul Hameed Tanoli, Lahore |
| 1123. | Maulana Dhuni Bakhsh, Jamia Qadria, Bachal Shah Sukhar | 1156 | Maulana Abdullah Hazarvi, Abbotabad |
| 1124. | Qari Zafar Jatoi, Jamia Faizan, Raza Qureeshi Godth Sukhar | 1157 | Mufti Muhammad Basharat, Mansehra |
| 1125. | Maulana Saeed, Jamia Muftah Al Uloom, Latifabad, Hyderabad | 1158 | Dr. Iftikhar Naqvi, Maslak Ahle-Tashee, Faisalabad |
| 1126. | Maulana Zia ur Rehman, Jamia Mazahir ul Uloom, Hyderabad | 1159 | Imtiaz Ali Qureshi Hamidi, Hyderabad |
| 1127. | Maulana Asif Bilal, Jamia Khulfa-e-Rashdeen Nadeen Stop, Hyderabad | 1160 | Hafiz Ali Asghar, Hyderabad |
| 1128. | Maulana Saeed, Jamia Quwwat Al Islam, Hyderabad | 1161 | Maulvi Hakim Ali, Hyderabad |
| 1129. | Maulana Arshad, Jamia Allah Wali Masjid, Qasim Abad, Hyderabad | 1162 | Maulvi Fateh Muhammad Suthu, Hyderabad |
| 1130. | Maulana Abdul Sattar, Madrassa Faizan Aolia, Haydrabad | 1163 | Rabnawaz Mari, Hyderabad |
| 1131. | Maulana Noor Elahi, Madrassa Faizan Farooq Azam, Haydrabad | 1164 | Hafiz Ghulam Murtaza, Hyderabad |
| 1132. | Maulana Sohail Qadri, Madrassa Anwar ul Uloom Qadria, Hyderabad | 1165 | Maulvi Abdul Jabbar, Khateeb Jamia Masjid, Hyderabad |
| 1133. | Maulana Abdul Qayoom, Madrassa Anwar ul Huda, Rito Dhairo | 1166 | Faqeer Shahid Hussain Tahri, Mian Masjid, Hyderabad |
| 1134. | Maulana Abdul Ghaffar, Madrassa Abu Bakar Sidque, Larkana | 1167 | Hafiz Anwar Ali Taheri, Masjid, Hyderabad |
| 1135. | Maulana Abu Bakar Somroo, Jamia Al Furqan, Larkana | 1168 | Movli Abdul Qadir Zahidi, Hyderabad |
| 1136. | Maulana Nasir, Jamia Eshahat ul Quran, Larkana | 1169 | Muhammad Hanif Leghari, Sanghar |
| 1137. | Maulana Khalid Ahmed Qadri, Madrassa Hanfia Qadria, Larkana | 1170 | Peer Syed Riaz Hussain Shah, Rawalpindi |
| 1138. | Maulana Muhammad Hussain, Madrassa Anwar ul Uloom, Larkana | 1171 | Maulana Abdur Rahman Jami, Imam Masjid, Jamshoro |
| 1139. | Maulana Ghulam Qadir, Jamia Anwar ul Uloom, Larkana | 1172 | Hafiz Mansoor Sukhera, Larkana |

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| 1173. | Maulana Manzoor Qadri, | 1206 | Dr. Ali Akbar al Azhari, Lahore |
| 1174. | Peer Khalid Sultan, Balochistan | 1207 | Dr. Zahoor Ullah Azhari, Lahore |
| 1175. | Peer Mehboob Shah, Sawat | 1208 | Dr. Naeem Anwar Noumani, Lahore |
| 1176. | Maulana Peer Fazal Qadeer, Sawat | 1209 | Dr. Siddique Ali Chisti, Islamabad |
| 1177. | Mufti Kareem Khan, Lahore | 1210 | Dr. Hafiz Muhammad Toufel, Islamabad |
| 1178. | Mufti Habib Qadri, Lahore | 1211 | Dr. Hafiz Muhammad Siddique, Islamabad |
| 1179. | Peer Syed Munawar Hussain Shah, Sialkot | 1212 | Dr. Mubhashir Hussain, Islamabad |
| 1180. | Dr. Abu al Khair Zubair, Hyderabad | 1213 | Dr. Shafait Ali Baghdadi Al Azhiri, Lahore |
| 1181. | Maulana Wazeer al Qadri, Balochistan | 1214 | Dr. Mumtaz Al Hassan Barodi, Lahore |
| 1182. | Qari Mufti Muhammad Yousaf Rehmani, Ghouri Town Masjid, Islamabad | 1215 | Dr. Mumtaz Ahmed Sudedi, Lahore |
| 1183. | Maulana Faiz Muhammad, Islamabad | 1216 | Dr. Muhammad Shahid Habib, Karachi |
| 1184. | Maulana Abdullah, Islamabad | 1217 | Dr. Hafiz Sikandar Hayaat Sangra, Faisalabad |
| 1185. | Mufti Faiz Ur Rehman, Islamabad | 1218 | Dr. Faiz Ullah Baghdadi, Lahore |
| 1186. | Mufti Faiza ud Din, Haq Chaar Yaar, Rawalpindi | 1219 | Maulana Muhammad Abdul Shakoor, Peshawar |
| 1187. | Maulana Tahir Ayub, Islamabad | 1220 | Maulana Zaheer Ahmed Al Asnadi, Karachi |
| 1188. | Maulana Sahlud Din, Islamabad | 1221 | Dr. Asghar Ali Khan, Azad Kashmir |
| 1189. | Maulana Abdul Jabbar, Islamabad | 1222 | Dr. Muhammad Ismael Shah, Gujrat |
| 1190. | Allama Qari Ayub, Rawalpindi | 1223 | Allama Ali Akbar Alvi, Wadi –e Soon Sakesar |
| 1191. | Maulana Noor Ud Din Shams, Islamabad | 1224 | Dr. Tanvir Ahmed, Islamabad |
| 1192. | Maulana Shapozin, Nazim Taleemat Jamia Khalid Bin Waleed, Islamabad | 1225 | Professor Khurshheed Ahmed Saeedi, Islamabad |
| 1193. | Maulana Ali, Madrassa Khalid Bin Waleed, Shams Colony Islamabad | 1226 | Dr. Hafiz Muhammad Sajjad, Islamabad |
| 1194. | Maulana Qari Saleem, Rawalpindi | 1227 | Dr. Abdul Hameed Khan Abbasi, Islamabad |
| 1195. | Maulana Qari Basheer, Sector one Islamabad | 1228 | Dr. Mohiyudin Hashmi, Islamabad |
| 1196. | Maulana Safdar, Sector Four Dhoke Rawalpindi | 1229 | Dr. Moin ud din Hashmi, Islamabad |
| 1197. | Maulana Fida Muhammad, Khateeb Imam Masjid | 1230 | Qari Abdul wahid Makki, Khadim Harm Shareef |
| 1198. | Mufti Zain, Khateeb Imam Masjid, Khannapul, Rawalpindi | 1231 | Maulana Shahab ud Din, Muhammadi Masjid, Rawalpindi |
| 1199. | Mufti Abdul Ghaffar, Khateeb Jamia Masjid, Islamabad | 1232 | Dr. Khalid Mahmood, Peshawar |
| 1200. | Maulana Muhammad Ishfaq, Markazi Jamia Masjid, Lari Adda, Attock | 1233 | Nadeem Ahmed Bangash, Ulema Khadim, Peshawar |
| 1201. | Dr. Muhammad Sultan Shah, Lahore | 1234 | Maulana Yasir, Abbotabad |
| 1202. | Dr. Muhammad Feroz ud Din Shah Khugla, Sargodha | 1235 | Maulana Tariq Naseem, Bandi Domonda, Abbotabad |
| 1203. | Dr. Ghulam Hussain Babar, Rawalpindi | 1236 | Maulana Sajid Mehmood, Thanda Maira, Abbotabad |
| 1204. | Dr. Muhammad Nawaz, Islamabad | 1237 | Qari Muhammad Rehan, Gotgram, Batgram |
| 1205. | Professor Tariq Ijaz, Islamabad | 1238 | Maulana Fazalluah, Imam Jamia Masjid Alai, Batgram |

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| 1239. | Maulana Muhammad Anwar, Imam Masjid, Batgram | 1272 | Maulana Abdul Saboor, Sha Allah Data, Islamabad |
| 1240. | Qari Talha, Masjid Zainab, Abbottabad | 1273 | Maulana Nazakat Mavia, Sha Allah Data, Islamabad |
| 1241. | Qari Muhammad Usman, Madrassa Abu Huraira, Abbottabad | 1274 | Qari Barkat Allah, Sha Allah Data, Islamabad |
| 1242. | Maulana Muhammad Imran, Imam Masjid, Abbottabad | 1275 | Hafaz Haji Arfan, Jamia Masjid Sadeek Akbar Shah Allah Data, Islamabad |
| 1243. | Maulana Zahid Khan, Imam Masjid, Abbottabad | 1276 | Maulana Abul Qadoos, Jamia Misjid, Haripur |
| 1244. | Qari Ashiq Hussain, Imam Masjid, Abbottabad | 1277 | Jamia Madrassa, Bab Rehmat, Malir Karachi |
| 1245. | Qari Muhammad Rizwan, Tooba Masjid, Abbottabad | 1278 | Qari Muhammad Nauman Shah, Madrassa Maaz Bin Jabal, Sukhar |
| 1246. | Maulana Atta ur Rehman, Khulfa-e-Rashdeen, Abbottabad | 1279 | Maulana Subhan Mahmood, Daar ul Uloom, Hyderabad |
| 1247. | Qari Shaukat Usman, Masjid Omer, Abbottabad | 1280 | Maulana Numan Qadri, Dar ul Uloom, Hyderabad |
| 1248. | Qari Muhammad Qasim, Imam Masjid, Batgram | 1281 | Maulana Syed Anwar ul Hussan, Dar ul Uloom, Airey Cash Colony, Ghotki |
| 1249. | Maulana Muhammad Aslam, Jamia Masjid, Abbottabad | 1282 | Maulana Abdul Bari, Jamia Dar ul Uloom, Pind Edin |
| 1250. | Qari Nasrullah Khan, Imam Masjid, Abbottabad | 1283 | Qari Mehrullah, Madrassa Tajweed ul Quran, Quetta |
| 1251. | Maulana Sarfraz, Imam Masjid, Abbottabad | 1284 | Mufti Abdul Baqi, Madrassa Muftah ul Uloom, Quetta |
| 1252. | Maulana Abdul Baari, Imam Masjid, Abbottabad | 1285 | Maulana Hussain Ahmed, Madrassa Mati ul Uloom, Quetta |
| 1253. | Maulana Abdul Hafeez, Imam Masjid, Abbottabad | 1286 | Qari Noorudin, Madrassa Imdadia, Quetta |
| 1254. | Maulana Saqib, Abbottabad | 1287 | Shaikh ul Hadees Maulana Nazar Muhammad Haqqani, Madrassa Beh ul Uloom, Quetta |
| 1255. | Maulana Muhammad Saddique, Imam Masjid, Haripur | 1288 | Mufti Abdul Sattar Shah, Jamia Rehmania, Quetta |
| 1256. | Maulana Inyat Ullah, Imam Masjid, Haripur | 1289 | Maulana Mehmood, Madrassa Arabia Dar ul Uloom, Quetta |
| 1257. | Maulana Manzoor, Imam Masjid, Abbottabad | 1290 | Maulana Muhammad Asad, Madrassa Ashrafia, Quetta |
| 1258. | Qari Muhammad Jamsheed, Madrassa Anwari Mustafa, Mirpur, Barto | 1291 | Hafiz Nazar Muhammad Haqqani, Madrassa Jamia Haqqania, Quetta |
| 1259. | Qari Muhammad Shehzad, Madrassa Anwari Mustafa, Mirpur, Barto | 1292 | Maulana Abdul Haleem, Jamia Ashrafia, Quetta |
| 1260. | Mohtamim Muhammad Amin, Masjid Imam, Thall | 1293 | Maulana Shaikh ul Hadees Abdul Wali, Jamia Siraj ul Uloom, Quetta |
| 1261. | Faqir Muhammad Sharif Hussaini, Mohtamiam Jamia Masjid, Kashmore | 1294 | Maulana Muhammad Hashim, Jamia Hashmia, Quetta |
| 1262. | Qari Ghalam Nabi Hashmi, Tramari, Islamabad | 1295 | Maulana Abdul Wasy, Madrassa Dar ul Uloom, Quetta |
| 1263. | Qari Muhammad Azeem, Jamia Masjid Azeem, Islamabad | 1296 | Maulana Muhammad Ali, Jamia Salfia, Quetta |
| 1264. | Professor Shahbaz, Maloot, Islamabad | 1297 | Maulana Abdul Zahir, Madrassa Haqqania, Quetta |
| 1265. | Maulana Farooq Ahmad Qadri, Maloot, Islamabad | 1298 | Maulana Abdul Qahar, Madrassa Jamia Siddiqia, Quetta |
| 1266. | Muhammad Shakeel Mavia, Barma, Islamabad | 1299 | Maulana Safiullah, Madrassa Jamia Abu Bakkar, Quetta |
| 1267. | Hafiz Umar Waqas, Swaan, Islamabad | 1300 | Shaikh Abdul Wahid, Madrassa Nazar ul Uloom, Quetta |
| 1268. | Maulana Shabeer Tariq, Swaan, Islamabad | 1301 | Shaikh ul Hadees Maulana Abdul Sammad, Madrassa Abu Harira, Quetta |
| 1269. | Maulana Inayat ur Rehman Shah, Golra Moor, Golra Mor, Islamabad | 1302 | Mufti Abdul Razzaq, Madrassa Tehfeez ul Quran, Quetta |
| 1270. | Maulana Waqar Ahmed, Jamia Masjid Usman Ghani, Islamabad | 1303 | Mufti Abu Hariyira, Jamia Taleem ul Quran, Quetta |
| 1271. | Maulana Saleem Mavia, Sha Allah Data, Islamabad | 1304 | Maulana Hafiz Mattiullah, Madrassa Dar ul Uloom, Quetta |

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| 1305. | Maulana Abdullah Jan, Madrassa Jamia Ashrafia, Quetta | 1337 | Maulana Qasim Khanzada, Jamia Shamas ul Uloom, Zhob |
| 1306. | Maulana Rehmat ul Allah, Madrassa Jamia Ayesha Siddiqi, Quetta | 1338 | Molvi Abdul Rehman, Jamia Nasir ul Uloom, Lorali |
| 1307. | Shaikh ul Hadees Maulana Abdul Hanan, Madrassa Haqqania Siddiqia, Quetta | 1339 | Maulana Agha Muhammad, Jamia Dar ul Uloom, Lorali |
| 1308. | Maulana Abdul Majid, Madrassa Anwar ul Uloom, Quetta | 1340 | Molvi Abdullah Jan, Jamia Maghzan ul Uloom, Lorali |
| 1309. | Shaikh ul Hadees Maulana Noor ul Haq, Madrassa Jamia Muftah ul Uloom, Quetta | 1341 | Maulana Muhammad Ashraf, Madrassa Jamia Imdadia, Lorali |
| 1310. | Maulana Abdul Qudoos, Madrassa Jamia Abdullah bin Abbas, Quetta | 1342 | Maulana Shah Jahan, Madrassa Jamia Arabia, Baluchistan |
| 1311. | Hafiz Abdul Wadood, Madrassa Anwar ul Quran, Quetta | 1343 | Hafiz Abdul Baqi, Madrassa Arabia Siraj ul Uloom, Baluchistan |
| 1312. | Maulana Abdul Hameed Agha, Madrassa Jamia Anwar Sharia, Quetta | 1344 | Maulana Abdul Hameed Inqlabi, Madrassa Muftah ul Uloom, Baluchistan |
| 1313. | Maulana Amanullah, Madrassa Jamia Abu Zarghaffari, Quetta | 1345 | Maulana Abdul Hafeez Mangal, Madrassa Ashraf ul Maddaris, Baluchistan |
| 1314. | Maulana Muhammad Din, Madrassa Jamia Umar, Quetta | 1346 | Hafiz Muhammad Hassan, Madrassa Tajweed ul Quran, Baluchistan |
| 1315. | Hafiz Muhammad Naeem, Madrassa Jamia Loqman, Quetta | 1347 | Maulana Muhammad Zia Qadri, Madrassa Zia ul Uloom, Baluchistan |
| 1316. | Maulana Muhammad Saeed, Madrassa Jamia Hazrat Bilal, Quetta | 1348 | Maulana Muhammad Ibrahim Brohe, Madrassa Muhammadiyah, Baluchistan |
| 1317. | Maulana Hafeez ul Rehman, Madrassa Jamia Hanfia, Quetta | 1349 | Molvi Hameed ul Allah, Madrassa Ashab Suffa, Baluchistan |
| 1318. | Hazrat Maulana Abul Qadir Qadri, Madrassa Jamia Razwia, Quetta | 1350 | Qari Abdullah Jan, Madrassa Jamia Faizia Dar ul Uloom, Baluchistan |
| 1319. | Hafiz Abu Bakkar, Jamia Salfia, Quetta | 1351 | Maulana Abdul Baqi, Madrassa Jamia Rehmania, Baluchistan |
| 1320. | Maulana Hafiz Abu Huzaifa, Madrassa Khalid bin Waleed, Quetta | 1352 | Hafiz Muhammad Hassan, Madrassa Tajweed ul Quran, Baluchistan |
| 1321. | Maulana Muhammad Sulman, Madrassa Anwar ul Uloom, Quetta | 1353 | Maulana Hafeez ul Allah, Madrassa Teleem ul Quran, Baluchistan |
| 1322. | Maulana Zakir ul Rehman, Madrassa Ameer Mahvia, Quetta | 1354 | Mufti Shafi, Madrassa Jamia Farooqia, Baluchistan |
| 1323. | Maulana Taimoor, Jamia Muftah ul Uloom, Baluchistan | 1355 | Prof. Rana Munawar Khan, Sabiq Director Colleges, Faisalabad |
| 1324. | Maulana Muhammad Asad, Madrassa Jamia Azizia, Pishkeen | 1356 | Mufti Shahid Jamil, Jamia tul Husnain, Faisalabad |
| 1325. | Maulana Rehmudin, Madrassa Dar ul Uloom, Pishkeen | 1357 | Mufti Arif Jamil, Jamia tul Husnain, Faisalabad |
| 1326. | Maulana Syed Agha, Madrassa Jamia Haqqania, Pishkeen | 1358 | Allama Syed Ali Karar Naqwi, General Secaretry Ethad Bain ul Muslimeen Council Karachi |
| 1327. | Maulana Abdul Baqi, Madrassa Jamia Farooqi, Pishkeen | 1359 | Hafiz Muhammad Abdul Rehman Salfi, Ameer Jamat Ghurba Ahl-e-Hadees Karachi |
| 1328. | Maulana Abdul Wahid, Madrassa Jamia Siddiqia, Pishkeen | 1360 | Allama Abdul Khaliq Fareedi, Nazim Shoba Ghurba Jameet Ulema Ahl-e-Hadees |
| 1329. | Maulana Zakir ul Rehman, Madrassa Siraj ul Uloom, Pishkeen | 1361 | Allam Doctor Amir Abdullah Muhammdi, Chairman Ethad Bain ul Muslemeen Council Karachi |
| 1330. | Maulana Muhammad Yusuf, Madrassa Jamia Islamia, Chaman | 1362 | Syed Mazhar Shah, Mohtamim Jamia Anwar Gulshan-e-Iqbal, Karachi |
| 1331. | Qari Noorudin, Madrassa Imdadia, Chaman | 1363 | Allama Rashin Din Al Rasheedi, Direcotor Dar ul Tehqeen Wal Isnad |
| 1332. | Haji Ali Agha, Madrassa Jamia Zia ul Uloom, Chaman | 1364 | Mufti Muhammad Zubair, Mohtamim Jamia Suffa Karachi |
| 1333. | Hafiz Aziz ul Allah, Jamia Arabia Taleem ul Quran, Chaman | 1365 | Muhammad Saleem Khan Ghori, Rehnama Jameet Ullema Pakistan, Karachi |
| 1334. | Molvi Rehmat ul Allha, Jamia Mehmoodia, Chaman | 1366 | Muhammad Mustqem Norani, Nazim Ala Jameet Ullema Pakistan, Karachi |
| 1335. | Molvi Noor Muhammad, Madrassa Jamia Tajweed ul Quran, Chaman | 1367 | Hafiz Ahmad Ali, Dupy General Secaretry Pakistan Jul, Karachi |
| 1336. | Maulana Saif ur Rehman, Madrassa Taleem ul Quran, Zhob | 1368 | Mufti Muhammad Abid, Jameet Ullema Islam, Sindh |

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| 1369. | Mufti Muhammad Ghos, Mohtamim Dar ul- Uloom Muhammadia JuP, Karachi | 1402 | Maulana Sajid Ullah, Madina Masjid, Labour Colony, Landhi, Karachi |
| 1370. | Mufti Muhammad Adnan Kalyanoo, Chairman Sunni Ulema Council, Karachi | 1403 | Maulana Akhtar Hussain, Darbar Habib Masjid, Labour Colony, Karachi |
| 1371. | Mufit Muhammad Jan Naheemi, Mohtamim Sharkh ul Hadees Dar ul Uloom Mujadadia, Karachi | 1404 | Maulana Shams-ul-Abbar, Muftah-ul-Uloom, Sher Pao Colony, Karachi |
| 1372. | Allama Syed Nazir Abbas Taqwi, Sadar Shia Ulema Council, Pakistan, Sindh | 1405 | Maulana Sayyed-ur-Rahman Shah, Jamia Masjid Quba, Bangali Bara, Landhi, Karachi |
| 1373. | Allam Syed Furqan Haider Abdi, Zakreen Imamia, Karachi | 1406 | Maulana Sher Ghazi, Shahi Masjid, Sher Pao Colony Sector D, Karachi |
| 1374. | Allama Muhammad Sadiq Jahfri, Mulas Wahdat ul Muslimeen Pakistan, Karachi | 1407 | Maulana Abdul Ghaffar, Rahmania Masjid, Kashmiri Mohallah, Landhi, Karachi |
| 1375. | Muhammad Rehan Amjad, Mohtamim Dar ul Uloom, Karachi | 1408 | Maulana Khalid, Haqani Masjid, Bilal Colony, Landhi, Karachi |
| 1376. | Dr. Muhammad Assad Thanwi, Mohtamim Jamia Ashrafia Sakhar Sindh | 1409 | Mufti Hizb-ur-Rahman, Siddique -e-Akbar Colony, Sector F-12, Karachi |
| 1377. | Maulana Muhammad Akram Saeedi, General Secratery Jammatah Ahl-e-Sunnat, Sindh | 1410 | Maulana Akram Ullah, Usman Bin Afaan Masjid, Sher Pao Colony, Karachi |
| 1378. | Maulana Fazal Muhammad Ghani Yousafzai, Ustad Hadees Jamia ul Uloom Islamia, Karachi | 1411 | Maulana Irfan Ullah, Omer Masjid, Sher Pao Colony, Landhi, Karachi |
| 1379. | Mufti Muhammad Yousaf Qasoori, Ameer Markazi Jamiat Ahl e Hadees, Sindh | 1412 | Maulana Hazaar Hussain Shah, Farooq-e-Azam Masjid, Lahour Colony F-12, Karachi |
| 1380. | Maulana Saif Ullah, Naumani Masjid Bilal, Muslim Abad Colony, Karachi | 1413 | Maulana Zafar Iqbal, Allah Wali Masjid, Sher Pao Colony, Landhi, Karachi |
| 1381. | Maulana Khadim-ul-Nabi, Munawwara Masjid, Muslim Abad Colony, Karachi | 1414 | Maulana Abdul Mateen, Ali Al-Murtaza Masjid, Sher Pao Colony, Landhi, Karachi |
| 1382. | Maulana Sami Ullah, Norani Masjid, Muslim Abad Colony, Karachi | 1415 | Maulana Aziz-ur-Rahman Siddqui, Noorani Masjid, Al-Karam Road, Landhi, Karachi |
| 1383. | Maulana Abdul Ghaffar, Aqsa Masjid, Muslim Abad Colony, Karachi | 1416 | Maulana Sami-ul-Haq, Subhan Allah Masjid, Kapra Wali Gali, Muhammad Nagar, Landhi, Karachi |
| 1384. | Maulana Khadim-ul-Ambia, Farooqi Masjid, Muslim Abad Colony, Karachi | 1417 | Maulana Arif Mahmood, Hanafiah Masjid, Thana Quaidabad, Landhi, Karachi |
| 1385. | Maulana Khalil-ur-Rahman, Allah Malik Masjid, Muslim Abad Colony, Karachi. | 1418 | Maulana Iqbal Ullah, Jamia Usmania, Moeen Abad, Landhi, Karachi |
| 1386. | Maulana Saleh Kareem, Bilal Masjid, Muslim Abad Colony, Karachi | 1419 | Maulana Muhammad Zareen, Jamia Islamiah, Muslimabad Colony, Landhi, Karachi |
| 1387. | Maulana Zar Sayed, Madinah Masjid, Rehri Road, Muslim Abad, Karachi | 1420 | Maulana Shaukat Ali, Masjid Ghafooriah, Al-Karam Mills, Landhi, Karachi |
| 1388. | Maulana Anwar Sher, Makki Masjid, Muslim Abad Colony, Karachi | 1421 | Maulana Azhar, Siddiquia Masjid, Muslim abad, Rohri Road, Karachi |
| 1389. | Maulana Yousaf, Hamza Masjid, Muslim Abad Colony, Karachi | 1422 | Maulana Abdul Waheed Noorani, Bilal Masjid, Bilal Colony No. 2, Landhi, Karachi |
| 1390. | Maulana Majeed Gul, Rahmania Masjid, Tauheed Abad Colony, Landhi, Karachi | 1423 | Maulana Tahir Shah, Usmania Masjid, Bilal Colony, Landhi, Karachi |
| 1391. | Maulana Yar Muhammad, Madinah Masjid, Dawad Jali, Landhi, Karachi | 1424 | Maulana Hazaar Bukhsh, Bismillah Masjid, Sher Pao Colony, Karachi |
| 1392. | Maulana Iqbal, Allah Wali Masjid, Daud Fardous Jali, Landhi, Karachi | 1425 | Maulana Mujeeb-ur-Rahman, Bismillah Masjid, Bilal Colony, Karachi |
| 1393. | Maulana Tayyab, Fi Sabih Lillah Masjid, Fardous Jali, Landhi, Karachi | 1426 | Maulana Fayyaz, Chawal Godam Masjid Landhi 89, Karachi |
| 1394. | Mufti Abdul Bari, Haqani Masjid, Daud Jali, Karachi | 1427 | Maulana Rahmat Ullah, Umer Farooq Masjid, Muslimabad Colony, Karachi |
| 1395. | Maulana Tariq Naumani, Amir Hamza Masjid, Daud Chrongi, Karachi | 1428 | Maulana Mansoor, Zakaria Masjid 89, Landhi, Karachi |
| 1396. | Maulana Faiz-ur-Rahman, Muslim Masjid, Muslimabad Colony, Karachi | 1429 | Maulana Fazal Qadir, Madinah Masjid, Tauheed Abad, Karachi |
| 1397. | Maulana Fazal-e-Wahab, Muhammadi Masjid, Muslimabad Colony, Karachi | 1430 | Maulana Tahir Sahib, Madrasah Soot-ul-Quran, Near Hanafiah Masjid, Chottah Gate, Karachi |
| 1398. | Maulana Tariq Masud, Abuhurarah Masjid, Mansehra Colony, Karachi | 1431 | Maulana Irfan Ullah Farooqi, Madrasah Taleem-ur-Quran, Makkah Masjid, Green Town, Karachi |
| 1399. | Maulana Haq Nawaz, Aqba Masjid, Mansehra Colony, Karachi | 1432 | Maulana Sadaqat Sahib, Madrasah, Fatima-uz-Zahra, Al-Binat, Green Town, Karachi |
| 1400. | Maulana Shams-ul-Haq, Gulshan-e-Suhaba, Muslimabad Colony, Karachi | 1433 | Maulana Sarfaraz, Madrasah Amna Al-Fardous ul-Banat, Asifabad, Karachi |
| 1401. | Maulana Sher Ahmad Usman, Noor Mustafa Masjid, Bilal Colony, Karachi | 1434 | Maulana Fazal-e-Rabi, Masjid and Madrasah Rahmania, Asifabad, Karachi |

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| 1435. | Maulana Adil, Masjid and Madrasah, Khatum-ul-Nabayeen, Pathar Road, Karachi | 1467 | Maulana Yar Muhammad, Madrasah Panjtanah, Bin Qasim Town, Karachi |
| 1436. | Saeed-ur-Rahman, MC-495, Jamia Al-Shadat, Green Town, Karachi. | 1468 | Mufti Saleem-ud-Din, Madrasah Nizam Oliya, Naseerabad, Karachi |
| 1437. | Maulana Shamoos Saeed, Madrasah Arabia, Tahafiz Al-Quran, Raja Manzil, Green Town, Karachi. | 1469 | Mufti Rahmat Ullah Sahib, Madrasah Rahmania Shah Latif Town, Karachi |
| 1438. | Maulana Muhammad Hafeez Abbasi, Masjid and Madrasah Zakariah, Pathar Road, Green Town, Karachi | 1470 | Mufti Zain-ul-Abdeen Sahib, Madrasah Barkat Ullah, Shafi Muhammad Godh, Karachi |
| 1439. | Maulana Zeeshan Sahib, Masjid & Madrasah, Hira Golden Town, Karachi | 1471 | Mufti Dalawar Hussain, Jamia Tajdar Madinah, Bin Qasim Town, Karachi |
| 1440. | Maulana Azam, Madinah Masjid and Madrasah, Golden Town, Karachi | 1472 | Mufti Naeem Sahib, Madrasah Ashab ul-Safa, Zafar Town, Karachi |
| 1441. | Maulana Farooq Khalil Sahib, Masjid and Madrasah, Bab Shamsi, Golden Town, Karachi | 1473 | Maulana Abdul Manaah Sahib, Madrasah Sayedna Farooq-e-Azam, Zafar Town, Karachi |
| 1442. | Maulana Hanif Shah Sahib, Masjid Maqbool Madrasah Taleem-ul-Quran, Green Town, Karachi | 1474 | Maulana Abdul Shakoor Sahib, Madrasah Shakheen Karameen, Qazafi Town, Karachi |
| 1443. | Maulana Abn-ul-Hassan Abbasi, Jamia Taras-ul-Islam, Shah Faisal No. 3, Karachi | 1475 | Mufti Abdul Hameed Sahib, Jamia Anwar-ul-Uloom Noorinia, Qazafi Town, Karachi |
| 1444. | Maulana Akhtar Shah Sahib, Masjid & Madrasah, Faiz-ul-Ghafoor, Saleem Housing Society, Karachi | 1476 | Mufti Abdul Majeed, Madrasah Qasim-ul-Uloom Qoodsia, Qasim Town, Karachi |
| 1445. | Maulana Aziz-ur-Rehman Danish, Iqra Om Ul-Qura, Golden Town, Karachi | 1477 | Mufti Shams-ud-Din Sahib, Jamia Shamsia Awaisia, Zafar Town, Karachi |
| 1446. | Maulana Sidduqe Sahib, Iqra Roza Al-Tufal, Golden Town, Karachi. | 1478 | Mufti Muneeb Sahib, Dar-ul-Uloom Naeemia Madinah, Labour Square, Karachi |
| 1447. | Maulana Zahir Shah Sahib, Madrasah Abdullah Bin Umar, Green Town, Karachi | 1479 | Mufti Atiq-ur-Rehman Sahib, Jamia Siraj-ul-Uloom Sirajia, Quaidabad, Karachi |
| 1448. | Mufti Hassan Sahib, Madrasah Abdullah Bin Saud, Green Town, Karachi | 1480 | Maulana Mufti Fawad Sahib, Jamia Masjid Sughra, Malir Karachi |
| 1449. | Maulana Sohaib Abbasi, Masjid & Madrasah Aisha Sidduqa, Green Town, Karachi | 1481 | Qari Ali Sahib, Jamia Masjid Sughra, Malir Karachi |
| 1450. | Awais Masoomi Sahib, Masjid and Madrasah, Al-Omar, Pathar Road, Karachi | 1482 | Maulana Abdul Ali Sahib, Masjid Malir City Station, Karachi |
| 1451. | Maulana Abdul Latif Sahib, Masjid and Madrasah Khizra, Green Town, Karachi | 1483 | Mufti Afzal Sahib, Jamia Masjid, Bab-ul-Janat, Anwar Ibrahim, Malir, Karachi |
| 1452. | Maulana Ghulam Haider Sahib, Masjid and Madrasah Moti, Green Town, Karachi | 1484 | Maulana Murad Sahib, Jamia Masjid Rahmat-ul-Almeen, Malir Karachi |
| 1453. | Maulana Mir Alvi Sahib, Tahafiz Ul-Quran, Saleem Housing Society, Karachi | 1485 | Hazrat Maulana Abdullah Sahib, Jamia Masjid Babe-Rahmat Anwar Ibrahim, Karachi |
| 1454. | Maulana Rizwan Sahib, Iqra Yaqeen-ul-Quran, Saleem Housing Society, Karachi | 1486 | Maulana Atta Ullah Wahadi, Ali Murtaza Masjid Bagh, Malir, Karachi |
| 1455. | Mufti Sidduqe Hazarvi Sahib, Jamia Sidduqia, Naseer Abad, Papri, Karachi | 1487 | Qari Abdul Baqi, Jamia Majeedia, Malir, Karachi |
| 1456. | Mufti Muhammad Ahsan Sahib, Jamia Imam Muhammad, Gulshan Jadeed, Karachi | 1488 | Syed Nadeem Hussain, Jamaia Majeedia, Malir, Karachi |
| 1457. | Mufti Abdullah Sahib, Madrasah Dar-ul-Quran, Yousif Ama Fani Godh, Karachi | 1489 | Maulana Hafiz Abu Bakar Sahib, Jamia Masjid, Aziz Shafi, Malir Rafi Banglore, Karachi |
| 1458. | Maulana Shoaib Sahib, Madrasah Ishaiah Al-Quran, Shah Latif Town, Karachi | 1490 | Mufti Abdul Latif Sahib, Jamia Masjid Rahmat-ul-almeen, Rafi Garden, Karachi |
| 1459. | Maulana Dildar Sahib, Madrasah Shams-ul-Huda, Kareemia Shah Latif Town, Karachi | 1491 | Maulana Abdul Rafah, Jamia Masjid, Rahmat-ul-Almeen, Malir, Karachi |
| 1460. | Maulana Umer Din Sahib, Jamia Anwar-ul-Uloom, Madinah Gulshan Jadeed, Karachi | 1492 | Qari Ramzan Sahib, Jamia Masjid, Rahmat-ul-Almeen, Malir, Karachi |
| 1461. | Mufti Allah Yar, Jamia Badar Ul Uloom, Shafi Jamoot Godh, Karachi | 1493 | Qari Abdur Rahman Sahib, Farooq Masjid, Malir Karachi |
| 1462. | Mufti Saqib Naeemi Sahib, Jamia Aisha ul-Sidduqia, Abdullah Godh, Karachi | 1494 | Maulana Yousaf Sahib, Jamia Masjid Qulain, Malir, Karachi |
| 1463. | Hazrat Maulana Faiz Ullah Sahib, Jamia Sayed Ali Al-Murtaza, Bin Qasim Town, Karachi | 1495 | Maulana Aman Ullah Sahib, Jamia Masjid Muhammad, Malir, Karachi |
| 1464. | Maulana Umer Gul Sahib, Madrasah Khulafay Rashideen, Bin Qasim Town, Karachi | 1496 | Maulana Salman Wahadi, Jamia Masjid Jameela, Malir, Karachi |
| 1465. | Mufti Imran Sahib, Jamia Usman Bin Affan, Gulshan-e-Jadeed, Karachi | 1497 | Maulana Usman Khalil, Jamia Masjid Zakaria, Karachi |
| 1466. | Mufti Habib-ur-Rahman Sahib, Madrasah Sayedna Bilal, Labour Square, Karachi | 1498 | Maulana Jamil Sahib, Idarah Al-Furqan, Malir, Karachi |

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| 1499. | Mufti Siddque Sahib, Idarah Al-Furqan, Malir, Karachi | 1532 | Muhammad Ramazan, Madrasah Al-Quran Yousfia, Gulshan-e-Iqbal, Karachi |
| 1500. | Maulana Ali Sahib, Idarah Al-Furqan, Malir, Karachi | 1533 | Qari Jan Muhammad Abid Ghori, Madrasah Arabia Taleem al-Quran, Purani Sabzi Mandi, Karachi |
| 1501. | Qari Husnain Sahib, Jamia Masjid Zakaria, Karachi | 1534 | Maulana Syed Zaki Ahmad, Jamia al-Imram Bokhari, Goodup Town, Karachi |
| 1502. | Mufti Zubair Sahib, Jamia Masjid Maaz Town, Karachi | 1535 | Maulana Abdul Qadir, Madrasah Masoomia Khaditajia, Super Highway, Karachi |
| 1503. | Qari Abdullah, Jamia Masjid Maaz Town, Karachi | 1536 | Maulana Imran-ud-din, Madrasah Jamia Siddouia Al-Banat, Qasim Town, Karachi |
| 1504. | Maulana Hanzalo, Idarah Al-Furqan, Malir, Karachi | 1537 | Qari Liaqat Ali, Madrasah Khalil al-Uloom, Airport, Karachi |
| 1505. | Qari Bashir Sahib, Jamia Masjid, Bab Al-Fazal, Jamia Malir, Karachi | 1538 | Maulana Muhammad Alim, Jamia Siraj-ul-Uloom, Hub Raver Road, Karachi |
| 1506. | Professor Hussani Sahib, Khateeb, Jamia Masjid Bab Al-Fazal, Jamia Malir, Karachi | 1539 | Qari Muhammad Tayyab, Madrasah Qasim-ul-Uloom Ibrahim Haidri, Karachi |
| 1507. | Qari Yaseen Sahib, Jamia Masjid Rahmania, Malir, Karachi | 1540 | Qari Sumar Khan, Madrasah Noor Ul-Quran Landhi, Karachi |
| 1508. | Maulana Suleman Sahib, Jamia Masjid Rahmania, Malir, Karachi | 1541 | Maulana Ghulam Haider, Jamia Roozatul Salihat Lilbanat, Oragi Town, Karachi |
| 1509. | Qari Rafiq Sahib, Jamia Masjid Rahmania, Malir, Karachi | 1542 | Qari Sheikh Muhammad Abdul Qayyum, Madrasah Hamadi Mahmoodia, Malir Halt, Karachi |
| 1510. | Mufti Bilal Sahib, Jamia Masjid Aisha, Karachi | 1543 | Maulana Abdul Kareem, Iqra Islamia Tajweed Ul-Quran, Landhi, Karachi |
| 1511. | Qari Saif Ullah, Jamia Masjid Aisha, Karachi | 1544 | Qari Muhammad Hanif, Madrasah Muhammadiyah Taleem-ul-Quran, Landhi, Karachi |
| 1512. | Qari Ali Sahib, Jamia Masjid Aisha, Sodagran, Malir, Karachi | 1545 | Muhammad Rahman, Jamia Saadia Ul-Banat, Mango Pir Road, Karachi |
| 1513. | Maulana Yasir Noor Sahib, Jamia Masjid Siddouqi, Malir, Karachi | 1546 | Qari Shah Jahan, Iqra Rozatul Furqan, Lyari, Karachi |
| 1514. | Maulana Maaz Noor, Madrasah Hazrat Abu Musa, Malir, Karachi | 1547 | Maulana Muhammad Bilal, Jamia Hanafiah, Taleem-ul-Quran, Gulshan-e-Mamar, Karachi |
| 1515. | Qari Hammad Ullah, Madrasah Hazrat Abu Musa, Malir, Karachi | 1548 | Muhammad Sabir, Madrasah Jamia Madinah Ul-Uloom, Ibrahim Haidri, Karachi |
| 1516. | Qari Umair, Siddiqui Masjid, Malir, Karachi | 1549 | Muhammad Ishaq, Jamia Qurania, Buffar Zone, Karachi |
| 1517. | Qari Attiq-ur-Rahman, Masjid Azlia Shafi, Malir, Karachi | 1550 | Qari Muhammad Azhar, Madrasah Hifz-ul-Banat, Sarjani Town, Karachi |
| 1518. | Mufti Sabah-ud-Din, Anwar Ul-Uloom, Shad Bagh, Malir, Karachi | 1551 | Maulana Muhammad Hanif, Madrasah Taleem-ul-Islam, Bilal Colony, Karachi |
| 1519. | Maulana Abdul Al-Waris, Anwar Ul-Uloom, Shad Bagh, Malir, Karachi | 1552 | Qari Shah Nawaz, Madrasah Ahsan al-Uloom, North, Karachi |
| 1520. | Maulana Abdur Rahman, Anwar-Ul-Uloom, Shad Bagh, Malir, Karachi | 1553 | Hazrat Maulana Syed Zia-ud-Din, Madrasah Jamia Zia-ul-Uloom, Bilawal Town, Landhi, Karachi |
| 1521. | Maulana Salim Ullah, Janat Masjid, Bagh Rafi, Malir, Karachi | 1554 | Mufti Zahir Shah, Madrasah Dawah-tul-Haq, Old Muzaffar Abad Colony, Landhi, Karachi |
| 1522. | Qari Iqrar, Janat Masjid, Malir, Karachi | 1555 | Maulana Faiz-ul-Alaman Sahib, Jamia Faiz-ul-Quran, Muzaffarabad Colony, Karachi |
| 1523. | Maulana Ubaidullah Shahid, Jamia Masjid Muneeb, Malir, Karachi | 1556 | Hazrat Maulana Shams Ul-Wahab, Madrasah Muaiwiah Abn-e-Sufian, Old Muzaffarbad Colony, Karachi |
| 1524. | Maulana Mahmood Sahib, Jamia Masjid Abbass, Gulistan, Malir, Karachi | 1557 | Maulana Abdul Baseer Sahib, Madrasah Ishatul Quran, Muzaffarbad, Karachi |
| 1525. | Maulana Manzoor Yousif, Jamia Masjid Dar-ul-Islam, Millat Town, Karachi | 1558 | Maulana Abdul Quddus Sahib, Madrasah Naumania, Lyari, Karachi |
| 1526. | Maulana Sardar Sahib, Jamia Masjid Tayyaba, Malir, Karachi | 1559 | Maulana Abdul Bari Sahib, Nazim-e-Ala, Madarash Naumania, Lyari, Karachi |
| 1527. | Maulana Bilal Sahib, Jamia Masjid Farooq-e-Azam, Malir, Karachi | 1560 | Mauana Shabbir Ahmad Usmani Sahib, Madrasah Imdadiah, Taleem-ul-Quran, Lyari, Karachi |
| 1528. | Qari Ali Akbar Sahib, Jamia Masjid, Farooq-e-Azam, Malir, Karachi | 1561 | Maulana Abdul Rahman Sahib, Jamia Shakooria Taleem-ul-Quran, Maripur Road, Karachi |
| 1529. | Qari Noor Muhammad Sahib, Jamia Masjid Farooq-e-Azam, Malir, Karachi | 1562 | Maulana Hussain Ahmad Sahib, Jamia Madinah, Lyari, Karachi |
| 1530. | Maulana Sami Ul Haq, Madrasah Siddiqia, Faiz-ul-Quran, Orangi Town, Karachi | 1563 | Hazrat Maulana Qari Abdul Manan, Madrasah Khateej-ul-Kubrah, Site Area, Karachi |
| 1531. | Qari Sakhi Khan, Madrasah Jamia Aisah Ul-Banat, Sabzi Mandi, Karachi | 1564 | Mufti Habib-ur-Rahman, Jamia Islamia Muhammadiyah Taleem-ul-Quran, Sadar, Karachi |

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| 1565. | Mufti Tajuddin Sahib, Madrasah Muhammad Bin Qasim, Lyari, Karachi | 1598 | Maulana Rashid Sahib, Madrasah Irshad-ul-Islam, Papri, Karachi |
| 1566. | Mufti Abdullah Hazarvi, Madrasah Ashraf Ul-Uloom, Orangi, Karachi | 1599 | Maulana Habib-ur-Rahman, Madrasah Habibiah, Lashari Godh, Karachi |
| 1567. | Maulana Abdul Ghaffar, Jamia Masjid Shahi and Madrasah Islamia, Landhi, Karachi | 1600 | Maulana Haider Sahib, Jamia Ishaat Al-Quran, 20/D Bin Qasim, Karachi |
| 1568. | Mufti Bakhat Zada, Madrasah Bain-ul-Quran and Jamia Masjid Qqsa, Muzaffarbad, Karachi | 1601 | Maulana Ahsan Sahib, Madrasah Abi Abn-e-Kaba, 20/C, Karachi |
| 1569. | Maulana Tariq Sahib, Jamia Masjid Gulzar-e-Habib and Madrasah Usmania, Bilwal Town, Karachi | 1602 | Maulana Sami Ullah Sahib, Jamia Atta Ul-Uloom Bin Qasim, Shah Latif, Karachi |
| 1570. | Maulana Abdul Sattar, Jamia Masjid Bilal and Madrasah Farooq-e-Azam, Bilwal Town, Karachi | 1603 | Mufti Jamil, Jamia Alum al Islamiya, Banori Town, Karachi |
| 1571. | Maulana Noor Muhammad, Madrasah & Masjid Amir Hamza, New Muzaffarbad, Karachi | 1604 | Maulana Irshad, Jamia Imam Abu Hanifa, Makkah Masjid, Karachi |
| 1572. | Mufti Shareen Shah, Madrasah Jamia Abu Hurarah, Rahri Road, Muzaraffarabad, Karachi | 1605 | Maulana Sami Ur Rehman, Jamia Islamiya Marnir, Bin Qasim Town, Karachi |
| 1573. | Maulana Riaz Sahib, Jamia Masjid Madrasah Al-Mustafa, New Muzaffarbad, Karachi | 1606 | Maulana Mufti Amjad, Jamia Ar Rasheed, Ahasnabad, Karachi |
| 1574. | Maulana Abdul Rahman Sahib, Madrasah Yousifia, New Muzaffarabad, Karachi | 1607 | Mufti Habib ur Rehman, Jamia Umar Bin Khatab, Bin Qasim Town, Karachi |
| 1575. | Maulana Taj Ul Haq Sahib, Masjid and Madrasah Muhammadi, Rohri Road, Karachi | 1608 | Mufti Abu Bakar, Jamia Dar ul Alum Chistia, Bin Qasim Town, Karachi |
| 1576. | Mufti Abdul Qayyum, Madrasah Jamia Tahriah, Bukhtawar Godh, Karachi | 1609 | Hazrat Maulana Didar, Jamia Siraj ul Alum Madian, Bin Qasim Town, Karachi |
| 1577. | Maulana Mukhtar Sahib, Jamia Masjid and Madrasah Abu Bakar Siddque, Bukhtawar Godh, Karachi | 1610 | Maulana Muhammad Ihsan, Jamia Imam Muhammad Rehmat ullah, Bin Qasim Town, Karachi |
| 1578. | Mufti Maqsood Ahmad, Jamia Masjid Ahsan Noor 19-B, Shah Latif Town, Karachi | 1611 | Mufti Abdul Hameed, Jamia Siddiqia, Bin Qasim Town, Karachi |
| 1579. | Mufti Mazhar-ud-Din, Jamia Masjid, Madinah Shah Latif Bin Qasim, Karachi | 1612 | Mufti Atiq ur Rehman, Jamia Himadia, Bin Qasim Town, Karachi |
| 1580. | Maulana Ehsan, Jamia Masjid Maaznia, Bin Qasim, Karachi | 1613 | Maulana Imtiyaz, Jamia Usman Bin Uffan, Bin Qasim Town, Karachi |
| 1581. | Maulana Muhammad Qasim Farooqi, Jamia Abdullah Abn Usman Bin Qasim, Karachi | 1614 | Maulana Sher Gul Jamia Abu Bakar Siddiqe, Bin Qasim Town, Karachi |
| 1582. | Maulana Muhammad Waseem Ahmad, Jamia Madrasah Usman Shah Latif, Karachi | 1615 | Mufti Raheem Shah, Madrasa Behr ul Alum Al-Islamiyya, Bin Qasim Town, Karachi |
| 1583. | Maulana Imran, Jamia Masjid Al-Harmayn, Bin Qasim, Karachi | 1616 | Maulana Zia ur Rehman, Jamia Ali Ul Murtaza, Bin Qasim Town, Karachi |
| 1584. | Maulana Saif Ullah Khalid, Madrasah Umer Bin Khattab, Bin Qasim, Karachi | 1617 | Maulana Taryab Hazarvi, Jamia Naeemia Darweshiya, Bin Qasim Town, Karachi |
| 1585. | Maulana Ilyas Bangush, Jamia Masjid Zakaria Bin Qasim, Karachi | 1618 | Hazrat Maulana Aneeq, Madrasa Madina tul Alum, Bin Qasim Town, Karachi |
| 1586. | Maulana Badar-uz-Zaman Abid, Jamia Masjid Amman Khadeejah al-Kubra, Karachi | 1619 | Mufti Touseef ur Rehman, Madrasa Haider e Karar, Shah Latif Town, Karachi |
| 1587. | Maulana Shams-ur-Rahman, Jamia Masjid and Madrasah Badar ul-Uloom Qasmia, Karachi | 1620 | Maulana Aleem ur Rehman, Madrasa Ameer Moavia, Yousaf Arfani Ghoot, Karachi |
| 1588. | Maulana Allah Bukhsh, Jamia Madrasah Haidria Ghafooria, Karachi | 1621 | Mufti Haleem ur Rehman, Jamia Hasnain Kareemain, Abdullah Ghoot, Karachi |
| 1589. | Maulana Abid-ur-Rahman, Jamia Qasmia, Bin Qasim Town Malir, Karachi | 1622 | Mufti Dildar, Madrasa Imam Malik, Nasirabad, Karachi |
| 1590. | Maulana Zakaria, Madrasah Islamiah Haidria Bin Qasim, Karachi | 1623 | Maulana Abdul Majeed, Jamia Qadsia Qasim ul Alum, Lashari Ghot, Karachi |
| 1591. | Sheikh Al-Hadith Abdul Kareem, Madrasah Ishaat Ul-Quran Bin Qasim, Karachi | 1624 | Maulana Shah Nawaz, Jamia Shams ul Alum, Madina Shah Latif Town, Karachi |
| 1592. | Mufti Abdul Majid, Madrasah Barkat Madinah, Baghsh Colony, Karachi | 1625 | Mufti Ahmad ur Rehman, Madrasa Dar ul Fiyouz, Gulshan Jadede, Karachi |
| 1593. | Maulana Adil Sahib, Madrasah Jamia Ahmadia Nooriah, Yousif Godh, Karachi | 1626 | Mufti Shahid, Madrasa Naeemia, Gulshan Jadede, Karachi |
| 1594. | Mufti Tariq Masood Sahib, Jamia Ali Al-Murtaza, Naseerabad, Bin Qasim, Karachi | 1627 | Mufti Raheem Gul, Madrasa Ayesha Siddiqia, Bin Qasim Town, Karachi |
| 1595. | Mufti Abdul Rauf, Jamia Alvia Yousifia 30/D, Bin Qasim, Karachi | 1628 | Maulana Kafayat Ullah Mukhlas, Jamia Ashrafia, G/36, Landhi, Karachi |
| 1596. | Mufti Ishfaq Chishti, Madrasah Raheemiah Al-Banat, Yousif Godh, Karachi | 1629 | Maulana Noor Ahmad, Jamia Ansaria, G/36, Landhi, Karachi |
| 1597. | Mufti Inayat Ur Rahman, Madrasah Najam-ul-Madaris, 30/F, Bin Qasim, Karachi | 1630 | Maulana Sheikh ul Islam, Dar ul Alum Rehmaniya, G/36, Landhi, Karachi |

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| 1631. | Maulana Luqman Hakeem, Madrasa Sulman Farsi, G/36, Landhi, Karachi | 1663 | Maulana Abdur Raheem, Madina Masjid, Mansehra Colony, Karachi |
| 1632. | Maulana Azeem ud Din Mukhtar, Madrasa Diniya Taleem ul Quran, Dar ul Alum Basti, Korangi, Karachi | 1664 | Maulana Abdul Mufiti, Ghosia Masjid, Mansehra Colony, Karachi |
| 1633. | Maulana Aziz ul Haq Anjum, Madrasa Quraniya, Muhammadabad Colony, Landhi, Karachi | 1665 | Maulana Shams ul Haq, Madina Masjid, Gandwali, Mansehra Colony, Karachi |
| 1634. | Maulana Muhammad Saeed, Al Muheed al-Islamiyya, G/36, Landhi, Karachi | 1666 | Maulana Aziz ullah, Bait ul Mukaram Masjid, Mansehra Colony, Karachi |
| 1635. | Maulana Hasnain Moavia, Madrasa Moavia Bin Abi Sufyan, Moeenabad, Landhi, Karachi | 1667 | Maulana Awais, Nimra Masjid, , Feugure Colony, Karachi |
| 1636. | Maulana Haseeb Ullah Ashraf, Mohid ul Quran wa al-Alum al-Islamiyya, G/36, Sharif Colony, Karachi | 1668 | Maulana Tariq Mehmood Mujadadi, Ghosia Masjid, Feugure Colony, Karachi |
| 1637. | Maulana Saeed Amin Sadi, Madrasa Zeenat ul Quran, Juma Baloch Ghoot, Karachi | 1669 | Mufti Riasat Ali, Sonethi Masjid, , Feugure Colony, Karachi |
| 1638. | Maulana Mukhtar Ahmad, Dar ul Alum Ameer Hamza, Gulshan Moemmar, Karachi | 1670 | Maulana Zia ul Haq, Masjid Abu Bakar Siddiq, , Feugure Colony, Karachi |
| 1639. | Maulana Syed Hussain Farooqi, Jamia Sakina lil Bannat Ibrahim Haidri, Karachi | 1671 | Maulana Sadiq Shah, Qadriya Masjid, , Feugure Colony, Karachi |
| 1640. | Maulana Noor ul Mubeen, Madrasa Abdullah Bin Masood, Mehmoodabad. Karachi | 1672 | Mufti Sadiq, Subhani Masjid, , Feugure Colony, Karachi |
| 1641. | Maulana Muhammad Younas, Jamia Farqaniya, Orangi Town, Karachi | 1673 | Khateeb Abdur Rehman, Markazi Jamia Masjid, Feugure Colony, Karachi |
| 1642. | Maulana Aziz ul Haq Khalid, Madrasa Ashab Baddar, Korangi, Karachi | 1674 | Maulana Muhammad Amin, Jamia Masjid Ikhlas, Feugure Colony, Karachi |
| 1643. | Maulana Muhammad Umar Saeed, Madrasa Mehmodiya, Zaman Town, Korangi, Karachi | 1675 | Maulana Saeed Ahmad, Madina Masjid, , Feugure Colony, Karachi |
| 1644. | Maulana Muhammad Ibrahim Fazal, Madrasa Abu al-Ayub Ansari, Ali Ghoot, Karachi | 1676 | Maulana Muhammad Asif, Noorani Masjid, , Feugure Colony, Karachi |
| 1645. | Maulana Muhammad Saleem, Jamia Haiderya, So Quarter, Korangi, Karachi | 1677 | Maulana Noor Shah, Umar Bin Khattab Masjid, Feugure Colony, Karachi |
| 1646. | Maulana Noor Kousar Siddiqui, Madrasa Ayesha tul Bannat, Banghali Camp, Karachi | 1678 | Qari Muhammad Ameer ud Din Zahid, Jamia Ameer ul Madaris, Ahsanabad, Karachi |
| 1647. | Maulana Muhammad Ilyas Naeem, Madrasa Farooqya, G/36, Sharif Colony, Karachi | 1679 | Qari Muhammad Azam, Madrasa Saeeda lil bannat Shafiq Colony, Federal B Area, Karachi |
| 1648. | Maulana Ghulam Sarwar, Madrasa al-Haya Feziya, So Quarter, Korangi, Karachi | 1680 | Maulana Sheikh Mohsin Ali, Madrasa Syedena Hazrat Abu Bakar Siddiq, Lasbila Chowk, Muhammadi Colony, Karachi |
| 1649. | Maulana Muhammad Ibrahim Siddiqui, Jamia Ashraf ul Alum Ghos Pak Road, Korangi, Karachi | 1681 | Qari Abdul Ghaffar, Madrasa Iqar Dar ul Quran, Bilal Colony, Karachi |
| 1650. | Maulana Muhammad Hashim, Jamia Umar bin Abdul Aziz, Juma Ghoot, Korangi, Karachi | 1682 | Qari Muhammad Iqbal, Madrasa Zeenat tul Quran, P.N.T Colony, Guzdari, Karachi |
| 1651. | Maulana Sultan ul Islam, Mehd al Irshad, Musa Colony, Karachi | 1683 | Maulana Asghar Khan, Jamia Rabbani al-Alum lil Bannat, Qayyumabad, Karachi |
| 1652. | Maulana Jaffar Ahmad, Jamia Hinda ul Bannat, G/36, Landhi, Karachi | 1684 | Qari Naseer Muhammad, Iqar Madniyat al-Atfal, Azam Town, Sohrab Ghoot, Karachi |
| 1653. | Maulana Tahir, Sabtil Masjid, Sherpao Colony, Karachi | 1685 | Hafiz Ghulam Yaseen, Madrasa Jamia tul Quran Bin Affan, Sikandarabad, Gulzar Hijri, Karachi |
| 1654. | Maulana Aftab Ahmad, Ghosia Masjid Kashmiri Mohallah Landhi, Karachi. | 1686 | Qari Mehboob Ahmad, Adara e Usmaniya Talim ul Quran, Gulzar Hijri, Maleer, Karachi |
| 1655. | Maulana Atta ur Rehman, Bilal Masjid, 89, Landhi, Karachi | 1687 | Qari Ali Khan, Madrasa Jamia al Islamiyya Bin Affan, Mansehra Colony, Karachi |
| 1656. | Maulana Sarwar, Khalid bin Waleed, Mansehra Colony, Karachi | 1688 | Qari Fazal Ghaffar, Jamia Tahfiz ul Quran, Mujahid Colony, Dalmiya, Karachi |
| 1657. | Maulana Iftikhar Shah, Makka Masjid, Mansehra Colony, Karachi | 1689 | Allama Fazal Ghaffar, Iqra Hadiqa tul Atfal, Mujahid Colony Phase-II, Dalmiya, Karachi |
| 1658. | Maulana Anwaar, Bismillah Masjid, Mansehra Colony, Karachi | 1690 | Maulana Sana ur Rehman, Madrasa Muftah ul Alum, North Nazimabad, Karachi |
| 1659. | Maulana Shakir Ullah, Masjid Noor, Mansehra Colony, Karachi | 1691 | Inayat Ullah, Madrasa Abdullah Ibn e Abbas, Saeedabad, Baldiya Town, Karachi |
| 1660. | Maulana Jalal, Tayyaba Masjid, Mansehra Colony, Karachi | 1692 | Qari Nawabzada, Madrasa Abdullah bin Abbas, Illahi Colony, Site, Karachi |
| 1661. | Maulana Ghulam Muhammad Asim, Masjid Al Aqsa, Mansehra Colony, Karachi | 1693 | Qari Muhammad Saifullah, Madrasa Saud al Arazi Allah Ta'aala, Bin Qasim Town, Karachi |
| 1662. | Maulana Sulman, Tayyaba Masjid, Feugure Colony, Karachi | 1694 | Hafiz Akhtar Nawaz, Madrasa Zeenat ul Quran, P.I.B Colony, Karachi |

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| 1695. | Qari Muhammad Amin, Madrasa Hifsa lil Bannat wal Bateen, Ghulsan Iqbal Town, Malir, Karachi | 1727 | Qari Muhammad Ismail, Madrasa Taleem ul Quran, Khulafa e Rashdeen, Nazimabad, Karachi |
| 1696. | Maulana Abdur Reheem, Madrasa Rehmiya Talim ul Quran, Madina Colony, Khokhar Appara, Karachi | 1728 | Maulana Muhammad Tayyab Siddiqui, Madrasa Tahfeez ul Quran Hameedi, Dalmiya, Karachi |
| 1697. | Maulana Muhammad Farooq, Madrasa Arbiya Tahfeez ul Quran, Rehman Ghoot, Hawksby, Karachi | 1729 | Maulana Gul Roz Khan, Madrasa Anwar ul Quran, Baldiya Town, Karachi |
| 1698. | Qari Muhammad Umar Nasir, Madrasa Ahsab ul Suffa, Mangoo Peer Road, Karachi | 1730 | Qari Faiz ur Rehman, Madrasa Islah e Atfal, Liyari, Karachi |
| 1699. | Maulana Shabbir Ahmad Jokhiyo, Madrasa Awais Qarni, Gudup Town, Karachi | 1731 | Maulana Saeed Ullah, Madrasa Iqar Taleem ul Quran, Sohrab Ghoot, Karachi |
| 1700. | Qari Jamil Ahmad, Madrasa Rehmaniya Talim ul Quran, Orangi Town Karachi | 1732 | Qari Hafiz ur Rehman, Madrasa Imam Aazam Abu Hanifa, Sohrab Ghoot, Karachi |
| 1701. | Maulana Nimat Ullah, Jamia Saeeda Karachi lil bannan wal Bannat, Quetta Town, Karachi | 1733 | Qari Muhammad Yousaf, Madrasa Taleem ur Quran lil Bannat wal Bannin, Orangi Town, Karachi |
| 1702. | Qari Muhammad Wajih ud Din, Jamia Anwar e Muhammad, Jamia Masjid Talha, Karachi | 1734 | Qari Abdul Malik, Madrasa Taleem ul Quran Ghosiy Umar Masjid, Liyari Express, Karachi |
| 1703. | Allama Jamil Khan, Noor ul al-Mufti, A/54, Gulzar Hijri, Karachi | 1735 | Maulana Shafi Aalam, Madrasa Arbiya Rasheediy, Korangi No. 1, Karachi |
| 1704. | Qari Hayat ullah, Madaris Iqra Zia ul Quran, Shah Latif Town, Karachi | 1736 | Maulana Muhammad Eesa, Madrasa Imam Bukhari, Al Asif Asocare, Karachi |
| 1705. | Qari Gul Zaman Moavia, Jamia Eshat ul Islam Jamia Masjid Sarjani Town, Karachi | 1737 | Qari Zahid Hussain, Madrasa Dar ul Alum Yousfi, Korangi, Karachi |
| 1706. | Qari Ghulam Abbas, Madaris Hanfiya lil Bannat, Sector C/7, North Karachi | 1738 | Maulana Mehmood ul Hassan, Madrasa Khadija tul Kubra lil Bannat, F.B Area, Karachi |
| 1707. | Maulana Artiq Ullah Baig, Madrasa Shadar Arkam, Plot # R-477, Karachi | 1739 | Maulana Abdul Hameed Badri, Jamia Rehman tul lil Aalamin, Maleer, Karachi |
| 1708. | Maulana Subhan Allah, Madrasa Asima lil Bannat, Faqeer Masjid, Garden West, Karachi | 1740 | Qari Muhammad Suleman Afridi, Jamia Umar Farooq, Itehad Town, Karachi |
| 1709. | Maulana Subhan Allah, Madaris Mazhar ul Allum Jamia tul Salah, Mango Peer Road, Karachi | 1741 | Maulana Abdus Sammad, Madrasa Arbiya Tadrees ul Qruan, Ghudaap Town, Karachi |
| 1710. | Maulana Khair ur Raheem, Madaris Usman Bin Affan, Kimyari Town, Karachi | 1742 | Maulana Muhammad Siddiqui, Madrasa Madina lil Bannat, Landhi, Karachi |
| 1711. | Maulana Abdul Qaddus, Jamia Naemiyah, Ghareeb Shah Line, Mewa Shah Road, Liyari, Karachi | 1743 | Qari Obaid Ullah, Madras Nusrat al Islam, Musa Colony, Karachi |
| 1712. | Maulana Muhammad Ijaz, Yaseen ul Quran lil Bannat, Block 19, Gulshan-e-Iqbal, Karachi | 1744 | Qari Muhammad Waseem, Madrasa Ali al Murtaza, Orangi Town, Karachi |
| 1713. | Maulana Muhammad Tayyab, Madrasa Muftah ul Quran, Mehran Town, Korangi, Karachi | 1745 | Qari Muhammad Sadiq, Madrasa Usmaniya Faizul Quran, Korangi, Karachi |
| 1714. | Maulana Saqib ud Din Khan, Jamia tul Zaitoon, Itehad Town, Baldiya, Karachi | 1746 | Qari Muhammad Aashiq, Madrasa Anwar Ul Quran, Ajmeer Naghri, North, Karachi |
| 1715. | Maulana Saeed-ur-Rehman, Madrasa Khulafa e Rashedyn, Babar Mor, North Karachi | 1747 | Qari Muhammad Naem, Madrasa Muhammadi Mazhar ul Asdi Khadija tul Kubra, Teesr Town, Karachi |
| 1716. | Maulana Muhammad Aslam, Madrasa Jamia Masjid Sabwani, Chhaba Galli, Jodria Bazar, Karachi | 1748 | Qari Dost Muhammad, Madrasa Dar ul Quran Fatiha, Saeedabad, Baldiya Town, Karachi |
| 1717. | Qari Muhammad Yaseen, Dar ul Alum Arbiya Raza e Mustafa, Korangi No. 2.5 (Dhaee) Karachi | 1749 | Maulana Atta Ullah Qasmi, Madrasa Shah Siddiq e Akbar Noumani, Aazam Town, Karachi |
| 1718. | Allama Hassan Muhammad Aazmee, Iqar Roza tul Atfal Aazmee, Lasi Ghoot, Ghudaap, Karachi | 1750 | Maulana Amman Ullah, Madrasa Hazrat Umar Bin Khattab, Kashmir Colony, Karachi |
| 1719. | Maulana Shah Nawaz, Madrasa Usman Bin Ziyad lil Bannat, Gul Muhammad line, Chakiyora, Liyari, Karachi | 1751 | Qari Zulfiqar Ahmad, Madrasa Iqar Roza tul Quran, Teeser Town, Liyari Express, Karachi |
| 1720. | Qari Muhammad Arif, Iqra Rozat-ul-Atfal, Gulshan-e-Maymar, Karachi | 1752 | Qari Rehmat Ullah Raees, Madrasa Taleem ul Quran Baghdadi, Shah Abdul Latif Bhatti, Liyari, Karachi |
| 1721. | Maulana Muhammad Tayyab, Madrasa Muhammad Nouman bin Sabt, Korangi, Karachi | 1753 | Maulana Muhammad Ismail, Madrasa Ghulsan Hazrat Ali Pathan Colony, Near Wireless Gate, Karachi |
| 1722. | Maulana Akbar Shah, Madrasa Shah Taleem ul Quran, Sultanabad, Society Mango peer, Karachi | 1754 | Maulana Mujeeb ur Rehman, Madrasa Raqia lil Bannat, New Rasheedabad, Karachi |
| 1723. | Maulana Abdul Ghaffar, Madrasa Faiz ul Quran Haqqaniya, Stadium Road, Dalmiyaa, Karachi | 1755 | Qari Ahmad Mumtaz, Jamia Khulafa e Rashdeen Hawksby Road, Girex, Maripur, Karachi |
| 1724. | Qari Nouman Aalam, Madrasa Nouman ul Islam, Gulshan-e-Iqbal, Karachi | 1756 | Allama Nadeem Riffat, Madrasa Khatoon e Jannat Fatima tuz Zahra, Usman Town, Korangi, Karachi |
| 1725. | Qari Abdur Rehman, Iqra Madina tul Atfal, Ghudaap town, Karachi | 1757 | Qari Ghulam Muhammad, Madrasa Dar ul Quran, Mehran Town, Korangi, Karachi |
| 1726. | Maulana Sajjad Hassan, Iqra Dar e Arqam, Bilal Bakery, Nazimabad, Karachi | 1758 | Maulana Muhammad Yousaf, Madrasa Saad bin Moaad, Gudaap Town, Malir, Karachi |

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| 1759. | Qari Abdul Ghaffar, Iqra Madrasa tul Islam, Gudaap Town, Maleer, Karachi | 1792 | Maulana Muhammad Javed, Madrasa Khadim ul Alum, Gulzar Hijri, Karachi |
| 1760. | Qari Muhammad Gulzar, Jamia Farooqia Tahfeez ul Quran Hasrat Mohani Colony, Bara Board, Karachi | 1793 | Maulana Syed Raees Ahmad, Jamia Sauda lil Bannat, Scheme 33, Karachi |
| 1761. | Allama Khalid Mehmood, Madrasa Usmaniya, Meter wool 3 rd Scheme, 33, Karachi | 1794 | Qari Asad Ullah, Al-Jamia Al-Islam Dar ul Alum, Sarafa Bazar, Karachi |
| 1762. | Qari Majeed Ullah, Madrasa Ali ul Murtaza, Frontier Colony, Orangi Town, Karachi | 1795 | Qari Arshad Ali, Madrasa Taleem ul Quran, Korangi, Karachi |
| 1763. | Qari Jibrán, Madrasa Farooq e Aazam, Gul Muhammad Line, Lyari, Karachi | 1796 | Qazi Abdul Hai, Madrasa Bannat ul Quran, Steel Mill, Karachi |
| 1764. | Qari Mehmood, Madrasa Qasim ul Alum new Haji Camp, Sultanabad, Karachi | 1797 | Maulana Aziz ur Rehman, Madrasa Anwar ul Quran, Shereen Jinnah Colony, Karachi |
| 1765. | Allama Abdul Wakeel, Madrasa Usmaniya, Peer Bukhsh, Ghoot Gudaap Town, Karachi | 1798 | Maulana Shams ud Din, Diniya Taleem ul Quran, Korangi, Karachi |
| 1766. | Shahid Kousar, Jamia tul Madina tul Ghosiya, Musharif Colony, Hawksby, Karachi | 1799 | Qari Faiz Ullah, Jamia Fiaz ul Islam, Super Highway, Karachi |
| 1767. | Qari Abdus Sattar, Madrasa Arbiya Tablegh ul Quran, Mango Peer Road, Guddap, Karachi | 1800 | Maulana Habib ur Rehman, Jamia Hafiz ul Bannat, North Karachi |
| 1768. | Qari Muhammad Ihsan, Madrasa Taleem ur Quran Abdullah bin Masud, Lyari, Karachi | 1801 | Qari Mehmood Ahmad, Madrasa Jamia Abdullah bin Abbas, Gudaap Town, Karachi |
| 1769. | Hafiz Muhammad, Madrasa Saad bin Abi Waqas, National Highway, Karachi | 1802 | Maulana Zaheer Ahmad, Iqra Islah Al Atfal, Sultanabad, Karachi |
| 1770. | Qari Muhammad Wali Ur Rehman, Madrasa Taleem ul Quran, Gulshan-e-Iqbal, Karachi | 1803 | Maulana Muhammad Ibrahim, Dar ul Alum Islamiyya, Orangi Town, Karachi |
| 1771. | Qari Muhammad Idrees, Madrasa Dar ul Quran, Mango Peer Road, Karachi | 1804 | Qari Faiz ur Rehman, Madrasa Faiz ul Ghaffor, North Nazimabad, Karachi |
| 1772. | Maulana Masud ul Haq, Madrasa Taj ul Quran, F.B Area, Karachi | 1805 | Qari Muhammad Asghar, Madrasa Sadeeqa, Orangi Town, Karachi |
| 1773. | Qari Adam Sher, Madrasa Saad bin Abi Waqas, Korangi Town, Karachi | 1806 | Maulana Attiq ur Rehman, Madrasa Syed ul Shohada Hamza, Shanti Nagar, Dalmiyaa, Karachi |
| 1774. | Maulana Muhammad Ishaq Farooqi, Madrasa Anwar ul Quran, Korangi, Karachi | 1807 | Qari Ameer Muhammad, Madrasa Umm e Kalsoom, Baldiya Town, Karachi |
| 1775. | Maulana Abdur Rauf Abid, Madrasa Arbiya Islamiyya Assaha tul Quran, Korangi, Karachi | 1808 | Qari Abdul Hameed, Jamia Islamiyya Ashraf al Alum, Super Highway, Karachi |
| 1776. | Qari Rafi Ullah Siddiqui, Jamia Sadiqia Hizbulllah, Site Town, Karachi | 1809 | Maulana Waqas Ahmad, Madrasa Ahsan ul Quran, Landhi, Karachi |
| 1777. | Qari Hizbullah, Madrasa Ayesha Siddiqi, Hub Review Road, Karachi | 1810 | Qari Muhammad Hanif, Madrasa Tajweed ul Quran, Korangi, Karachi |
| 1778. | Maulana Obaid ur Rehman, Madrasa Taleem ul Quran Rehmaniya, Haidre, Karachi | 1811 | Maulana Fazal Ali, Madrasa Sheikh Zakriya Jamia Masjid, Gardan Bypass Road, Karachi |
| 1779. | Qari Syed Zafar ullah, Madrasa Arbiya Mahroof ul Alum, Nazimabad, Karachi | 1812 | Maulana Abdur Rehman, Madrasa Hafsa al Bannat, Sirjani Town, Karachi |
| 1780. | Qari Ahsan ur Rasheed, Madrasa A'Abu bin Qaab, Kala Pul, Karachi | 1813 | Hafiz Maqbool Ahmed, Mohalla Aali Eid Gah, Chinioot |
| 1781. | Maulana Muhammad Naseer, Madrasa Arbiya Tajweed ul Quran, Garden West, Karachi | 1814 | Usman Ali Sheikh, Research Scholar, Islamic Research Institute, Islamabad |
| 1782. | Qari Khalid Umar, Madrasa Roza tul Al-Elm, Ajmeer Naghri, Karachi | 1815 | Dr. Noor Ahmed Shahtaz, Member Council of Islamic Ideology, Islamabad |
| 1783. | Maulana Muhammad Qawwal, Madrasa Iqra Roza tul Al Hafsa, Malir, Karachi | 1816 | Maulana Ali Muhammad Abu Turab, Member Council of Islamic Ideology, Islamabad |
| 1784. | Qari Muhammad Ishaq, Madrasa Jamia Rasheedi, Korangi, Karachi | 1817 | Imdadullah, Member Council of Islamic Ideology, Islamabad |
| 1785. | Qari Muhammad Saad Ullah, Iqra Roza tul Al Elm, North Karachi | 1818 | Justice Retd, Manzoor Hussain, Member Council of Islamic Ideology, Islamabad |
| 1786. | Maulana Muhammad Yousaf, Jamia Usmaniya Zia ul Haq, Gulshan-e-Iqbal, Karachi | 1819 | Justice Retd, Muhammad Raza Khan, Member Council of Islamic Ideology, Islamabad |
| 1787. | Qari Raaz Muhammad, Jamia Dar ul Arbiya, Gudaap Town, Karachi | 1820 | Abdullah, Member Council of Islamic Ideology, Islamabad |
| 1788. | Maulana Saad Ullah, Jamia Madina lil Bannat, North Karachi | 1821 | Allama Syed Iftikhar Hussain Naqvi, Member Council of Islamic Ideology, Islamabad |
| 1789. | Muhammad Atta ur Rehman, Jamia Anwar ul Islam, National Highway, Karachi | 1822 | Dr. Qari Abudul Rasheed, Member Council of Islamic Ideology, Islamabad |
| 1790. | Maulana Wazir Ahmad, Madrasa Taleem ul Quran, Liyari, Karachi | 1823 | Malik Allah Baksh Kaliar, Member Council of Islamic Ideology, Islamabad |
| 1791. | Qari Abdul Malik, Madrasa Muhammadiya, Gudaap Town, Karachi | 1824 | Allama Abdul Hakeem Akbari, Member Council of Islamic Ideology, Islamabad |

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| 1825. | Khursheed Ahmed Nadeem, Member Council of Islamic Ideology, Islamabad | 1828 | Dr. Muhammad Raghieb Hussain, Member Council of Islamic Ideology, Islamabad |
| 1826. | Maulana Hafiz Fazal ul Raheem, Member Council of Islamic Ideology, Islamabad | 1829 | Prof. Dr. Sahibzada Sajid ul Rehman, Member Council of Islamic Ideology, Islamabad |
| 1827. | Pir Rooh ul Hassnain Moheen, Member Council of Islamic Ideology, Islamabad | | |