Paigham-e-Pakistan

Islamic Republic of Pakistan



Islamic Research Institute International Islamic University, Islamabad

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In the Name of Allah, the Most Beneficent, the Most Merciful

﴿يَأَيَّهَا النَّاسُ إِنَّا حَلَقْنكُمُ مِّنُ ذَكَرٍ وَّأُنْثَى وَجَعَلْنكُمُ شُعُوْبًا وَقَبَابِلَ لِتَعَارَفُوا انَّ أَكْرَمَكُمْ عِنْهَ اللهِ أَتَقْلُمُ اللهِ عَارَفُوا اللهَ اللهِ الله عَلِيُمْ خَبِيْرُ

(سورة الحجرات: ١٣)

O mankind! We created you from a single (pair) of a male and a female, and made you into nations and tribes, that ye may know each other (not that ye may despise (each other). Verily the most honoured of you in the sight of Allah is (he who is) the most righteous of you. And Allah has full knowledge and is well acquainted (with all things).

(Qur'an 49:13)

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Message of His Excellency Mamnoon Hussain President of the Islamic Republic of Pakistan

In dynamic societies intellectuals, religious scholars and the academia work in unison like think tanks collectively seeking solutions to challenges faced by the nation. The "Paigham-e-Pakistan" conference under the auspices of the International Islamic University was an excellent effort in which religious scholars from all schools of thought have issued a unanimous "Fatwa" on the issues arising from extremism. I have studied and examined the debates which led to the declaration of the unanimous Fatwa by the Conference. In my opinion, this Fatwa provides a strong base for the stability of a moderate Islamic society. Furthermore, we can seek guidance from this Fatwa for building a national narrative in order to curb extremism in keeping with the golden principles of Islam.

I congratulate the International Islamic University, its faculty and the organisers for the courageous scholarly activity.

Mamnoon Hussain President Islamic Republic of Pakistan

Preface

This unanimously agreed document titled "Paigham-e-Pakistan," prepared in accordance with the injunctions of the Holy Qur'an, the Sunnah of the Prophet and the Constitution of Pakistan, reflects the collective thinking of the State of Pakistan. The Message identifies the problems faced by the State of Pakistan and provides basis to devise a strategy to achieve the goals of Objectives Resolution. Moreover, through this Message, Pakistan is being projected as a strong, united, developed, cultured and modern nation in the international community. This consensus based document shall be helpful to reconstruct Pakistani society whose core values are tolerance, spirituality, justice, equality and balance in fulfilling rights and obligations.

This document is prepared with the assistance and support of state institutions of Pakistan and with the cooperation of the following:

- i. Wafaq-ul-Madaris al-Arabiyyah.
- ii. Tanzim-ul-Madaris Ahl-e-Sunnat.
- iii. Wafaq-ul-Madaris al-Salfiyyah.
- iv. Wafaq-ul-Madaris al-Shi'ah.
- v. Rabitat-ul-Madaris Pakistan.

Assistance in preparation of this document was also provided by the academia from prominent Pakistani universities and the eminent religious scholars of Pakistan from Dar-ul-Uloom Karachi, Dar-ul- Uloom Muhammadiah Ghausia Bhera Sharif, Jamia Binoria Karachi, Jamiat al-Muntazar Lahore, Jamia Ashrafia Lahore, Jamia Haqqania Akora Khattak, Jamia Muhammadiah Islamabad and Jamia Faridiah Islamabad.

The original draft of "Paigham-e-Pakistan" was prepared by research scholars of the Islamic Research Institute of International Islamic University, Islamabad and was first presented in a national seminar held on May 26, 2017 at the Institute with the title "Reconstruction of Pakistani Society in the light of Meesaq-e-Madinah." The Honourable President of the Islamic Republic of Pakistan Mr. Mamnoon Hussain was the Chief Guest of the seminar. In this seminar a Joint Declaration and a unanimous fatwa was also issued by the eminent scholars and *muftis* from all the schools of thought that exist in Pakistan. The joint declaration was read in the seminar by the Rector, International Islamic University, Islamabad, Prof. Dr. Masoom Yasinzai whereas, the unanimous fatwa was presented by Mufti Muhammad Rafi Usmani, Dar-ul-Uloom Karachi at the end of the seminar. This document is further improved after consultation with ulama of all the Wafaqs of Pakistan and faculty members of several prominent universities of Pakistan. Moreover, the joint declaration and the unanimous fatwa have also been made part of this document. Paigham-e-Pakistan is prepared in the light of the fundamental teachings of the Holy Qur'an and Sunnah and the 1973 Constitution. This document is now published with the approval of the State of Pakistan to implement it as a bisic national code of conduct.

Prof. Dr. Muhammad Zia-ul-Haq

Director General Islamic Research Institute International Islamic University Islamabad.

1. Islamic Code of Conduct

Despite being the progeny of a single couple Adam and Eve, human beings have been spreading in different parts of the world since antiquity in order to meet their financial needs. These scattered people have always lived in separate villages, towns and countries. For this reason, Allah, the Almighty sent prophets and messengers to those communities at regional level and not at global or international level; inasmuch as their messages were limited to the communities for which they were sent. Allah Almighty says in the Holy Qur'an:

﴿وَلَقَدْ أَرْسَلْنَا مِنْ قَبْلِكَ رُسُلًا إِلَى قَوْمِهِمْ ﴾ (الروم: ٣٧)

We did indeed send, before thee, messengers to their (respective) peoples. (Qur'an 30: 47)

However, the situation changed after Prophet Muhammad (peace be upon him) was sent as the Messenger of Allah. Now it became necessary that all the obstacles from the way of human intellectual growth be removed and the mankind be instructed to use their own mind, thinking, intellect, knowledge and vision. The international conditions of that particular era demanded that the entire world should now be reminded that they all are descendants of Adam and Eve. It was necessary to save them from narrow-mindedness, racism and other similar prejudices and a complete and perfect religion be presented for the whole humanity that transcends the boundaries of time and space and disregards castes, races and divisions. There was need for a religion that guarantees and protects individual and collective rights and demands fulfilling of obligations in a way where the objectives of the creation of human being are met.

To fulfill these needs Allah, the Almighty sent His Messenger (peace be upon him) with a complete and comprehensive message. Therefore, Allah, the Almighty addressed to his beloved Messenger, Muhammad ibn Abdullah (peace be upon him) and said:

﴿وَمَآآرُسَلُنُكَ إِلَّا كَآفَةً لِّلنَّاسِ بَشِيْرًاوَّنَذِيرًا﴾ (٢٠)

We have not sent thee but as a universal (Messenger) to men, giving them glad tidings, and warning them (against sin). (Qur'an 34:28)

While explaining the global status of the Messenger of Allah (peace be upon him) He also assigned to the Prophet the duty of delivering the message to the whole world. Therefore, He said: (الاعراف: ۱۵۸) ﴿ قُلْ يَأْتُسُ إِنِّى رَسُوْلُ اللَّهِ إِلَيْكُمْ بَمِيْعَاً ﴾ (الاعراف: ۱۵۸) Say: "O men! I am sent unto you all, as the Messenger of Allah. (Qur'an 7:158)

The Prophet (peace be upon him) was sent to the whole world as the last messenger of Allah who brought to mankind the comprehensive message of God - Islam. Islam means peace and submission to the will of God. By accepting Islam one completely submits to the obedience to Allah and promises to spend his life according to the injunctions of the Holy Qur'an and Sunnah.

Islam is such a code of conduct whose injunctions started to reveal on the Messenger of Allah (peace be upon him) at the age of forty in the year 610 CE. This is the religion that started with Adam (Allah's mercy be upon him). Almost for every nation and in every region, messengers of Allah were sent and all of them brought revelation-based message of Allah to their nations for the welfare of humanity and all of them had prayed for the arrival of Prophet Muhammad (peace be upon him), as is mentioned in the Holy Qur'an:

Our Lord! send amongst them a Messenger of their own, who shall rehearse Thy Signs to them and instruct them in scripture and wisdom, and sanctify them: For Thou art the Exalted in Might, the Wise. (Qur'an 2: 129)

The mission of the Messenger of Allah (peace be upon him) - like other messengers - was to guide humanity towards the straight path. This was the path of the nation of Ibrahim (Allah's mercy be upon him), as the Holy Qur'an states:

Say: "Verily, my Lord hath guided me to a way that is straight,- a religion of right,- the path (trod) by Abraham the true in Faith, and he (certainly) joined not gods with Allah." (Qur'an 6: 161)

When it was time for the world to shift from localism to globalism, Allah, the Almighty converted the general guidance sent through His messengers into a comprehensive and complete code of life and sent it down through His last Messenger Muhammad ibn Abdullah (peace be upon him) as mercy and blessing as Allah said: ﴿وَمَآأَرْسَلُنْكَ إِلَّارَحْمَةً لِلْعَلَمِينَ» (الانبيا: ٤٠١)

We sent thee not, but as a Mercy for all creatures. (Qur'an 21: 107)

Allah, the Almighty further states:

(ال عمران: ۱۵۹)

It is part of the Mercy of Allah that thou dost deal gently with them Wert thou severe or harshhearted, they would have broken away from about thee: so pass over (Their faults), and ask for (Allah's) forgiveness for them; and consult them in affairs (of moment). Then, when thou hast Taken a decision put thy trust in Allah. For Allah loves those who put their trust (in Him).

(Qur'an 3: 159)

High moral character of the Prophet (peace be upon him) had central role towards the success of his call for Islam. He was always kind and merciful towards mankind. The Messenger (peace be upon him) used to invite people towards the religion of God in an appealing and courageous way. He liked justice, granted rights to everyone, supported the weak and vulnerable and called the people towards Islam with love, affection and serenity. These were his traits that attracted people towards Islam and they started to accept it.

Allah, the Exalted had sent His Messenger (peace be upon him) as a blessing to the world. He presented such a system of worship, spirituality, morality and dealings that brought people back into the folds of honour and respect, particularly those who had gone far below the dignity of humanity and had forgotten the values. He introduced a new social contract that respects one's own rights and ensures that the person fulfill his obligations towards others. The social pillars of Islam transcend all boundaries of bigotry and rests upon the principles of respect for all human beings as stated by Allah, the Almighty:

﴿وَلَقَنْ كَرَّمْنَا بَنِي أَدْمَرُوَحَمَلْنَهُمْ فِي الْبَرِّوَالْبَخْرِ وَرَزَقْنَهُمْ مِّنَ الطَّلِيِّبَتِ وَفَضَّلْنَهُمْ عَلَى كَثِبُرِمِّمَّنْ خَلَقْنَاتَفُضِيلًا ﴾ (الاسراء: 24)

We have honoured the sons of Adam; provided them with transport on land and sea; given them for sustenance things good and pure; and conferred on them special favours, above a great part of our creation. (Qur'an 17:70) The Messenger of Allah (peace be upon him) provided such a comprehensive system of worship that not only satisfies the human nature but also addresses the very reason of creation of mankind. Through the prayers and fasting, not only the bond between man and Allah was strengthened but these prayers also helped in developing the body, the soul and wisdom of every individual Muslim. Muslims cherish the bounties of their Lord through charity and pilgrimage. These prayers not only reinforce mutual bond between humans but also provide a lesson encouraging the spirit of sacrifice for the sake of other fellow Muslims. These prayers also provide an opportunity for Muslim Ummah to get united into a single body and be part of the sufferings and pains of others. This has been quoted in the Qur'an in the following manner:

﴿ٳڹۧۜۿ۬ڹؚ؋ٙٱؙڡۘٞؾؙػٛۄٱڡۘٞۊۜٞۊۜٵڝؘ٥ٙ^ۊؖۅۘٞٲڹؘٲڔڹؖػؙۿڔڣؘٵۼؠؙۮؙۅ۬ڹؚ۞﴾

(الانبياء: ۹۲)

Verily, this brotherhood of yours is a single brotherhood, and I am your Lord and Cherisher: therefore serve Me (and no other). (Qur'an 21:92)

The aim of Islamic system of worship is to raise the spirit of being subservient to Allah, the Almighty on the one hand, and to promote such high moral values that are reserved for welfare, national unity through fulfilling the rights and obligations, upholding a just system in the society, peace and tranquility, social harmony, fulfillment of promises, helping the weak and protecting the honour and progeny of all human beings on the other hand. Moreover, Islam seeks and asks to refrain from responding the evil with an evil; instead it encourages the use of good deed in correcting an evil, as said by Allah, the Almighty:

﴿وَلَا تَسْتَوِى الْحَسَنَةُ وَلَا السَّيِّنَةُ لَدْفَعُ بِالَّتِي هِيَ أَحْسَنُ فَإَذَا الَّذِي بَيْنَكَ وَبَيْنَهُ عَدَاوَةٌ كَانَتْهُ وَلَقْ حَمِيْمٌ ﴾ (فصلت: ٣٣)

Nor can goodness and Evil be equal. Repel (Evil) with what is better: Then will he between whom and thee was hatred become as it were thy friend and intimate!

(Qur'an 41:34)

The Messenger of Allah (peace be upon him) started to implement revelation based just system in Medani society in 622 CE. Therefore, in order to ensure the peace and security of Yasrib during the first year of hijrah and to bring in order the affairs of the inhabitants of that land, He took several important measures. Due to such measures the Aws, Khazraj, immigrants and other non-Muslim Arab clans became united under the political leadership of Prophet Muhammad (peace be upon him). Under this situation, the Jews were the only people who were outside the sphere of this social system. When the Prophet (peace be upon him) invited Jews into this social system, it became impossible for them to reject the offer for their own survival and other security reasons.

Through this approach, Ansar the Helpers (Aws and Khazraj), Muhajirin the immigrants (Banu Umayyah and Banu Hashim), Arab clans and Jews (Banu Nuzayr, Banu Qurayzah, Banu Qaynuqa) all units of Medani society gathered and agreed on the Treaty of Medina (Meesaq-e-Madinah) and this Treaty became defacto constitution of the newly established state of Medina. According to this constitution, citizens of this state were given equal social rights. Security was ensured and religious independence and personal affairs were not only left to be decided in accordance with their own beliefs but also suitable circumstances were provided to facilitate such processes. The Treaty of Medina is one such first draft in the history of constitutions that was documented. It consists of 52 articles and it is one of the best examples of legal dictionary. This constitution was a guarantee of security for Muslims on the one hand and it provided equal rights to non-Muslims on the other hand. For example, amongst the jewish clans "Banu Qaynuqa", who were goldsmiths, were considered the most honourable and "Banu Qurayzah" who were of lesser social value in the society and their blood money was less than that of Jews of Banu Qaynuqa and Banu Nuzayr, the Messenger of Allah (peace be upon him) abolished this injustice and equalised the blood money of Banu Qurayzah with the other clans of Jews.

The Holy Prophet (peace be upon him) invited people towards such a comprehensive religion that also declares belief in early prophets, messengers and their books as obligatory as the belief in Allah, the Almighty and His Messenger Muhammad (peace be upon him).

Allah, the Exalted says:

The Messenger believeth in what hath been revealed to him from his Lord, as do the men of faith. Each one (of them) believeth in Allah, His angels, His books, and His messengers. "We make no distinction (they say) between one and another of His messengers." And they say: "We hear, and we obey: (We seek) Thy forgiveness, our Lord, and to Thee is the end of all journeys." (Qur'an 2:285)

The Holy Prophet (peace be upon him) laid the foundation and established such a society in the city of Medina where Muslims, Jews and non-Muslim Arabs developed relationship based on justice, equality and fulfillment of rights and obligations with no discrimination; He (peace be upon him) was sent as a harbinger of good tidings and warner. Allah, the Almighty says:

> ﴿إِنَّاآَرُسَلُنْكَ بِأَلْحَقِّ بَشِيْرًاوَّنَنِيرًا وَإِنْ مِّنُ أُمَّةٍ إِلَّا خَلَافِيهُا نَذِيرٌ ﴾ (ناطر: ٢٣)

> Verily We have sent thee in truth, as a bearer of glad tidings, and as a warner: and there never was a people, without a warner having lived among them (in the past). (Qur'an 35:24)

The Qur'an taught all religious denominations including Muslims to adopt common principles. The Qur'an says:

> ﴿إِنَّ الَّذِيْنَ أَمَنُوْا وَالَّذِيْنَ هَادُوْا وَالنَّصْرِى وَالصَّابِئِيْنَ مَنْ أَمَنَ بِاللَّهِ وَالْيَوْمِ الْأَخِرِ وَعَمِلَ صَالِحًا فَلَهُمُ أَجُرُهُمُ عِنْدَ رَبِّهِمُ * وَلَا خَوْفٌ عَلَيْهِمُ وَلَا هُمْ يَخْزَنُوْنَ ﴾ (القره: ٢٢)

Those who believe (in the Qur'an), and those who follow the Jewish (scriptures), and the Christians and the Sabians,- any who believe in Allah and the Last Day, and work righteousness, shall have their reward with their Lord; on them shall be no fear, nor shall they grieve. (Qur'an 2:62)

As per the teachings of the Holy Prophet (peace be upon him), Islam, in fact, is the continuation and completion of the previous rightly guided religions and there is no contradiction between the revealed religions. The type of religious education the Messenger of Allah (peace be upon him) imparted, frees human being from the evils of sectarian bigotry. The golden principle "*There is no compulsion in the religion*" was, in fact, first introduced by Islam.

Reconstruction of Pakistani society demands that Pakistanis neither demean other religions nor humiliate the founders of other religions. It is imperative for Muslims to bring others towards Islam only through convincing argumentation, while practicing their own religion independently and freely. The Holy Qur'an affirms this methodology by stating:

Invite (all) to the Way of thy Lord with wisdom and beautiful preaching; and argue with them in ways that are best and most gracious: for thy Lord knoweth best, who have strayed from His Path, and who receive guidance.

(Qur'an 16:125)

No religion should be degraded as per the Holy Qur'an:

Revile not ye those whom they call upon besides Allah, lest they out of spite revile Allah in their ignorance. Thus have We made alluring to each people its own doings. In the end will they return to their Lord, and We shall then tell them the truth of all that they did. (Qur'an 6:108)

The Messenger of Allah (peace be upon him) established such equal and just system where the weak and vulnerable was protected against the mighty and powerful. This system was for Muslims as well as for non-Muslims and others. Enmity or hatred towards someone could not hinder in delivering this justice. Allah, the Exalted says:

O ye who believe! stand out firmly for Allah, as witnesses to fair dealing, and let not the hatred of others to you make you swerve to wrong and depart from justice. Be just: that is next to piety: and fear Allah. For Allah is wellacquainted with all that ye do. (Qur'an 5:8)

At another place He, the Almighty mentions:

Allah doth command you to render back your Trusts to those to whom they are due; And when ye judge between man and man, that ye judge with justice: Verily how excellent is the teaching which He giveth you! For Allah is He Who heareth and seeth all things. (Qur'an 4:58)

In this system of social justice, non-Muslims, women and children are specifically protected. Tyranny, arrogance, oppression, intolerance and other such acts are evil and are declared prohibited in Islam. Whereas, humbleness, modesty, kindness, tolerance and other such attitudes are commendable and are declared Islamic moral values in accordance with the injunctions of Islam. Human beings are directed to walk on earth with humbleness and invite people towards the religion wisely and intelligently. Allah, the Almighty has said in His Book:

﴿وَلَا تَمْشِ فِي الْأَرْضِ مَرَحًا ﴾ (الاسراء: ٣٧)

Nor walk on the earth with insolence. (Qur'an 17:37)

Islam teaches that even if you have the ability to take revenge you should forgive and be good with the others as it is preferable command of the Holy Qur'an:

The recompense for an injury is an injury equal thereto (in degree): but if a person forgives and makes reconciliation, his reward is due from Allah: for (Allah) loveth not those who do wrong. (Qur'an 42:40)

It is proven through religious teachings that the fundamental lesson of Islam is the protection of human dignity and preservation of human life. It is stated that whoever kills a soul it is as if he had slain entire mankind entirely. Killing of a human being is a grave sin as said by Allah, the Almighty in the Holy Qur'an:

On that account: We ordained for the Children of Israel that if any one slew a person - unless it be for murder or for spreading mischief in the land it would be as if he slew the whole people: and if any one saved a life, it would be as if he saved the life of the whole people. Then although there came to them Our messengers with clear signs, yet, even after that, many of them continued to commit excesses in the land. (Qur'an 5:32)

Islam, through the personality of the Messenger of Allah (peace be upon him), established such a society where mutual respect, balance in affairs and modesty were the prominent features of Muslims. The Holy Qur'an mentions:

Thus, have We made of you an Ummat justly balanced, that ye might be witnesses over the nations, and the Messenger a witness over yourselves. (Qur'an 2:143)

Moreover, Allah, the Almighty says:

﴿وَجَاهِدُوا فِي اللهِ حَقَّ جِهَادِم * هُوَ اجْتَبْىكُمْ وَمَا جَعَلَ عَلَيْكُمْ فِي اللَّانِي مِنْ حَرَج * مِلَّةَ أَبِيْكُمْ إِبْرَهِيْمَ * هُوَ سَمَّىكُمُ الْمُسْلِمِيْنَ * مِنْ الدِّيْنِ مِنْ حَرَج * مِلَّةَ أَبِيْكُمْ إِبْرَهِيْمَ * هُوَ سَمَّىكُمُ الْمُسْلِمِيْنَ * مِنْ قَبْلُ وَفِي هٰذَا لِيَكُوْنَ الرَّسُوُلُ شَهِيْدًا عَلَيْكُمُ وَتَكُوْنُوا شُهَدَاءَ عَلَى النَّاسِ * فَاقِيْمُوا الصَّلُوةَ وَأَتُوا الزَّكُوةَ وَاعْتَصِمُوا بِاللهِ * هُوَ مَوْلَىكُمْ * فَنَ فَنِعْمَ الْمَوْلِي وَنِعْمَ النَّصِيْرُ * (الْحَ: ٢٧)

And strive in His cause as ye ought to strive, (with sincerity and under discipline). He has chosen you, and has imposed no difficulties on you in religion; it is the cult of your father Abraham. It is He Who has named you Muslims, both before and in this (Revelation); that the Messenger may be a witness for you, and ye be witnesses for mankind! So establish regular Prayer, give regular Charity, and hold fast to Allah! He is your Protector - the Best to protect and the Best to help!. (Qur'an 22:78)

Thus, the Qur'an and Sunnah, the Treaty of Medina and the last sermon of the Holy Prophet (peace be upon him) provide us ample examples from Islamic injunctions about Islamic doctrines, payers, ideology, society and interaction among the human beings.

The Muslim culture has been established in the light of Islamic code of conduct. The edifice of Islamic civilization was built on peace, love, harmony and tolerance instead of the use of force. Islamic culture & civilization provided guidance to the millions of people for maintaining balance between the religious and worldly life. In addition to the daily teachings and sermons, Prophet Muhammad (peace be upon him) introduced formal education and training of the people through Friday sermons. In this manner, an example was set for the ruler of an Islamic State to unite the Muslim Ummah and to avoid discrimination in the society. Unfortunately, this tradition is weakened or very rare among the ruling class of an Islamic State. Keeping in view the existing situation, it is imperative to revive Sunnah of the Holy Prophet (peace be upon him) as per the guidance of an Islamic State. This revival shall strengthen the ideological foundation of Pakistan.

The great Islamic Civilization began in 622 CE and almost in a century it influenced far flung areas to a great extent. This civilization adopted the principle of revival and had no hesitation in accepting positive developments from other ancient civilizations. Due to deviation from the Islamic traditions, this civilization could not maintain its supremacy among the world civilizations and its downfall began. The element of unity among Muslim societies diminished and the downfall that began in the fifteenth and sixteenth centuries reached to its pinnacle during the nineteenth century. Consequently, by 1930 CE, no Muslim country could maintain its independence except Turkey and Afghanistan.

2. Islamic Republic of Pakistan

2.1 Background of the Creation of Pakistan

Muslims ruled subcontinent for centuries but they never tried to convert its inhabitants to Islam by coercion. At the time when Muslims took over the rule in the subcontinent, during their reign and after the end of their rule in the region non-Muslims remained in majority. British colonialism snatched the right to rule from Muslims over subcontinent; consequently, colonial powers always considered Muslims their enemies. Muslim rule collapsed in the subcontinent after the fiasco of War of Independence in 1857 and the region went under absolute colonial rule. British government either abolished the entire political, defence, social and economic institutions of Muslims or made them defunct. This process made rulers ineffective and humiliated and consequently they lost their power to British. This whole situation had negative impact on Muslim civilization in the subcontinent and pushed Muslims to backwardness. During the third decade of the twentieth century, when British colonial powers showed interest in leaving the region by introducing British democracy model in the subcontinent,

Muslims of the region realised that this scenario will result in Hindu rule in the subcontinent making Muslims once again subjects of a non-Muslim government. To avoid this situation, Muslims started their struggle to achieve an independent state where Muslims could live their lives as per their own culture. The idea of such a state was conceived by Allama Muhammad Iqbal and on his request Muhammad Ali Jinnah started his struggle from the platform of All India Muslim League to establish this state. As a result of this struggle, on 14 August 1947, Pakistan was created as an Islamic Republic. This state was first of its kind after the state of Medina that was created in the name of Islamic heritage and civilization and had the objectives of restoring Islamic values.

2.2 Creation of Pakistan

Muslims of the Indian subcontinent created Pakistan so that they could lay foundation of such a modern, developed and cultured Muslim society that is to be a true reflection of Islamic teachings. Pakistani society was to prove that even today humanity needs Islam and it is possible to establish a robust Muslim country that holds tight to the true teachings of Islam and also meets the requirements of a modern nation. This concept has also been explained by Allama Muhammad Iqbal in the shape of "reconstruction of religious thought." Immediately after the creation of Pakistan, Quaid-e-Azam and his team embarked on a mission where a modern, democratic Islamic country could be built. They were of the opinion that in Pakistan legal system based on positivism and common law shall be guided by the teachings of the Holy Qur'an and Sunnah and consequently such legal system where *ijtihad* plays vital role be established. This legal system shall help establishing a society that considers peace, tranquility, security, economic and social development and social similarites as their basic traits. This society shall also protect the rights of non-Muslims and vulnerable communities of Pakistan. Moreover, local cultures and languages be embedded into Pakistani culture in the light of Islamic principles.

During the early years of independence, Pakistan faced several challenges. The division of India became violent and resulted in huge bloodshed, many areas of Pakistan were merged with India, India unjustly occupied the territory of Kashmir. Pakistan was ripped of its economic and financial rights but with the untiring efforts of the founders of Pakistan the country started to regain its prosperity and kept getting stronger day by day.

The first Prime Minister of Pakistan Nawabzada Liaqat Ali Khan presented the Objectives Resolution on 12 March 1949 in the first constituent assembly of Pakistan. This Resolution is now part of the constitution and it has been declared in it that Allah, the Almighty is the Supreme and Sole Authority of the world. People of Pakistan have authority to govern and decide matters within the boundaries prescribed by Allah, the Almighty. The Objectives Resolution also provided a framework for the constitution of Pakistan and established that the principles provided by Islam such as democracy, freedom of speech, equality, tolerance and social justice shall be the foundations for the constitution so that people of Pakistan could live their individual and social lives in accordance with the injunctions of the Holy Qur'an and Sunnah. Rights of Muslims and non-Muslims are guaranteed in the Objectives Resolution and it had been decided that all citizens of Pakistan shall enjoy equal status and everyone should have equal opportunities to excel and progress. Social, economic and political opportunities shall be provided on equal grounds without also any discrimination and everyone shall be equal before the law. All this is to ensure that Pakistan shall progress as a modern Muslim state and becomes prominent in the world community.

2.3 Achievements of Islamic Republic of Pakistan

In contemporary world, Pakistan is a country where maximum legislation took place according to Islamic teachings and principles. One such example is 1973 Constitution that has "Objectives Resolution" as its preamble, a resolution that provides Islamic foundations to the Constitutions. Apart from this, "Islamic Provisions" have been made part of the Constitution. No law shall be passed which is against the teachings of Islam and existing laws shall also be brought in conformity with the injunctions of Islam. To ensure this, Federal Shariat Court, Council of Islamic Ideology and Islamic Research Institute were specially created. The Constitution of 1973 ensures prosperity of Pakistan which is Islamic as well as liberal in nature representing all segments of Pakistani society. 1973 Constitution is the guideline for the future of Pakistan.

The youth is usually misled by the anti state elements by deluding them that governing system of Pakistan is unIslamic and constitution of Pakistan is not in accordance with the teachings of Islam. This awry thought is farfetched from the reality. We have already mentioned that the Objectives Resolution is the base for Pakistan's Islamic and democratic identity. Not only this, but in the Constitutions of 1956, 1962 and 1973 the country was named "Islamic Republic" and it was declared that no law shall be enacted against the teachings of the Holy Qur'an and Sunnah. To bring existing laws in conformity with the Holy Qur'an and Sunnah Council of Islamic Ideology - a constitutional body - was established in 1962. In 1997 the Council submitted its final report to the Government of Pakistan and declared that in 95% of existing laws of Pakistan there is nothing against the Holy Qur'an and Sunnah, whereas, to Islamize the remaining laws the Council submitted its recommendations. Since 95% laws of the country are already Islamic, therefore, declaring Pakistani laws un-Islamic shall not only be misleading but also is a proof of their ignorance of the Constitution.

Despite several achievements of Pakistan, we are still far from achieving our goals and objectives that were set in the Objectives Resolution. There are some challenges towards achieving our goals that we have highlighted in ensuing paragraphs.

3. The State of Pakistan and Challenges Faced by Pakistani Society

3. 1 Waging War against an Islamic State

Teachings of the Holy Qur'an and Sunnah and the practice of the Companions of the Prophet (peace be upon him) tells us that the use of force, armed escalation against the state, terrorist activities and all forms of anarchy, that our country is facing, are strictly prohibited in *Shari'ah* and considered rebellion. This sort of war is not only against an Islamic State but also against Allah and His Messenger (peace be upon him).

Anti-state forces rebelled against the State of Medina, immediately after the death of the Prophet, which Abu Bakr (may Allah be pleased with him) crushed successfully. In the era of the fourth Caliph Ali (may Allah be pleased with him) some extremist elements tried to declare Ali's political strategy as infidelity and declared the killing of those who accepted his strategy legitimate. For such kind of rebellions, the term of *Khawarij* was used. Khawarij used to kill innocent Muslim by declaring them infidels up to the extent that Ali (may Allah be pleased with him) himself was martyred by those rebels. Unfortunately, the same thought prevails these days among extremist elements and they are declaring bloodshed of Muslims permissible. These people are waging war against state institutions of Pakistan. According to the principles of Shari'ah these elements are rebels and committing heinous crime of *hirabah* (waging war against society). Their punishment is clearly mentioned in the Holy Qur'an:

The punishment of those who wage war against Allah and His Messenger, and strive with might and main for mischief through the land is: execution, or crucifixion, or the cutting off of hands and feet from opposite sides, or exile from the land: that is their disgrace in this world, and a heavy punishment is theirs in the Hereafter. (Qur'an 5:33) Therefore, it is imperative on Muslims in general and the people of Pakistan in particular that they do their own struggle against those elements who are fighting against Pakistani armed forces. Muslim jurists are of the opinion that terrorism is one such crime that is punishable under the category of *hirabah*. In their opinion, if a group challenges the writ of the government, that group is also committing the crime of *hirabah* and is liable to the same punishment that is mentioned in the Holy Qur'an.

The Holy Qur'an clearly states that it is imperative on believers to obey Muslim ruler, it says:

﴿يَالَيُّهَا الَّذِيْنَ أَمَنُوًا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُوُلَ وَأُولِى الْأَمْرِ مِنْكُمْ فَإِنْ تَنَازَعْتُمُر فِي شَىءٍ فَرُدُّوْمُ إِلَى اللَّهِ وَالرَّسُولِ إِنْ كُنْتُمُ تُؤْمِنُوْنَ بِاللَّهِ وَالْيَوْمِ الْأُخِرِ *ذٰلِكَ خَيْرٌوَّاحْسَنُ تَأُويْلاً ﴾ (الناء: ٥٩)

O ye who believe! Obey Allah, and obey the Messenger, and those charged with authority among you. If ye differ in anything among yourselves, refer it to Allah and His Messenger, if ye do believe in Allah and the Last Day: That is best, and most suitable for final determination. (Qur'an 4:59) Muslim scholars are in agreement that even if a ruler is reluctant to implement Shari'ah, still no one has the right to do armed struggle against him. The one who disobeys the ruler is called rebel, the Holy Qur'an mentions:

> ﴿وَإِنْ طَآبِفَتْنِ مِنَ الْمُؤْمِنِيْنَ اقْتَتَلُوْا فَاصَلِحُوْا بَيْنَهُمَا ۚ فَإِنَّ بَغَتُ إحْدُىهُمَا عَلَى الْأُخْرَى فَقَاتِلُوا الَّتِى تَبْخِى حَتَّى تَفِي عَلَى اَمُرِ اللَّهِ ۚ فَإِنْ فَآءَتْ فَاصْلِحُوْا بَيْنَهُمَا بِالْعَدْلِ وَاقْسِطُوْا الآقَ اللَّهَ يُحِبُّ الْمُقْسِطِيْنَ ٥ إِنَّمَا الْمُؤْمِنُوْنَ إِخُوَةٌ فَاصْلِحُوْا بَيْنَ اَخَوَيْكُمْ وَاتَّقُوا اللَّه لَعَلَّكُمْ تُرْحَمُوْنَ أَنْهُ (الْحِرات: ٩-١٠)

> If two parties among the Believers fall into a quarrel, make ye peace between them: but if one of them transgresses beyond bounds against the other, then fight ye (all) against the one that transgresses until it complies with the command of Allah; but if it complies, then make peace between them with justice, and be fair: for Allah loves those who are fair (and just). The Believers are but a single Brotherhood: So make peace and reconciliation between your two (contending) brothers; and fear Allah, that ye may receive Mercy.

> > (Qur'an 49:9-10)

3.2 Terrorism against State Institutions and General Public

Muslim scholars are in agreement that targetting innocent citizens through terrorist acts is strictly against the teachings of Islam. Eminent Ulama are of the opinion that non-Muslims who enter into a Muslim state with the permission of its authorities are innocent and such people even could not be killed during war, slaying them in peace time is a sin of greater degree, therefore strictly prohibited.

Allah's Messenger (peace be upon him) saw a killed woman in a war and said: 'She wasn't a warrior' and should have not been killed. Then He said to some one: 'Go to Khalid and tell him not to kill women and non-warriors'.

After the death of the Prophet (peace be upon him), when Abu Bakr (may Allah be pleased with him) became the Caliph he sent troops to Levantine and instructed them not to kill any woman, child or old person and do not cut fruit trees, not to destroy any population center and not to kill or injure any animal unless you need it for your food.

These days, in order to take revenge from one's opponent, extremists are conducting suicide attacks on innocent people and against general public. In accordance with the teachings of Islam, these acts fall under dual crime; suicide and killing of innocents. Suicide is prohibited (*Haram*) in Islam, Allah, the Almighty said in the Holy Qur'an:

And make not your own hands contribute to (your) destruction; but do good; for Allah loveth those who do good.

(Qur'an 2:195)

Terrorism and suicide attacks have no place in Islamic history. Such cruel and inhumane attacks started in 1789 during French revolution but in 1973 they were declared crime as per International Law. In Ulama's opinion terrorism related crimes fall in the category of *"hirabah"* and those practicing it shall be punished according to the Holy Qur'an.

3.3 Sectarianism and Trends of Declaring Infidels

Surge in sectarianism is another challenge for Islamic Republic of Pakistan. Although the Constitution of Pakistan allows people to follow their own juristic school but this privilege should not be used to spread sectarianism. Juristic schools are symbol of diversity in Islamic jurisprudence but when such differences become unchangeable and inflexible beliefs then they cause deep divides in the society. Consequently, every sect consider themselves as the only righteous sect which leads to anarchy in a harmonious Muslim society. To curtail such tendencies, the state should use its powers to eliminate these elements and maintain social harmony and juristic diversity. Likewise, the use of Friday sermons to propagate one's own sectarian motives is dangerous for our society and is adversely affecting the unity of the nation. Arrangements should be made to use the occasion of Friday sermon for the welfare of the society and to promote high moral values. Ulama must play their role, where sectarianism and grouping is discouraged and all the mosques and madaris are used only to either perform prayers or to disseminate education to our young generation in the light of the Holy Qur'an and Sunnah. The Holy Qur'an clearly mentions that those who create sectarianism are not from the community of the Prophet (peace be upon him):

﴿إِنَّ الَّذِيْنَ فَرَقُوُادِيْنَهُمُ وَكَانُواشِيَعَالَّسُتَ مِنْهُمُ فِي شَيْءٍ»

(الانعام: ۱۵۹)

As for those who divide their religion and break up into sects, thou hast no part in them in the least.

(Qur'an 6:159)

Likewise, Muslims are warned that sectarianism is the practice of idol worshipers and not of Muslims. The Holy Qur'an says:

Turn ye back in repentance to Him, and fear Him: establish regular prayers, and be not ye among those who join gods with Allah,- Those who split up their Religion, and become (mere) Sects,- each party rejoicing in that which is with itself!. (Qur'an 30:31-32)

Allah, the Almighty has completed his guidance on the mankind in the form of the Holy Qur'an and the *Seerah* of the Messenger (peace be upon him). There is no space for sectarianism or disagreement for the sake of disagreement. The Holy Qur'an says:

Be not like those who are divided amongst themselves and fall into disputations after receiving Clear Signs: For them is a dreadful penalty. (Qur'an 3:105)

3.4 Misinterpretation of Jihad

Terrorists do not differentiate between Jihad and traditional wars. The concept of Jihad is monumental; which encompasses personal and social aspects of Muslim's life. This process continues throughout the life in various forms. One of which is *qitāl*, which under specific circumstances is the responsibility of the State. On the other hand, for traditional warfare the Holy Qur'an has used the term "*harb*." Life of the Holy Prophet (peace be upon him) teaches us that *qitāl* is an exception, whereas, peace and reconciliation shall prevail under normal circumstances.

Islamic Jurists are of the opinion that *qitāl* is not mandatory under normal situations. Rather, it is partially obligatory (*Farz kifayah*). Therefore, it is required that *qitāl* should only be declared by the State. The Treaty of Medina reflects the same example in which the authority and announcement of war was in the hands of Prophet Muhammad (peace be upon him). According to Islamic jurists, no activity leading to war can be initiated without the consent of the state ruler or his appointed commanders. A soldier cannot attack the enemy in his personal capacity without the permission of his commander.

Islamic jurists also say that war cannot be waged without the permission of the government and moreover, it cannot be started just to overcome the enemy.

It is right of the government to allow fighting or waging war which is further subject to the vulnerable security situation of the state.

The Holy Qur'an states:

But if the enemy incline towards peace, do thou (also) incline towards peace, and trust in Allah: for He is One that heareth and knoweth (all things). (Qur'an 8:61)

In light of the above-mentioned Qur'anic verse, Muslim jurists do not justify every type of war, they specifically warn against waging war only to gain power, as terrorists are doing nowadays, even though they bring farfetched religious arguments in support of their actions.

3.5 Trend of Taking Law into One's Hand in the Name of Commanding Good.

Some fundamentalist and extremist groups gain power to achieve their political goals in the name of Commanding Good. For this, the Qur'anic injunction of helping others in the matters of good and piety is completely ignored. There is no doubt that it is imperative to forbid from evil but this has to be done through the people of wisdom. It is totally unacceptable in Islam that a certain group takes law into its own hands, declares people infidels, starts killing them in the name of commanding good and forbidding from evil. These trends, in any given society, lead to anarchy and chaos. Islam has clearly set the path for commanding good and forbidding bad by upholding the rule of law. Only the State has right to implement punishments on citizens and regulate their characters in accordance with law.

It is necessary to revive the institutions of *muwakhat* and *mu'amlat* that were established at the time of Prophet Muhammad (peace be upon him) to promote cooperation between people.

3.6 Trend of Disregarding National Citizen Charter

Some segments, in the name of Islam, oppose the national citizen charter and International contracts and few even disregard geographical boundaries and become part of an armed insurgency in another country. According to Islamic teachings, this behavior is categorised as breaking covenants or betrayal.

Islamic teachings highly value charters and covenants and fulfillment of these is commanded by the Holy Qur'an:

إِنَّا يَّهَا الَّذِيْنَ أَمَنُوْ اأَوْفُوْ ابِالْعُقُوْدِ (المائده: ۱)
 O ye who believe! fulfil (all) obligations.
 (Qur'an 5:1)
 (Qur'an 5:1)
 (النحل: الحَيْنَ تُعْضُوا الْأَيْمَانَ بَعْدَ تَوْكِيْدِ هَا)

Fulfil the Covenant of Allah when ye have entered into it, and break not your oaths after ye have confirmed them. (Qur'an 16:91)

Breaking of promises is equated with treason in various Hadith. In common language, it implies betrayal and (Qur'an 8:72)

treachery. It is mentioned in one Hadith that on the Day of Judgment behind every traitor a flag shall be raised to highlight the degree of his betrayal so that everyone may know the severity of his crime.

The Holy Qur'an highlights the importance of charters and covenants when it says:

وَإِنِ اسْتَنْصَرُوْكُمْ فِي اللَّايْنِ فَعَلَيْكُمُ النَّصُرُ إِلَّا عَلَى قَوْمٍ بَيْنَكُمُ وَبَيْنَهُمْ مِيْثَاقٌ (الانفال: ٢٢) But if they seek your aid in religion, it is your duty to help them, except against a people with whom ye have a treaty of mutual alliance.

In the light of the above verses of the Holy Qur'an, it is obligatory on every citizen of Pakistan to respect its Constitution and international treatises rectified between Pakistan and other countries and do not violate geographical boundaries in the name of helping other groups outside Pakistan as it is not allowed to disrespect national charter.

It is important to mention here that according to the teachings of Islam, during war and peace, Islamic state is bound to respect international treaties. In modern times, Pakistan has entered into several international agreements and treaties which aim to protect fundamental human rights. Moreover, the five objectives of Shari'ah also guarantee these fundamental rights. These rights include (1) preservation of life, (2) preservation of religion, (3) preservation of intellect, (4) preservation of progeny and (5) preservation of property. Therefore, any attack on innocent people that violates the above-mentioned ends of Shari'ah is prohibited and is a crime.

4. Joint Declaration

In accordance with the provisions/requisites of the Holy Qur'ān, Sunnah and the Constitution of the Islamic Republic of Pakistan the declaration of the following steps is presented through Paigham-e- Pakistan:

- 1. The 1973 Constitution of Islamic Republic of Pakistan is Islamic and democratic and it is a social contract between all Units of Pakistan that has been unanimously endorsed by all the political parties as well as ulama-o-masha'ikh of all schools of thought. Therefore, the supremacy and implementation of this Constitution shall be ensured in every case. Moreover, every Pakistani must fulfil his/her oath of loyalty with the State of Pakistan in every situation.
- 2. In accordance with the Constitution of the Islamic Republic of Pakistan, all citizens have the guarantee to fundamental rights within the parameters of law and ethics. These rights include equality in status and opportunities, equality before law, socio-economic and

political justice, rights of expression, belief, worship and freedom of assembly.

- 3. Islamic Republic of Pakistan is an Islamic state and its constitution begins with the national oath that sovereignty belongs to Allah, the Almighty alone and He is the Supreme Ruler of the world and the authority bestowed upon people of Pakistan to govern and decide matters is a sacred trust which should be practiced within the prescribed limits. It also states that no law shall be enacted in Pakistan against the dictates of the Holy Qur'an and *Sunnah* and the existing laws shall be brought in conformity with the injunctions of Islam.
- 4. Operating within the limits of law and the Constitution of Pakistan, peaceful efforts for the implementation of the injunctions of the Holy Qur'an and Sunnah is the religious obligation of every Muslim. This right is given to him by the Constitution of Pakistan and it is not prohibited in the country. Whereas, many national and internal problems are due to deviation from the promise made by us with Allah, the Almighty. A progressive strategy is needed to enhance the role of Islamic Research Institute, Council of Islamic Ideology, Federal Shariat

Court and Shariat Appellate Bench of the Supreme Court of Pakistan in order to address these issues.

- 5. Negligence in acting upon any part of the Constitution of Pakistan in no way justifies denial of Islamic identity and Islamic basis of Pakistan. On the basis of such negligence there is no justification to declare personnel of the government, military or other security agencies as infidels. There is no justification in Shari'ah to launch any armed activity against them. This type of action, according to Islamic teachings, is considered a heinous crime and rebellion. In the name of implementation of Shari'ah, use of power, armed struggle against the state, terrorist activities and all forms of anarchy, that our country is confronted with, are strictly prohibited in Shari'ah and considered rebellion. These conflicts are causing weakening of country, state and nation and these conflicts benefit anti-Islam and anti-state forces. To eradicate these forces the operations "Zarb-e-Azb", "Radd-ul-Fasaad" and National Action Plan are fully supported.
- 6. In war against terrorism, ulama, mashaikh and people from all walks of life are in full solidarity with armed forces. The whole nation, in this battle of national

survival, is in full support of armed forces and other security institutions of Pakistan.

- 7. The fatwa with the title of "qatl-e na haq" (unjust killing), declaring suicide attacks absolutely prohibited (haram qat'i), issued by the representatives of all religious schools of thought in the light of Shari'ah is fully endorsed. Thus the groups active against the state in the name of lingual, regional, religious and sectarian prejudices are all against the teachings of Shari'ah and are root cause of national disintegration. Therefore, it is imperative for the state institutions to take strict action against these groups.
- 8. Sectarian hatred, armed sectarian conflict and imposing ones ideology on others by force is in clear violation of the injunctions of *Shari'ah* and is disorder on earth. Further, it is a national crime as per the law and the Constitution of Islamic Republic of Pakistan.
- 9. The core objective of all the educational institutions in Pakistan is enlightenment, schooling and character building. All public and private educational institutions must not impart any hostile military education or training, hatred, extremism and violence. It is the responsibility of state institutions to take strict action

against an individual or institution, on the basis of proof and evidence, who is involved in such activities.

- 10. It is imperative to take administrative steps and do intellectual *jihad* against extremist mindset. Since the past decade there have been indicators on national and international level that such negative tendencies do exist in different educational institutions. This mindset, wherever it exists, is our enemy. Such people deserve no concession regardless of their educational institution.
- 11. All schools of thought are permitted to propagate their doctrines, beliefs and juristic ideologies as per the *Shari'ah*. However, in accordance with the Islamic teachings and the law of land no one is permitted to speak or write against any person, institution or school of thought using insolence, hatred or baseless allegations.
- 12. Sections 295-298 of Pakistan Penal Code shall be fully enforced in its letter and spirit through state institutions. The law shall take its course against anyone who by words, either spoken or written, or by visible representation or by any imputation, innuendo, or insinuation, directly or indirectly, defiles the sacred names of the Holy Prophet Muhammad (peace be upon him),

the other Holy prophets (peace be upon them), any wives (Umm ul-Mu'mineen), or members of the family (Ahl-ebayt), of the Holy Prophet (peace be upon him), or any of the righteous Caliphs (Khulafa-e-Rashideen) or Companions (Sahaaba) of the Holy Prophet (peace be upon him) and Islamic spheres. If this law is misused somewhere, proper solution shall be provided to address such grievance, however, no individual or group is permitted to take the law in his own hands or to establish a parallel justice system.

- 13. It is the responsibility of an *Alim* and *Mufti* to explain *Shari'ah* ruling on clear statements of infidelity, but to deicide about someone that he/she has committed infidelity is the prerogative of judiciary.
- 14. The land of Pakistan is a sacred trust from God. Every inch of it is a great blessing from the Almighty. Therefore, the land of Pakistan at no time shall be allowed to be used for the propagation of any kind of terrorism, intellectual and practical training of terrorists, recruitment of terrorists, conducting terrorist activities in other countries and other such ulterior motives.

- 15. Schools of thought and juristic denominations are there among Muslims from the early period of Islam and do exist today. Juristic and ideological discussions, on the basis of reason and proof, are part of our Islamic intellectual wealth and shall remain so. These are the subjects of research and education and their original place is educational institutions. Ethics of disagreement shall be made part of the curriculum of public and private educational institutions.
- 16. According to Islamic teachings and 1973 Constitution, the rights and obligations of the government and the public are predetermined. As it is the obligation of the public that it fulfills its duties in the light of Islamic teachings and the Constitution of Pakistan. Likewise, the state institutions and their officials are also bound to perform their duties in accordance with true Islamic teachings and requisites of the Constitution of Pakistan.
- 17. Building upon Islamic principles, the reconstruction of Pakistani society is imperative where democracy, liberty, equality, tolerance, harmony, mutual respect and justice are ensured. So that congenial atmosphere for peaceful coexistence is achieved.

- 18. Human dignity and respect for Muslims are to be ensured. Further, to protect the rights of senior citizens, women, children, hermaphrodites, and all other underprivileged classes it is necessary to implement *Shari'ah* rulings on official and unofficial levels.
- 19. Non-Muslims living in Pakistan enjoy all such civil and legal rights for the protection of their life, property and dignity that their fellow Muslims avail within the bounds of law and constitution. Furthermore, non-Muslim citizens of Pakistan have full right to worship in their places of worship and during the occasion of their religious celebrations as per the teachings of their religions.
- 20. Islam gives dignified status to women and protects their rights. The Messenger of Allah (peace be upon him) in his last Sermon reiterated for the protection of women's rights. Further, the women are being educated since the Prophetic era. In accordance with the teachings of Islam, women have right to vote, education and employment. To destroy women educational institutions, to attack on female students and educationists is contrary to human values, Islamic teachings and the law of land. Likewise,

honour killing, marriage with the Qur'an, exchange marriage (*watta satta*) and violation of other women rights are strictly prohibited as per the injunctions of Islam. Moreover, it is the responsibility of the government to ensure that women are guaranteed their rights.

- 21. All forms of illegal use of loudspeaker shall be discouraged and relevant law shall be implemented in its letter and spirit. Legal action shall be taken against the hate speeches delivered from the platform of mosque (*minbar-o-mihrab*). Furthermore, polemical discussions on religious topics on television channels are reprehensible and shall be declared cognizable crime.
- 22. Right of freedom of expression of the electronic media shall be regulated by law and its limitations may be defined. Every program that damages Islamic identity of Pakistan shall be banned.

Summary

1. The 1973 Constitution of Islamic Republic of Pakistan is based upon Islamic injunctions and democratic values and a social contract between all Units of Pakistan that has been unanimously endorsed by the religious scholars of all schools of thought. Therefore, in accordance with the requirements of the Constitution of Islamic Republic of Pakistan, no law which is against the dictates of the Holy Qur'an and *Sunnah* shall exist in Pakistan. Furthermore, in presence of this Constitution, no individual or group has the authority to instigate any armed activity against the state of Pakistan and its institutions.

- 2. Use of force in the garb of implementation of Shari'ah, armed struggle against the State or use of violence and terrorism to settle ethnic, geographical, religious and sectarian disagreements are contrary to the injunctions of Shari'ah. Defiance against the Constitution of Pakistan and imposition of one's ideology on others by force are also against the teachings of Shari'ah and tantamount to creating disorder in the country and a national crime as per the law and the Constitution of Islamic Republic of Pakistan. For the stability and defence of Pakistan all such anarchistic tendencies should be rooted out; therefore, it is imperative that all possible administrative, educational, intellectual and defensive measures are taken.
- 3. Construction of Pakistani society, in the light of the Constitution of Pakistan is needed where the trends of

hatred, bigotry, intolerance and false accusation are curbed and resultantly a society is formed that rejoices tolerance, brotherhood, mutual respect and offers a comprehensive system of justice.

5. Unanimous Fatwa (May 26, 2017)

5.1 Request for Fatwa (Istifta)

What the Ulama (Religious Scholars) opine about the issue of continued involvement of certain groups in insurrectionary acts against the Government and Armed Forces of Pakistan. In the name of implementation of *Shari'ah*, these groups allege that the Government of Pakistan and its armed forces are infidels and apostates as they have yet to implement *Shari'ah* in its entirety. Basing on this analogy, these groups attract the youth for an armed uprising against the state, terming it as jihad. And during the process, they carry out suicide attacks to target innocent citizens and army personnel declaring these as righteously rewarding activities. In this context, answers to the following questions are required:

- 1. Whether Pakistan is an Islamic state or an un-Islamic state? Further, can a state be declared un-Islamic and its government and armed forces as non-Muslim if *Shari'ah* is not implemented in its entirety?
- 2. Under the given circumstances, is armed rebellion against the government or army permissible, in the name of struggle for implementation of *Shari'ah*?

- 3. Whether the Holy Qur'an and Sunnah provide any justification for suicide attacks that are being carried out all over Pakistan in the name of implementation of *Shari'ah* and jihad?
- 4. If the answer to the above three questions is in negative, then whether the actions taken by the government and armed forces of Pakistan to combat insurrection are permissible according to *Shari'ah*? Should the Muslims come forward and support these actions?
- 5. Several armed sectarian clashes are also taking place in our country aiming to impose ones ideology on others by force. Are these activities justified in *Shari'ah*?

5.2 Unanimous Fatwa (Response to the Istifta)

In the Name of Allah the Most Beneficent the Most Merciful

The Response:

All praise belongs to Allah and peace and blessings of Allah be upon the Messenger...

Response to the questions is as under:

1. Indeed Islamic Republic of Pakistan is an Islamic State according to its Constitution that begins with the following sentence of the Objectives Resolution, "Whereas sovereignty over the entire Universe belongs to Almighty Allah alone, and the authority to be exercised by the people of Pakistan within the limits prescribed by Him is a sacred trust."

This Objectives Resolution was made part of the Constitution with the consensus of all religious and political parties and remained part of every constitution from 1956 to 1973, and does exist as such in the current constitution. Additionally, Article 31 of the Constitution provides detailed policy principles to enable the Muslims of Pakistan to order their lives in accordance with the Islamic way of life. Likewise, in Article 227 it is affirmed that all existing laws shall be brought in conformity with the injunctions of Islam as laid down in the Holy Qur'an and Sunnah, and no law shall be enacted which is repugnant to Islamic injunctions. The Federal Shariat Court and Shariat Appellate Bench of the Supreme Court of Pakistan, established under the Constitution, empowered to ensure that are these constitutional principles are respected. Every citizen of Pakistan has the right to challenge laws that are repugnant to the injunctions of Islam in these courts for bringing them in conformity with Islam.

Based upon the foregoing, Pakistan, without any doubt, is an Islamic State and merely due to some functional issues, declaring the country, its government or its armed forces as infidel is not permissible, rather it is a sin.

2. Since Pakistan is an Islamic State and its government and armed forces operate under and testify its Constitution upon oath, therefore, armed struggle against Pakistani government or its armed forces certainly fall within the category of rebellion that is categorically HARAM (illegal) as per the *Shari'ah*. Indeed, it is the responsibility of the government to fully implement Islamic Provisions of the Constitution. And undoubtedly, peaceful and constitutional struggle for its attainment is an important responsibility of every Muslim. However, taking up arms to achieve this purpose is to mischief on the earth i.e. "fasaad fi'l-Arz". And those who take part in such armed struggle or assist and support in any form, openly disobey the commandments of the Holy Prophet (peace be upon him). Prophet Muhammad (peace be upon him) said:

(صحيح مسلم، كتاب الامارة، حديث نمبر: ٢٧٤٩)

Mind you! One who has a governor appointed over him and he finds that the governor indulges in an act of disobedience to Allah, he should condemn his act, in disobedience to Allah, but should not withdraw himself from his obedience.

(Sahih Muslim, Hadith No. 4768)

This subject is discussed in several concurrent (*mutawatir*) Ahadith that bloodshed and taking up arms against an Islamic government are grave sins.

3. Suicide is unacceptable in Islam and considered a grave sin. The Holy Qur'an says:

And do not kill yourselves. (Qur'an 4:29)

It is stated in several Ahadith that committing suicide calls for severe punishment. In one Hadith the Holy Prophet (peace be upon him) said:

He who killed himself with a steel (weapon) would be the eternal denizen of Hellfire and he would have that weapon in his hand thrusting that in his stomach in Hellfire for eternity.

(Jami'al-Usul, with reference to Bukhari and Muslim)

Likewise, when the Holy Prophet (peace be upon him) was informed about the people who committed suicide, he (peace be upon him) issued serious warnings for such people and for one such person the Prophet (peace be upon him) even did not offer his funeral prayer. (Abu Da'ud, hadith 1395) This is the ruling against committing suicide where an individual only kills himself, however, if suicide is committed to kill another believer then such suicide is like committing a double crime; one for committing suicide and the second for killing another person about whom the Holy Qur'an says:

> ﴿وَمَنْ يَقْتُلْ مُؤْمِنًا مَّتَعَبِّدًا فَجَزَآؤُهُ جَهَنَّمُ خَلِدًا فِيهَا وَغَضِبَ اللَّهُ عَلَيْهِ وَلَعَنَهُ وَاَعَنَّ لَهُ عَذَابًا عَظِيْمًا ﴾ (سورة النماء: ٩٣)

But whoever kills a believer deliberately - his recompense is Hell, wherein he shall remain forever, and Allah shall become angry with him and shall caste curse upon him, and has prepared for him a mighty punishment. (Qur'an 4:93)

Futhermore, the Prophet (peace be upon him) has issued the following strict warning about the one who kills non-Muslims living in an Islamic state peacefully:

Indeed, whoever kills a Mu'ahid that has a covenant from Allah and a covenant from His Messenger (peace be upon him), then he has violated the covenant with Allah, so he shall not smell the fragrance of Paradise.

(Jami' Tirmidhi, Hadees: 1403)

The suicide attacks which are being carried out in Pakistan, constitute three different types of grave crimes; first, the suicide; second, killing an innocent person; third, rebellion against an Islamic State. Therefore, these attacks are not justified through any interpretation. Supporting such attacks is like supporting a collection of sins (crimes).

4. It is clear from the above three points that all those people involved in violent activities against the government, in the name of implementation of *Shari'ah* or in the name ethnic groupings are infact commiting High Treason against an Islamic State, as per the Islamic injunctions. The Holy Qur'an is clear about it when it states:

﴿فَقَاتِلُواالَّتِي تَبْعِي حَتَّى تَفِي عَالَى أَمْدِ اللهِ ﴾ (الجرات: ٩)

Then fight the one that commits aggression until it comes back to Allah's command. (Qur'an 49:9)

Therefore, it is not only permissible for the Government of Pakistan and its armed forces, by restraining themselves within the limits of *Shari'ah*, to fight against these rebels but is obligatory under Qur'anic injunctions. In this regard, it is also obligatory on all Muslims to support and assist, within one's means, armed forces of Pakistan in their operations.

5. Ideological differences among various schools of thought are reality which can not be denied, however, these differences must be restricted within the limits of scholarly and ideological debates. In this regard, it is our duty to respect the sacredness of all the Prophets (peace and blessings of Allah be upon all of them), the Companions (Allah's pleasure be with them), the wives of the Prophet (peace be upon him) and members of the family (Ahl-e-Bayt). And there is no justification for anyone to abuse or defame others, or to incite violence and spread hatred among people. Moreover, on the basis of ideological differences, it is completely prohibited (HARAM) to kill each other, or to impose one's ideology on others by force and to commit homicide.

And Allah, the most Praiseworthy and the Almighty, knows the best.

Ratification of Unanimous Fatwa with Additional Note (Jamia Naeemia, Karachi)

In the Name of Allah the Most Beneficent the Most Merciful All praise to Allah, the Almighty, peace and blessings of Allah be upon the Messenger...

There is consensus that a person who denies the Holy Qur'an and rejects to obey the commandments of the Holy Prophet (peace be upon him) altogether, is indeed a disbeliever and as such to be considered outside the orbit of Islam. And the one who believes in Oneness of God (*Tawheed*) and has faith that Muhammad (peace be upon him) is the Messenger of Allah and accepts all what is revealed from Allah, the Almighty, but due to his human limitations and negligence, acts contrary to what is ordained can not be pronounced a disbeliever. Muslim rulers of Pakistan and the leadership of armed forces indeed believe in Oneness of God, Prophethood of Muhammad (peace be upon him), Qur'anic injunctions and the religious obligations, hence - we seek refuge from Allah - declaring them disbelievers and calling for armed struggle against them is not jihad but mischief on the earth (fasaad fi'l-Arz) and rebellion (baghawat).

The Holy Qur'an, Hadith and Islamic fiqh provide ruling about the groups who start declaring Muslim rulers and personnel of armed forces as disbelievers merely due to their human shortcomings while they believe in Oneness of God (*tawhid*) and the Prophethood of Muhammad (*risalat*). These groups are called Kharijites. And now the scholars of Haramayn Tayyibayn are also declaring such groups and individuals *takfiri* and Kharijites.

Kharijites' heresy, bloodshed and mischief on the earth is documented in books with reference to the history of Caliphate of Ali (may Allah be pleased with him). The arguments of terrorists presented in the question are exactly the same as were of Kharijites. Therefore, the ruling about these people is the same as was given by Caliph Ali (may Allah honour his face) about the Kharijites of his time whom he eliminated through jihad against them.

Hence, the current wave of terrorism against the state and general Muslims, according to the Holy Qur'an, is a declaration of war against Allah, the Almighty and against His honoured Messenger (peace be upon him) and is mischief on the earth. Allah, the Almighty says:

﴿إِنَّمَا جَزَوْا الَّذِينَ يُحَارِبُوْنَ اللَّهَ وَرَسُوْلَهُ وَيَسْعَوْنَ فِي الْأَرْضِ فَسَادًا أَنْ يُقَتَّلُوْا أَوْ يُصَلَّبُوْا أَوْ تُقَطَّعَ آيَدِيْهِمْ وَأَرْجُلْهُمْ مِّنْ خِلَافٍ أَوْ يُنْفَوْا مِنَ الْأَرْضِ * ذٰلِكَ لَهُمْ خِزْىٌ فِي الدُّنْيَا وَلَهُمْ فِي الْأُخِرَةِ عَذَابٌ عَظِيُمٌ ﴿ إِلَّا الَّذِينَ تَأْبُوا مِنْ قَبْلِ أَنْ تَقْدِرُوا عَلَيْهِمْ أَ فَاعْلَمُوْا أَنَّ اللَّهُ غَفُوُرٌ تَحِيْمُ

(سورة المائده: ٣٣- ٣٣)

The punishment of those who wage war against Allah and His Messenger, and strive with might and main for mischief through the land is: execution, or crucifixion, or the cutting off of hands and feet from opposite sides, or exile from the land: that is their disgrace in this world, and a heavy punishment is theirs in the Hereafter. Except for those who repent before they fall into your power: in that case, know that Allah is Oft-forgiving, Most Merciful.

(Qur'an 5:33-34)

The same ruling is mentioned in Surah al-Hujurat where Allah, the Almighty says "then fight ye (all) against the one that transgresses until it complies with the command of Allah;" (Qur'an 49:9). One form of "exile from the land" is to put the offender in jail.

It is *shar'i* (legal) responsibility of every Pakistani that he, within his means, support the government of Pakistan and its armed forces for elimination of terrorism. Moreover, peaceful struggle, within the limits of the law and Constitution for Nizaam-e-Mustafa (peace be upon him) or implementation of *shari'ah* is a responsibility upon Muslims and no one should have any objection to it. And Allah, the Almighty knows the best.

Note: With the above mentioned details, we endorse and approve this fatwa and pray that may Allah protect Pakistan from all types of terrorism, chaos and mischief. May the political rulers of Pakistan fulfill their constitutional responsibility of implementing *shari* ah in its entirety in Pakistan, Aameen.

5.3 Unanimous Fatwa: Key Points

This declaration is about terrorism and suicide attacks which are adversely affecting the country and its society by causing disorder and mayhem in Pakistan; advantage of which is being taken by the enemies of Islam. In light of the Holy Qur'an and the Sunnah, we the Religious Scholars and the Muftis of Pakistan representing all schools of thought unanimously issue the following Fatwa:-

- 1. Constitutionally the State of Pakistan is an Islamic Republic and the preamble of its constitution is based upon "Objectives Resolution" declaring that sovereignty over the entire Universe belongs to the Almighty Allah alone and the authority to be exercised by the people of Pakistan within the limits prescribed by Allah is a sacred trust. Furthermore, the Constitution also states that no law shall be enacted which is against or contrary to the tenets of the Holy Qur'an and Sunnah and all existing laws shall be brought into conformity with Islamic injunctions.
- 2. We unanimously reject extremist ideology and extremism in all its forms and manifestations.

Wherever exists, this is an evil ideology, therefore, shall be dealt with as a religious obligation through all means available i.e. ideological, kinetic and nonkinetic.

3. We believe that spreading sectarian hatred, armed sectarian conflict and imposition of one's religious ideologies by force are contrary to the Shariah/teachings of Islam; tantamount to creating chaos and mischief in the country "فساد في الارض". As

per the Constitution of Pakistan and law of the land, these acts are heinous crimes against the humanity. We demand that government institutions should take all possible measures to eliminate these activities.

- 4. Use of force to impose *Shari'ah* in Pakistan, armed struggle against the Pakistani state and all other forms of terrorist activities to which our country is confronted with are "HARAM" and forbidden under the Islamic laws. All such actions are considered as rebellion against the state; benefiting the enemies of Islam and Pakistan.
- 5. We the scholars representing all Masalik/schools of thought unanimously declare that suicide attacks are

forbidden "HARAM", in the light of Qur'an and Sunnah. In our opinion, those who are conducting, inciting, facilitating, financing and promoting such heinous acts are rebels and the State of Pakistan has legitimate authority to take all possible measures against them.

- 6. In light of the Holy Qur'an and Sunnah, using religious rituals, symbolism and slogans for selfaggrandizement are forbidden.
- 7. Declaration of jihad involving physical combat and waging war is the prerogative of the state, and no individual or group has the authority to declare and wage jihad. Such initiatives of an individual or group shall be deemed interferance in the state authority, and further to that, such actions shall be considered as acts of rebellion against the State and according to Islamic teachings is a heinous crime punishable under *ta'zir*.
- 8. All Pakistani citizens are constitutionally bound to protect the national interests as top priority. Damaging public unity and national interest are also forbidden in light of Holy Qur'an and Sunnah. Renunciation/ breach of national interests is to be

taken as high treason and therefore shall be dealt as per the Islamic injunctions.

9. We strongly support the military operations initiated to strengthen the security and stability in Pakistan.

6. List of Researchers, Nazims of Wafaqs of Different Madaris, Ulama, Muftis and Academicians of National Universities who Participated in the Preparation of Paighame-Pakistan, Joint Declaration and Unanimous Fatwa

The first draft of "Paigham-e-Pakistan" was prepared by research scholars of the Islamic Research Institute, International Islamic University, Islamabad. It was further improved after consultation with ulama of all schools of thought, muftis and faculty members of several prominent Pakistani universities. The names of intellectuals who participated in the preparation of this Message are given below.

- 1. Maulana Mufti Muhammad Rafi Usmani, Dar-ul-Uloom, Karachi
- 2. Maulana Mufti Muneeb-ur-Rahman, Chairman, Royat-e-Hilal Committee/President, Tanzeem-ul-Madaris Ahl-e-Sunnat, Pakistan
- 3. Maulana Abdul Malik, President, Rabitat-ul-Madaris, Pakistan
- 4. Maulana Dr. Abdur Razzaq Sikandar, Mohtamim, Jamia Uloom-e-Islamia, Binori Town/President, Wafaq-ul-Madaris al-Arabia Pakistan, Ameer, Alami Majlis Tahaffuz-e-Khatm-e-Nabuwwat, Pakistan

5.	Maulana Muhammad Hanif Jalandhri, Mohtamim, Khair-ul-Madaris, Multan/Chairman, Wafaq-ul- Madaris al-Arabia
6.	Maulana Muhammad Yasin Zafar, Nazim-e-Aala, Wafaq-ul-Madaris al-Salfiyya
7.	Allama Syed Riaz Hussain Najafi, President, Wafaq-ul- Madaris al-Shiah, Lahore
8.	Maulana Dr. Abu-ul-Hassan Muhammad Shah, Naib Mohtamim, Dar-ul-Uloom Muhammadia Ghousia
9.	Maulana Mufti Muhammad Naeem, Mohtamim Jamia Binoria, Karachi
10.	Maulana Muhammad Afzal Haidri, Markazi Secretary General, Wafaq-ul-Madaris Shia, Pakistan
11.	Maulana Mufti Mahmood-ul-Hassan Mahmood, Naib Nazim Talimat, Jamia Ashrafia, Lahore
12.	Maulana Hamid-ul-Haq Haqqani, Naib Mohtamim, Jamia Haqqania, Akora Khattak, Nowshera
13.	Prof. Dr. Masoom Yasinzai, Rector, International Islamic University, Islamabad
14.	Prof. Dr. Ahmed Yousif A. Al-Draiweesh, President, International Islamic University, Islamabad
15.	Prof. Dr. Muhammad Zia-ul-Haq, Director General, Islamic Research Institute, International Islamic University, Islamabad

16.	Prof. Dr. Saeed-ur-Rehman, President, Department of
	Islamic Studies, Bahauddin Zakariya University,
	Multan

- 17. Prof. Dr. Muhammad Tahir Hakeem, Dean, Faculty of Shariah & Law, International Islamic University, Islamabad
- Prof. Dr. Abdul Quddus Suhaib, Chairman, Department of Islamic Studies, Bahauddin Zakariya University, Multan.
- 19. Dr. Hafiz Aftab Ahmad, Head, Department of Uloom-ul-Quran, Islamic Research Institute, International Islamic University, Islamabad.
- 20. Dr. Iftikhar-ul-Hassan Mian, Head, Department of Islamic Thought, Islamic Research Institute, International Islamic University, Islamabad.
- 21. Muhammad Ahmad Munir, Lecturer Fiqh and Law Department, Islamic Research Institute, Islamabad.
- 22. Syed Mateen Ahmed Shah, Lecturer/Assistant Editor "Fikr-o Nazar," Islamic Research Institute, International Islamic University, Islamabad
- 23. Maulana Tanveer Ahmad Jalali
- 24. Maulana Muhammad Ishaq Zafar, President, Dar-ul-Ifta, Jamia Rizvia, Dar-ul-Uloom, Rawalpindi.
- 25. Maulana Ghulam Murtaza Hazarvi
- 26. Maulana Dr. Muhammad Zafar Iqbal Jalali, Principal, Jamia, Islamabad.

27.	Maulana Abul-Zafar Ghulam Muhammad Sialvi, Chairman, Examination Board, Tanzeem-ul-Madaris
28.	Maulana Zahid Mahmood Qasmi, Chairman, Pakistan Ulama Council
29.	Maulana Dr. Syed Muhammad Najmi, Rabita Secretary & Member Curriculum Committee, Wafaq- ul-Madaris Shia, Pakistan
30.	Maulana Syed Muhammad Razzaq
31.	Maulana Saif Ullah Rabbani, Jamia Binoria, Karachi
32.	Tanveer Ahmad Alvi, Naib Mohtamim, Jamia Muhammadia, Islamabad
33.	Muhammad Shareef Hazarvi, Jamia Masjid Dar-ul- Uloom, Sector G-6/2, Islamabad
34.	Malik Momin Hussain Qummi, Principal, Jamia al- Muballigheen, Islamabad
35.	Mufti Rahim Ullah, Instructor, Jamia Faridia, Sector E-7, Islamabad
36.	Dr. Saeed Khan, Deputy President, Wafaq-ul-Madaris, Pakistan
37.	Maulana Syed Qutab, Naib Nazim Ala, Rabitat ul Madaris al-Islamia Pakistan
38.	Maulana Abdul Haq Sani
39.	Maulana Muhammad Abdul Qadir

- 7. Names of the Ulama Who Issued and Singed the Unanimous Fatwa (Response to the Istifta)
 - 1. Muhammad Rafi Usmani, Mufti Dar-ul-Uloom, Karachi
 - 2. Muhammad Taqi Usmani, Mufti Dar-ul-Uloom, Karachi
 - 3. Mufti Abdul Rauf, Dar-ul-Uloom, Karachi
 - 4. Muhammad Zubair Usmani
 - 5. Muhammad Imran Ashraf Usmani
 - 6. Fazal Muhammad Yousafzai, Ustad Hadees, Banoori Town, Karachi
 - 7. Muhammad Inam-ul-Haq, Banoori Town, Karachi
 - 8. Maulana Abdul Razaq Sikandar, President, Wafaq-ul-Madaris, Pakistan
 - 9. Imdad Ullah, Banoori Town, Karachi
 - 10. Hafiz Syed Riaz Hussain Najafi, President, Wafaq-ul-Madaris al-Shiah, Lahore
 - 11. Maulana Muhammad Afzal Haidri, Markazi Secretary General, Wafaq-ul-Madaris Shia, Pakistan
 - 12. Maulana Abdul Malik, President, Rabitat-ul-Madaris, Pakistan

- 13. Maulana Syed Qutab, Naib Nazim Ala, Rabitat ul Madaris al-Islamia Pakistan
- 14. Maulana Muhammad Hanif Jalandhri, Mohtamim, Khair-ul-Madaris, Multan/Chairman, Wafaq-ul-Madaris al-Arabia
- 15. Maulana Muhammad Yasin Zafar, Nazim-e-Aala, Wafaq-ul-Madaris al-Salfiyya
- 16. Maulana Muhammad Younis, Wafaq-ul-Madaris al-Salfiyya
- 17. Maulana Zahid Mahmood Qasmi, Mohtamim Jamia Qasmia
- 18. Maulana Rab Nawaz Qasmi
- 19. Maulana Mufti Saleem Nawaz
- 20. Maulana Manzoor Hussain
- 21. Maulana Mufti Hiafz ur Rehman, Raees Dar-ul-afta, Pakistan Ulama Council
- 22. Maulana Dr. Atta ur Rehman, Naib Nazim Ala, Rabitat-ul-Madaris al-Islamia Pakistan

Names of the Ulama Who Ratified Unanimous Fatwa with Additional Note

- 23. Mufti Muneeb-ur-Rahman, Raees Dar-ul-Ifta and Raees al-Jamia al-Naeemia, Karachi
- 24. Mufti Muhammad Wasim Akhtar al-Madani, Mufti and Ustadh al-Takhassus fi-l-fiqh wa al-Ifta, al-Jamia al-Naeemia, Karachi
- 25. Mufti Ahmad Ali Saeedi, Mufti wa Shaikh al-Hadith, al-Jamia al-Naeemia, Karachi
- 26. Mufti Sayed Nazir Hussain Shah, Mufti wa Ustadh al-Hadith, al-Jamia al-Naeemia, Karachi
- 27. Mufti Abd-ul-Razzaq Naqshbandi, Mufti al-Jamia al-Naeemia, Karachi

- 8. Names of Heads of Wafaqs of Different Madaris, Ulama, Muftis and Academicians of National Universities Who Prepared and Singed the Key Points of Unanimous Fatwa on May 26, 2017
 - 1. Maulana Mufti Muhammad Rafi Usmani, Dar-ul-Uloom, Karachi
 - 2. Maulana Mufti Muneeb-ur-Rahman, Chairman, Royat-e-Hilal Committee/President, Tanzeem-ul-Madaris Ahl-e-Sunnat, Pakistan
 - 3. Maulana Abdul Malik, President, Rabitat-ul-Madaris, Pakistan
 - Maulana Dr. Abdur Razzaq Sikandar, Mohtamim, Jamia Uloom-e-Islamia, Binori Town/President, Wafaq-ul-Madaris al-Arabia Pakistan, Ameer, Alami Majlis Tahaffuz-e-Khatm-e-Nabuwwat, Pakistan
 - 5. Allama Syed Riaz Hussain Najafi, President, Wafaq-ul-Madaris al-Shiah, Lahore
 - 6. Maulana Muhammad Yasin Zafar, Nazim-e-Aala, Wafaq-ul-Madaris al-Salfiyya
 - 7. Maulana Mufti Muhammad Naeem, Mohtamim Jamia Binoria, Karachi
 - 8. Maulana Muhammad Hanif Jalandhri, Mohtamim, Khair-ul-Madaris, Multan/Chairman, Wafaq-ul-Madaris al-Arabia

9.	Maulana Syed Qutab, Naib Nazim Ala, Rabitat ul
	Madaris al-Islamia Pakistan

- Prof. Dr. Saeed-ur-Rehman, President, Department of Islamic Studies, Bahauddin Zakariya University, Multan
- 11. Maulana Muhammad Afzal Haidri, Markazi Secretary General, Wafaq-ul-Madaris Shia, Pakistan
- 12. Maulana Hamid-ul-Haq Haqqani, Naib Mohtamim, Jamia Haqqania, Akora Khattak, Nowshera
- 13. Maulana Dr. Muhammad Zafar Iqbal Jalali, Principal, Jamia, Islamabad.
- 14. Maulana Zahid Mahmood Qasmi, Chairman, Pakistan Ulama Council
- 15. Maulana Ghulam Murtaza Hazarvi, Jamia Rizvia
- 16. Maulana Saif Ullah Rabbani, Jamia Binoria, Karachi
- 17. Prof. Dr. Abdul Quddus Sohaib, Chairman, Department of Islamic Studies, Bahauddin Zakria University, Multan.
- 18. Maulana Muhammad Ishaq Zafar, President, Dar-ul-Ifta, Jamia Rizvia, Dar-ul-Uloom, Rawalpindi.
- 19. Dr. Saeed Khan, Deputy President, Wafaq-ul-Madaris al-Arabia, Pakistan
- 20. Prof. Dr. Masoom Yasinzai, Rector, International Islamic University, Islamabad

- 21. Prof. Dr. Ahmed Yousif A. Al-Draiweesh, President, International Islamic University, Islamabad
- 22. Prof. Dr. Muhammad Zia-ul-Haq, Director General, Islamic Research Institute, International Islamic University, Islamabad
- 23. Maulana Abul-Zafar Ghulam Muhammad Sialvi, Chairman, Examination Board, Tanzeem-ul-Madaris
- 24. Prof. Dr. Qibla Ayaz, Chairman, Council of Islamic Ideology, Islamabad

- 9. Names of Nazims of Wafaqs of Different Madaris, Ulama, Muftis and Academicians of National Universities Who Prepared and Signed Joint Declaration on May 26, 2017
 - 1. Maulana Muhammad Rafi Usmani, Dar-ul-Uloom, Karachi
 - 2. Maulana Mufti Muneeb-ur-Rahman, Chairman Ruet-e-Hilal Committee / President, Tanzeem ul Madaris, Ahle-Sunnat, Pakistan
 - 3. Maulana Muhammad Abdul Malik, President, Rabitat ul Madaris, Pakistan
 - 4. Maulana Abdul Razaq Sikandar, President, Wafaq-ul-Madaris, Pakistan
 - 5. Maulana Muhammad Hanif Jalandhari, Mohtamim, Khairul Madaris, Multan/ Chairman, Wafaq-ul-Madaris al-Arabia
 - 6. Maulana Allama Syed Riaz Hussain Najafi, President, Wafaq-ul- Madaris al-Shia, Lahore
 - 7. Maulana Muhammad Yasin Zafar, Nazim-e-Ala, Wafaq-ul-Madaris al-Salafia
 - 8. Maulana Dr. Abu al-Hassan Muhammad Shah, Naib Mohtamim, Dar ul Uloom Muhammadi Ghausia, Bhera Sharif
 - 9. Maulana Mufti Muhammad Naeem, Mohtamim, Jamia Binoria, Karachi

10.	Maulana	Tanveer	Ahmed	Jalali	i
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- 11. Maulana Muhammad Ishaq Zafar, Raees Dar-ul-Ifta, Jamia Rizvia Zia ul Uloom, Rawalpindi
- 12. Maulana Ghulam Murtaza Hazarvi, Jamia Nizamia Rizvia, Sheikhupura
- 13. Maulana Dr. Zafar Iqbal Jalali, Principal Jamia Islamabad
- 14. Maulana Abul Zafar Ghulam Muhammad Sialvi, Chairman, Quran Board, Tanzim ul Madaris
- 15. Maulana Zahid Mehmood Qasmi, Chairman, Pakistan Ulama Council
- Maulana Dr. Syed Muhammad Najafi, Rabta Secretary and Member Nisab Committee, Wafaq-ul-Madaris Shia, Pakistan
- 17. Maulana Muhammad Afzal Haideri, Markazi Secretary General, Wafaq-ul-Madaris Shia, Pakistan
- 18. Maulana Saeed Abdul Razaq
- 19. Maulana Dr Saeed-ur-Rehman
- 20. Maulana Syed Qutab, Naib Nazimi Ala, Rabitat ul Madaris al-Islamia
- 21. Maulana Abdul Haq Sani
- 22. Maulana Mufti Mehmood-ul-Hasan, Naib Nazim-e-Taleemat, Jamia Ashrafia, Lahore

23.	Maulana Muhammad Abdul Qadir
24.	Maulana Hamid-ul-Haq Haqqani, Naib Mohtamim, Jamia Haqqania, Akora Khattak
25.	Maulana Saifullah Rabbani, Jamia Binoria, Karachi
26.	Prof. Dr. Zafarullah Baig, Faculty of Usuluddin, International Islamic University, Islamabad
27.	Prof. Dr. Muhammad Tahir Hakim, Dean, Faculty of Shairah & Law, International Islamic University, Islamabad.
28.	Tanveer Ahmad Alvi, Naib Mohtamim, Jamia Muhammadia, Islamabad
29.	Muhammad Sharif Hazarvi, Jami' Masjid Dar-ul- Salam, G-6/2, Islamabad
30.	Malik Momin Hussain Qami, Principal, Jamia al- Mubbalagheen, Islamabad.
31.	Mufti Rahim Ullah, Ustad Jamia Faridia, Sector E-7, Islamabad.
32.	Prof. Dr. Muhammad Zia-ul-Haq, Director General, Islamic Research Institute, International Islamic University, Islamabad
33.	Dr. Hafiz Aftab Ahmad, Head, Quranic Studies, Islamic Research Institute, International Islamic University, Islamabad

34.	Syed Mateen Ahmad Shah, Lecturer, Department of Islamic Studies, Islamic Research Institute, International Islamic University, Islamabad
35.	Dr. Iftikhar-ul-Hassan Mian, Head, Department of Islamic Thought, Islamic Research Institute, International Islamic University, Islamabad
36.	Prof. Dr. Abdul Quddus Sohaib, Chairman, Department of Islamic Studies, Bahauddin Zakria University, Multan.
37.	Prof. Dr. Masoom Yasinzai, Rector, International Islamic University, Islamabad
38.	Prof. Dr. Ahmed Yousif A. Al-Draiweesh, President, International Islamic University, Islamabad

39. Prof. Dr. Qibla Ayaz, Chairman, Council of Islamic Ideology, Islamabad

Names of the Ulama, Muftis and Academicians Who Ratified the Unanimous Fatwa and Joint Declaration

Chairman Sumi Intehad Council, Faisalabad ul Musikemeen, Badin 5. Mufti Abdul Raheem, Madrassa Jamiat-ul-Rashid, Ahsana Abad Karachi 33. Mufti Shabbir Ahmed Usmani, Mohtamim Mac Jamia Taleem Uguran Wal Sunnah, Karachi 6. Allama Raja Nasir Abbas, Secretary General, Majas 34. Mufti Amjad Mehmood, Markazi Rahnuma M Wahater-Musimeen, Ravalpindi 7. Maulana Aurangzaib Farooqi, Sadr Ahle Sunnat Wal Jamaar Pakistan, Karachi 35. Ghulam Jaffar Haidri, Naib Sadar Jaffri Shia Ul- Council, Kund Kot 8. Allama Zhidu-Rashidi, General Secretary, Pakistan Shariat Council, Gujranwala 37. Maulana Ilyas Qadri, Ameer Jamaat Daawate-Is Karachi 9. Allam Peer Sultan Fiaz ul Hassan, Chairman Pakistan Mill Tehreek, Jhang 38. Maulana Ilyas Qadri, Ameer Jamaat Daawate-Is Karachi 10. Allama Seed Zunka Ka Khail, Raees Dar ul Ifa Wal Ehsnan, Jalamabad 40. Syeed Kaz Hussin Naqvi, Danishgah Jafria , Mi Khas 13. Allama Syed Zizullah Shah Bukhari, Sadr Muthidda Jamiat Ahle Hadeeth Pakistan, Attock 41. Shibzada Mehmood Ahmed Qadri, Dar ul Uloo Ghousia Rizwia Saaedo, Allah Yar 14. Allama Ari Huadeas Mauhamad Idrees, Charsada 43. Maulana Abdur Rasheed Hjazi, Mohtamim Jan Taleem ul Islam, Faisalabad 14. Allama Authir Mada Ameen Shaheed Chairman Ummat Wahda Pakistan Asdri, Nazi	1.			
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28. Maulana Tanveer ul Haq Thanvi Jamia Ehteshamia, 56. Allama Shabbir Ahmed Usmani, Markazi Depu		Maulana Tanweer ul Hag Thanyi Jamia Ehtechamia	56.	Allama Shabbir Ahmed Usmani, Markazi Deputy
Jacob Line Karachi Secretary Pakistan Ulema Council, Faisalabad	28.			

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57.	Dr. Amjad, Mohtamim Madrassa Ibne Abbas, Karachi	90.	Maulana Syed Abu Bakar Shah, Jamia Usmania, Jhang
58.	Maulana Yousaf, Mohtamim Jamia Addarasa tul Islamia, Karachi	91.	Qari Waqar Ahmed Usmani, Jamia Ashrafia , Sargodha
59.	Maulana Rafi ur Rehman Brailvi, Mohtamim Jamia Gulzar-e-Madina , Karachi	92.	Maulana Abdul Manan Usmani, Jamia Riaz ul Usmania, Okara
60.	Allama Ahmed Iqbal Rizvi, Deputy General	93.	Maulana Mushtaq Lahori, Jamia Masjid Nehar Wali,
61.	Secretary Majlis Wahad-tul-Muslemeen, Karachi Qari Muhammad Siddique Ameer, Dar ul Uloom	94.	Lahore Maulana Yousaf Anwar, Markzi Jamiat Ahle
(2)	Jamia Islamia , Karachi	05	Hadeeth, Faisalabad
62.	Maulana Asfandyar Khan / Ahmed ur Rehman, Jamia Dar ul Khair , Gulistan-e-Jaohar Karachi	95.	Maulana Aziz ur Rehman Rahimi, Naib Mohtamim Jamia Dar ul Quran, Faisalabad
63.	Maulana Khalil , Jamia Farooqia, Karachi	96.	Maulana Muhammad Nawaz, Rukan Majlis-e-Shoora Wafaq-ul-Madaris Al-Arbia Pakistan , Faisalabad
64.	Maulana Qasim Abdullah, Jamia Hamadia Shah Faisal, Karachi	97.	Mufti Hifz ur Rehman Banoori, Chairman Dar ul Iftaa, Pakistan Ulema Council, Faisalabad
65.	Maulana Noor ul Bashar, Madrassa Usman Bin Azan,	98.	Mufti Muhammad Tayyab, Rukan Majlis Almia
66.	Karachi Mufti Sajid Mehmood, Jamia Anwar ul Uloom, Kamabi	99.	Wafaq-ul-Madaris Al-Arbia Pakistan, Faisalabad Maulana Saeed Ahmed Asad, Mahamim Jumin Aminin Esinglahad
67.	Karachi Maulana Asif, Jamia Islamia Tayyba,	100.	Mohtamim Jamia Aminia, Faisalabad Maulana Riaz Kharal, General Secretary Jamiat
	Karachi		Ulema Pakistan, Faisalabad
68.	Mufti Abdul Hameed Rabani , Jamia Dar ul Huda , Karachi	101.	Peer Faiz Rasool, Jamia Masjid Sunni Rizvi , Faisalabad
69.	Mufti Zarwali Khan , Jamia Ahsan ul Uloom, Karachi	102.	Maulana Abdul Moeed, Khateeb Jamia Masjid Kachehri, TobaTek Singh
70.	Muhammad Salfi, Ibne Timia, Karachi	103.	Maulana Abdul Aleem Haqani, Khateeb Jamia Masjid Lal, City Jhang
71.	Shaikh Zia Ur Rehman , Jamia Abu Bakar,	104.	Syed Jafar Shah, Markzi Imam Bargah,
72.	Karachi Mubashir Ali Shah, Jamia Abu Bakar,	105.	Dhobi Ghat Faisalabad Maulana Nusrat Hussain , Shia Ulema Council,
73.	Karachi Maulana Muzaffar ud Din , Jamia Mehzan ul Uloom,	106.	Faisalabad Atta Muhammad Malik, Naib Amir Jamaat-e-Islami
74.	Karachi Mufti Qasim, Jamia Mehzan ul Uloom,	107.	Madni Masjid, Kashmour Ali Muhammad Shakir, Saddar Shia Ulema Council,
75.	Karachi Prof. Maulana Younis Siddiqui,	108.	Jamshoro Maulana Ashraf Ali, Mohtamim Jamia Taaleem ul
	Mohtamim Al-Quran-ul-Kareem, Karachi		Quran , Attock
76.	Maqsood Ali Domki, Sobai Sarbarah Majlis Wahdatul Muslimeen, Jackababad / Sindh	109.	Allama Qari Murtaza, Shia Ulema Council, Chiniot
77.	Mufti Abdul Qadir Jafar, Jamia Abdullah Bin Usman, Karachi	110.	Dr. Mumtaz Hussain, Shia Ulema Council, Faisalabad
78.	Maulana Rafique Jami, Jamia Masjid Qadri , Faisalabad	111.	Maulana Yousaf Farooqi, Jamia Masjid Gol, Faisalabad
79.	Maulana Ubaid ur Rehman Zia, Jamia Ubaidia , Kamalia TT Singh	112.	Maulana Rabnawaz, Jamia Masjid Gol, Faisalabad
80.	Hafiz Muhammad Shabaan Siddiqui, Jamia Riaz ul Jannah, Okara	113.	Nazim Hafiz ur Rehman, Jamia Qasmia, Faisalabad
81.	Hafiz Shoaib ur Rehman Qasmi, Jamia Dar ul Uloom Hanfia, Lahore	114.	Mufti Muhammad Fasih, Mohtamim Dar ul Uloom Muzahir ul Uloom, Hyderabad
82.	Maulana Khalid Mehmood Sarfrazi Madrassa Jamia Bostan ul Islam, Gujranwala	115.	Muhammad Sana ul Momin, Naaib Mufti Dar ul Uloom Muzahir ul Uloom, Hyderabad
83.	Hafiz Muhammad Tayyab Qasmi, Markzi Secretary	116.	Maulana Muhammad Amir, Madrassa Dar ul Uloom Muzahir ul Uloom, Hyderabad
84.	Itlaat Pakistan Ulema Council, Faisalabad Maulana Umar Qasmi, Subai Secretary Itlaat	117.	Dr. Saif ur Rehman, Civil Wafaq-ul-Madaris Al-
85.	Pakistan Ulema Council, Faisalabad Allama Younis Hassan, Jamia Masjid Hira Waltan ,	118.	Arbia, Hyderabad Muhammad Faizan Ghafoor ur Rehman, Jamia
86.	Lahore Cantt Maulana Haqnawaz Khalid, Jamia tul Rashid,	119.	Naftah ul Uloom, Hyderabad Maulana Abdul Qayoom, Sham ul Uloom,
87.	Faisalabad Hafiz Muhammad Amjad, Jamia Madina,	120.	Hyderabad Raza Muhammad Abbasi, Sabiq District Khateeb,
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88.	Maulana Taj Mehmood Rehan, Jamia Rehmania, Kasur	121.	Mufti Deen Qadri, Ameer Jamaat Ahle Sunnat Pakistan, Hyderabad
89.	Maulana Hassaan Siddiqui, Jamia Riaz ul Jannah, Depaalpur, Okara	122.	Mufti Muhammad Shahid Barkati, Khateeb Jamia Hanfia Masjid, Hyderabad
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126.	Hafiz Qadir Bakhsh,	159.	Syed Hyder Abbas Zaidi,
	Khateeb Imam Masjid, Hyderabad		Shia District Khateeb, Hyderabad
127.	Maulvi Sana Ullah Barohi,	160.	Syed Muhammad Ahmed Jafri,
	Khateeb Jamia Bilal Masjid, Hyderabad		Trust Qadam Gah Mola Ali, Hyderabad
128.	Hafiz Ghulam Rasool Qureshi Tahiri,	161.	Hafiz Basharat Ahmad Tahiri,
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	Khateeb Qazi Masjid, Hyderabad		Jamia Ghosia, Hyderabad
129.	Hafiz Liaquat Ali, Khateeb Jamia Masjid, Hyderabad	162.	Mufti Asghar Ali Tahiri,
			Madrassa Dar ul Uloom Ghousia, Hyderabad
130.	Hafiz Gull Munir Moeen,	163.	Hafiz Abdul Jabbar Naqshbandi,
	Khateeb Ghousia Masjid, Hyderabad		Khateeb Moosa Masjid, Hyderabad
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132.	Syed Aziz Ullah,	165.	Abdul Razzaq Hussain,
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133.	Peer Noor Muhammad Khan Qadri, Jamat Ahle	166.	Iftikhar Ahmed Taj ud Din,
	Sunnat Pakistan Tanzeem, Umar Kot		Jamia Behar ul Uloom Al-Salfia, Mirpur Khas
134.	Mufti Hamaad Ullah, Madrassa Anwar ul Quran	167.	Abdul Qudoos, Masjid Jamia tul Huda,
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135.	Maulana Abdul Rehman Jamali,	168.	Shafi ul Haq,
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136.	Muhammad Altaf Attari, Majlis Faizan-E-Madina,	169.	Hafiz ur Rehman Faiz, Madina Masjid,
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137.	Maulvi Irshad Ali Irfani, Jamia Masjid Qaam Aal-e-	170.	Faqeer Abdul Razzaq Mehran,
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138.	Muhammad Bilal Raza Qadri,	171.	Malik Baksh Elahi, Divisional Saddar Sunni Ittehad
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140.	Mufti Muhammad Sharif Saeedi, Dar ul Uloom	173.	Syed Fida Hussain shah,
	Kinzul Iman Rizvia, Mirpur Khas		Markazi Imam Bargah Fish Market, Dadu
141.	Hafiz Mehmood Ahmed Attari, Dar ul Uloom	174.	Maulana Mehadi Raza,
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143.	Maulvi Taj Muhammad Somroo, Mohtamim Jamia	176.	Dr. Barkat Laghari, Saddar Jafferia Action
	Dar ul Uloom Usmania, Thar Parkar		Committee Shia Ulema Council, Jamshoro
144.	Mufti Ghulam Qadir Naqshbandi, Jamia Masjid	177.	Syed Ghulam Shah, Naib Saddar Jafferia Action
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145.	Mufti Abdul Ghaffar Jamali, Chairman Sach	178.	Allama Haider Ali Jawadi,
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147.	Mufti Muhammad Arshad Memon,	180.	Professor Anwaar Ali, Deen Islamic Studies,
	Madrassa Bab ul Islam, Thatta		Sindh University Jamshoro
148.	Mufti Ali Muhammad Qazi, Madrassa Dar ul Uloom	181.	Maulana Asim,
	Banoria, Thatta		Maddrass Khatam un Nabiyeen, Jamshoro
149.	Maulvi Abdul Rashid, Jamia Al-Arbia Dar-ul-	182.	Maulana Abdul Samad,
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154	Madrassa Al-Arbia Anwar ul Quran, Dadu	104	Khateeb Masjid Touheed, Jamshoro
151.	Maulana Abdul Waheed Chandio,	184.	Muhammad Azam Sial,
450	Madrassa Jamia Taj ul Islam, Dadu	4.05	Ustad Jamia Khalid Bin Waleed, Islamabad
152.	Syed Sarfraz Ali Shah,	185.	Salah Ud Din Khalil,
450	Madrassa Sohrabia, Dadu	107	Muntazim Jamia Khalid Bin Waleed, Islamabad
153.	Hafiz Muhammad Sajin,	186.	Abdu Rehman Mouavia,
45.	Madrassa Al-Qadria, Dadu	107	Muhtamim Jamia Arbia Rashidia, Islamabad
154.	Hafiz Ali Raza Khoso,	187.	Maulana Zia Ur Rehman,
455	Noor-e-Mustafa Masjid, Hyderabad	100	Khateeb Jamia Masjid Rehmani, Islamabad
155.	Hafiz Wahid Bakhsh, Khatash Juan an Masiid Hadamhad	188.	Qari Haq Nawaz Khalid,
L	Khateeb Jugnoo Masjid, Hyderabad	1	Jamia Masjid Ayesha, Bhara Kahu

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189.	Maulana Jameel Akhter Inqalabi,	222.	Allama Ahmed Shakir,
	Idara Madeena tul Elm, Islamabad		Muhammadi Masjid, Taxila Rawalpindi
190.	Maulana Waqar Ahmed,	223.	Maulana Muhammad Farooq,
	Khateeb Jamia Masjid Usman-e-Ghani, Islamabad		Khalid Bin Waleed Madrassa, Islamabad
191.	Maulana Qari Siddique,	224.	Maulana Abdul Ghaffar,
	Jamia Masjid Madina, Islamabad		Imam Masjid Zoon-o-reen, Islamabad
192.	Maulana Muhammad Basheer Farooqi, Khateeb	225.	Maulana Abdul Hadi,
	Jamia Masjid Abu Bakr Siddique, Islamabad		Pirwadhai Masjid, Rawalpindi
193.	Maulana Abdur Razzaq Haideri, Khateeb Markaz	226.	Maulana Ghullam Ullah,
	Ahle Sunnat Abdullah Bin Masood, Islamabad		Madni Masjid, Sector Airport Islamabad
194.	Qari Muhammad Hanif Asim,	227.	Hafiz Nawaz,
	Shuhada Masjid Memon Road, Attock		Jamia Ashra Mubashara, Islamabad
195.	Allama Abul Aziz Gilgiti,	228.	Allama Nisar Anwar Khan,
L	Ar Rehman Masjid, Rawalpindi		Jamia Masjid Abu Bakr Siddique, Wah Cantt
196.	Qari Qasim Nawaz,	229.	Sher Zameen,
	Masjid Rehmania, Islamabad		Jamia Bilal Masjid, Islamabad
197.	Qari Abdil Kareem Kashmiri,	230.	Mufti Abdul Qayyum,
	Muhammadi Masjid, Islamabad		Jamia Masjid Madni, Shams Colony Islamabad
198.	Qari Ustad Mazhar Javed,	231.	Maulana Muhammad Hashim,
	Markazi Masjid Toheed, Islamabad		Jamia Masjid Madni, Sood Ganghal Rawat
199.	Qari Muhammad Ahmed Mir,	232.	Maulana Muhammad Hasnain Mouavia,
	Fatima Masjid Ghulsan Khudadad, Rawalpindi		Masjid Gulzar Madina, Kalar Kahar
200.	Hafiz Aneeb Rehmani,	233.	Maulana Inqalabi,
	Masjid Qudosia Mohalla, Islamabad		Jamia Masjid, Dhamial Camp Rawalpindi
201.	Qari Muhammad Ahmed Moavia,	234.	Maulana Yaqoob,
	Jamia Masjid Hazrat Ali, Rawalpindi		Jamia Masjid Usmania, Rawalpindi
202.	Hafiz Muhammad Yousaf Siraj,	235.	Maulana Sana Ullah Khan Hussaini,
	Jamia Sirajia, Chakwal		Touheedi Maki Masjid, Rawalpindi
203.	Hafiz Qari Nabeel Kashmiri,	236.	Maulana Samiullah,
	Khateeb Jamia Masjid Noor Fatima, Rawalpindi		Sir Syed Masjid, Rawalpindi
204.	Allama Qari Mazhar Iqbal,	237.	Maulana Qari Basheer Ahmed,
	Masjid Mustafa, Islamabad		Chappar Masjid, Rawalpindi
205.	Allama Qari Ghulam Ullah Khan,	238.	Maulana Yasir,
	Jamia Masjid Rehmat, Faisalabad		Masjid Allah Wali Khyban-e-Sir Syed Rawalpindi
206.	Hafiz Muhammad Aslam Jutt,	239.	Maulana Abdul Salam Shah,
	Jamia Masjid Aqsa Ahle Hadees, Faisalabad		Khateeb Jamia Masjid Makki, Islamabad
207.	Qari Muhammad Zikria Shahid,	240.	Maulana Kamran,
2071	Khateeb Jamia Masjid Choti, Gujrawanala	2.3.	Jamia Masjid Lilbnat, Islamabad
208.	Qari Muhammad Rashid Abbasi,	241.	Maulana Qari Muhammad Imran, Muhtamim Jamia
	Jamia Masjid Saifi, Rawalpindi		Abu Bakr Siddique, Rawalpindi
209.	Qari Muhammad Siraj Abbasi,	242.	Mufti Faisal,
207.	Jamia Masjid Shuhada Ahle Hadees, Islamabad	212.	Ustad Jamia Sirajia, Rawalpindi
210.	Allama Abdul Kareem Majid,	243.	Maulana Hashim,
210.	Masjid Anwaar Rehmat, Rawalpindi	245.	Maulana Hashim, Jamia Masjid Allah Wali, Rawat
211.	Qari Hafiz Riaz Ahmed Kashmiri,	244.	Maulana Musharaf,
~	Jamia Masjid Noor Ul Ameen, Rawalpindi	277.	Maulana Musharar, Ustad Jamia Charaghia Sirajia, Rawalpindi
212.	Maulana Mufti Abdul Qayyum,	245.	Maulana Muhammad Shahzad,
212.	Airport Society Masjid, Rawalpindi	245.	Jamia Masjid Abu Bakr, Jhangi Syedan
213.	Maulana Shakir,	246.	Maulana Fazal Wahab,
213.	Purana Qila Raja Bazar Masjid, Rawalpindi	240.	Maulana Fazal Wanab, Masjid Ameer Hamza, Islamabad
214.	Maulana Muhammad Qasim Jaan,	247.	Musjid Hincer Haniza, Islamabad Mufti Hasnain,
~	Masjid Touheedia, Islamabad	~	Jamia Masjid Al barkat, Gulistan Colony Rawalpindi
215.	Mufti Faiz Ullah,	248.	Mufti Khurram Shahzad,
	Jamia Masjid Fatima, Islamabad		Ustad Jamia Masjid Ashab e Sufha, Rawalpindi
216.	Mufti Munir al Hadi,	249.	Maulana Abdul Raoof,
	Bait al Mukaram, Islamabad		Ustad Jamia Dar uloom Zikria, Tarnol Islamabad
217.	Qari Muhammad Munir,	250.	Maulana Asad Ur Rehman,
	Jamia Masjid Ayesha, Rawalpindi		Jamia Masjid Karam Elahi, Islamabad
218.	Qari Muhammad Wali,	251.	Maulana Shafeeq ur Rehman,
	Jamia Ashat ul Islam, Hassan Abdal		Imam Jamia Masjid Inaam ul Quran, Islamabad
219.	Qari Qamar Ul Haq,	252.	Maulana Badar ud din Shah,
000	Ustad Madrassa Khalid Bin Waleed, Islamabad	0.50	Imam Jamia Masjid Sahab e ikram, Rawalpindi
220.	Qari Muslim Khan, Khatash Lumis Bahmania Islamahad	253.	Maulana Muhammad Anwaar,
221	Khateeb Jamia Rehmania, Islamabad	254	Imam Jamia Masjid Gulshan Khudadad, Islamabad
221.	Qari Zaheer Ahmed, Masjid Aqsa, Rawalpindi	254.	Maulana Jaan Muhammad, Sheikh Ul Hadees Jamia Ishaat-ul-Quran, Hazro, Attock
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256.	Qadri Sher Muhammad Arshad,	289.	Maulana Atta Ullah,
	Jamia Masjid Hanfia, Chakwal		Imam Jamia Masjid, Batgram
257.	Maulana Ubaid Ur Rehman,	290.	Maulana Muhammad Sajid,
	Khateeb Markazi Eid Gah, Chakwal		Imam Jamia Masjid, Abbottabad
258.	Maulana Zahoor ul Hassan,	291.	Maulana Amir,
	Madrassa Taleem ul Quran Hanfia, Chakwal		Imam Masjid Thanda Maira, Abbottabad
259.	Qari Abdur Raheem,	292.	Maulana Muhammad Wasim,
	Markazi Jamia Masjid, Lari Adda Attock		Imam Jamia Masjid, Abbottabad
260.	Maulana Muhammad Siddique,	293.	Maulana Saeed Ullah,
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261.	Maulana Abdullah Shah,	294.	Maulana Fareed Ullah Khan,
262.	Jamia Masjid Pathankot, Attock	295.	Imam Jamia Masjid Mandian, Abbottabad
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204.	Jamia Masjid Baho Liyal Wal, Attock	277.	Masjid Saddique Akbar, Abbottabad
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268.	Ihsan ul Haq, Nazim Jamia Islamia Dar ul Uloom	301.	Maulana Fazalur Rehman,
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277.	Maulana Muhammad Zubair,	310.	Maulana Muhammad Saroor Shah,
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278.	Maulana Abid ur Rehman,	311.	Maulana Muhammad Shakeel,
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281.	Maulana Noorul Basar,	314.	Maulana Muhammad Rehan Khan,
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680. Maulana Muhammad Sajjad, Madrassa Taleem ul 712. Maulana Izhar ul Haq,	
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715.	Mufti Muhammad Mosa,	748.	Mufti Muhammad Irfan,
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717.	Mufti Muhammad Abbas,	750.	Mufti Muhammad Bilal Rasheed,
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	Madrassa Jamia Rashidia, West Karachi		Quran Attaria, Central Karachi
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720.	Mufti Abdur Rasheed,	753.	Maulana Muhammad Kashif Khan,
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721.	Maulana Muhammad Nouman,	754.	Mufti Muhammad Mahaz,
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722.	Mufti Riasat Ali,	755.	Maulana Asim Touheedi,
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723.	Maulana Muhammad Yousaf,	756.	Mufti Muhammad Usman,
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724.	Maulana Hassan ullah,	757.	Maulana Yousaf Kashmiri,
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730.	Maulassa al Mulawara, South Rarachi Maulana Kaleem Ullah,	763.	Maulana Syed Awais Qarni,
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731.	Mufti Imtiaz ud Din,	764.	Maulana Azia Ul Rahaman,
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732.	Maulana Noor ul Ameen,	765.	Maulana Muhammad Qasim Qasmi,
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733.	Maulana Muhammad Deen,	766.	Maulana Syed Noor Hassan,
	Madrassa Johar Al Quran, South Karachi		Madrassa Khalid Bin Waleed, East Karachi
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735.	Mufti Attaulah, Madrassa Roza tul Quran, West	768.	Maulana Muhammad Sahfiq Ul Rahaman Kashmri,
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736.	Maulana Abdul Kareem,	769.	Maulana Saeed Ahmed,
	Jamia Yousfia Tariq Al Quran, Korangi Karachi		Madrassa Anwar ul Alum Rahmania, East Karachi
737.	Maulana Zikria,	770.	Maulana Abdul Rehaman,
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720	Madrassa Zeenat ul Quran, South Karachi	770	Madrassa Khatija Tul Kubara, East Karachi
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741	Jamia Anwaar ul uloom, West Karachi Mufti Muhammad Ahmed,	774.	Madrassa Anwar ul Sihba, East Karachi Maulana Umair Farcog Kyani
741.		//4.	Maulana Umair Farooq Kyani, Madrassa ul Arabia, Fast Karachi
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744	Madrassa Dar ul Quran, Central Karachi	777	
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745	Madrassa Abdullah Bin Masood, South Karachi	770	Fatima Lil Banat, South Karachi
745.	Mufti Zia Ud Din,	778.	Maulana Saleem Ul Allah, Fairan Bara Humania Sauth Karashi
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779.	Mufti Muhammad Shah,	812.	Maulana Shahid Khan, Jamia Lil Banat Ul Usmania,
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780.	Maulana Muhammad Shoaib Khan,	813.	Maulana Muhammad Ismail.
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781.	Mufti Muhammd Taqi,	814.	Maulana Haroon Ul Rashid,
/01.	Jamia Muhammad, East Karachi	0111	Jamia Rashidea Lil Banat, Central Karachi
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782.	Maulana Muhammad Ahmed,	815.	Maulana Muhammad Sahfiq Ul Rehman,
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783.	Mufti Abdul Kareem,	816.	Maulana Marzia Ali,
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784.	Maulana Abdul Rehaman,	817.	Maulana Saeed Ul Allah,
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785.	Mufti Abdul Qayyum,	818.	Maulana Syed Ul Rehman,
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787.	Maulana Fazal ul Rehman, Madrassa Jamia Islamia	820.	Mufti Hameed Ul Islam,
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791.	Maulana Noora,	824.	Maulana Inamulah Khan,
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792.	Mufti hafiz Ul Rehaman,	825.	Maulana Abdulah,
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	Madrassa Anwar Ul Sehaba, Korangi Karachi		Dar Ul Alum Sadiq-e- Akbar, West Karachi
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798.	Maulana Abdulah Baqi,	831.	Maulana Ghulam Qadir,
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800.	Maulana Abdulah Jabar,	833.	Maulana Muhammad Zahid,
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803.	Mufti Muhammad Ibrahim, Madrassa Noor Ul	836.	Maulana Ali Khan,
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804.	Maulana Muhammad Farooq,	837.	Maulana Muhammad Afsar Khan,
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805.	Maulana Habib Ul Rehman,	838.	Maulana Muhammad Shoaib,
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809.	Maulana Muhammad Afzal,	842.	Maulana Ubaidullah Rashid.
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810.	Maulana Ubaid Ul Allah,	843.	Mufti Abdul Qayoom,
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811.	Maulana Wazeer Gull,	844.	Maulana Muhammad Hazrat Agardi,
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847.	Maulana Ubaidullah Swati,	880.	Maulana Abdul Hakeem,
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848.	Maulana Hazrat Hussain,	881.	Maulana Abdul Hadi,
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849.	Mufti Habibullah,	882.	Maulana Muhammad Hakim,
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851.	Maulana Muhammad Rafiq Khan,	884.	Maulana Ilyas Ahmed Khan,
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852.	Maulana Muhammad bin Ibrahim,	885.	Maulana Nizamudin,
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853.	Maulana Hussain Ahmed,	886.	Maulana Tahir Abdullah,
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854.	Mufti Abdul Hameed,	887.	Maulana Muhammad Shehzad,
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855.	Maulana Qari Haq Nawaz,	888.	Maulana Muhammad Usman,
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856.	Maulana Saifullah Gilgitti,	889.	Maulana Malik Muhammad Rizwan,
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864.	Maulana Aziz ul Rehman,	897.	Maulana Inyat ul Rehman,
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867.	Maulana Anwar ul Haqqani,	900.	Maulana Muhammad Aslam,
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868.	Maulana Abdul Majid Naqshbandi,	901.	Maulana Suleman Ahmed,
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869.	Maulana Abdul Razaq Hazarvi,	902.	Maulana Zahid Ullah,
	Madrassa Jamia Qasmia, Malir, Karachi		Jamia Islamia, South Karachi
870.	Maulana Abdul Haq Farooqi,	903.	Mufti Muhammad Waseem,
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871.	Allama Khadim Ali Razwi,	904.	Maulana Sheer Muhammad,
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872.	Maulana Abdul Majid,	905.	Maulana Misbah Ullah,
077	Jamia Mahmoodia Barkat Madina, Malir, Karachi		Jamia Lil Binat, South Karachi
873.	Maulana Saeed Alam,	906.	Maulana Abdul Qadir,
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874.	Maulana Bashir Ahmed, Madrassa Logman Hakoom, Korongi Karashi	907.	Maulana Manzoor Hussain, Madrassa Azmat, ul Quran, Fast Karashi
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911.	Maulana Khalil Ahmed,	944.	Mufti Atta Ullah Naqshbandi,
	Idarah Daar ul Quran, Central Karachi		Madrassa Furqania Quaidabad, Malir Karachi
912.	Maulana Habib Ullah,	945.	Maulana Sohail Shah,
	Madrassa Jamia ul Furqan, Baldia Town Karachi		Madrassa Hanfia Rizvia, Malir Karachi
913.	Maulana Saeed ul Haq, Mehd ul wazir Islami	946.	Maulana Abdul Baqi,
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914.	Maulana Musa,	947.	Maulana Amir Muavia,
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915.	Maulana Muhammad Zafar,	948.	Maulana Ghulam Qadri,
	Madrassa Taleem ul Quran, Central Karachi		Madrassa Farqia Shah Latif Town, Karachi
916.	Maulana Bahadul Ali,	949.	Mufti Muhammad Qasim Farooqi, Madrassa Jamia
	Madrassa Daar ul Uloom Jamia, East Karachi		Ali o Mauvia, Shah Latif Town, Karachi
917.	Maulana Misbah ud Din, Madrassa Taleem ul Quran	950.	Mufti Muhammad Imran Hazarvi, Madrassa Aysha
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918.	Maulana Nasrullah, Madrassa Daar ul Uloom	951.	Mufti Muhammad Ishaque Bhawalpuri, Masjid Aqsa
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919.	Maulana Saad Alam,	952.	Mufti Inyat Ullah,
	Madrassa Uloom ul Shariah, Korangi Karachi		Madrassa Daar ul Uloom, East Karachi
920.	Maulana Aman Ullah, Madrssa Umm-e-Kalsoom	953.	Maulana Muhammad Irfan,
	Sultanabad, South Karachi		Madrassa Islamia, New Karachi
921.	Maulana Abdul Basit, Madrassa Islamia Lil Binaat,	954.	Maulana Muhammad Mustafa,
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923.	Mufti Muhammad Naeem,	956.	Mufti Khalil ur Reham,
	Madrassa Al Arbia Islamia, East Karachi		Jamia Bait Ullah, Central Karachi
924.	Khabib Ullah,	957.	Mufti Muhammad Aslam Usmani,
	Madrassa Fatima tuz Zuhra, East Karachi		Jamia Rozat ul Islamia Guzari, Karachi
925.	Muhammad Siraaj Ullah,	958.	Mufti Sheikh Miraj ud Din,
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926.	Hafiz Ghulam Mustafa, Madrassa Iqra-i-Hifzul	959.	Maulana Muneer Ahmed,
	Quran, FB Area Karachi		Madrassa Tajweed ul Quran Islamia, South Karachi
927.	Maulana Khalid Hussain, Madrassa Abdullah Bin	960.	Maulana Ghulam Ullah,
	Abbas, East Karachi		Madrassa Farooqia, West Karachi
928.	Maulana Rauf Mosani,	961.	Maulana Pir Zada Saeen,
	Madrassa Taleem ul Quran, East Karachi		Madrassa Taleem ul Quran Lil Banain, East Karachi
929.	Maulana Muhammad Saeed,	962.	Maulana Hafiz Abdul Razzaq,
121.		702.	
	Madrassa Syeda, West Karachi	0.40	Madrassa Abu Bakar Saddique, South Karachi
930.	Syed Abdullah Shah,	963.	Maulana Abdul Razzaq,
	Madrassa Islamia Jamia Masjid, Central Karachi		Madrassa Taleem ul Mustafa, Korangi Karachi
931.	Maulana Ali Hassan,	964.	Maulana Muhammad Naveed,
	Madrassh Muhammadia, East Karachi		Taleem ul Quran, East Karachi
932.	Maulana Hizbur Rehman,	965.	Maulana Allah Ditta Farooqi, Madrassa Tahfeezu ul
	Madrassa Siddiqia, Malir Karachi		Quran, Bin Qasim Town Karachi
933.	Maulana Sheer Ghazi, Madrass Muballagh ul Uloom,	966.	Maulana Shoaib, Jamia Usmania Haya ul Uloom,
,,,,	Maliana Sheer Ghazi, Madrass Mubahagh ur Orobhi, Malir Karachi	200.	Baldia Town Karachi
934.	Maulana Saleem Ullah Qureshi,	967.	Maulana Akhtar,
7.57.	Madrassa Jawahir ul Quran, Malir Karachi	/0/.	Jamia Nidoot ul Ilam, Saeedabad Karachi
935.	Mufti Omer Farooq,	968.	Maulana Zubair,
135.	Madrassa Misbah ul Quran, Malir Karachi	200.	Jamia Daar ul Uloom Suffa, Baldia Karachi
936.	Maulana Iqbal Ullah,	969.	Maulana Sami Ullah,
750.	Madrassa Usmania Moeenabad, Malir Karachi	/0/.	Jamia Farooqia, Hub Rapur Road Karachi
937.	Madrassa Usmania Moeenabad, Maiir Karachi Maulana Zareen Shah,	970.	
937.		970.	Mufti Iqbal Ullah, Lurria Abu Hunring, Istabad Taran Kanadi
010	Madrassa Islamia, Malir Karachi	071	Jamia Abu Huraira, Ittehad Town Karachi
938.	Maulana Obaid Ullah Khan,	971.	Maulana Adil, Jamia Huzaifa Al Uloom,
0.4-	Madrassa Azizia, Bin Qasim Town Karachi	0	Ittehad Town Karachi
939.	Maulana Rafiq Ullah Khan,	972.	Maulana Ismail,
	Madrass Daar ul Quran, Malir Karachi		Jamia Moharraf Islamia, Baldia Town Karachi
940.	Maulana Mufti Rahim Ullah Saddiqia, Madrassa	973.	Maulana Saddique,
1	Raheemia Siddiqia, Karachi		Jamia Omer Farooq-e-Azam, Baldia Town, Karachi
941.	Mufti Abdul Raheem Shah,	974.	Maulana Rafi Ullah, Jamia Abdullah Bin Omer,
	Madrassa Khulfai Rashdeen, Malir Karachi		Saeedabad Karachi
042		075	
942.	Mufti Ghulam Ullah Khan, Madrassa Khulfai	975.	Maulana Muhammad Iqbal,
	Rashdeen Shuda-i-Flat, Malir Karachi		Madrassa Bilal Saeed, Karachi
943.	Maulan Hazrat Wali Hazarwi, Madrassa Anwaar ul	976.	Maulana Abdul Rehman, Madrassa Arbia Tahafuz ul
	Uloom Quaidabad, Malir Karachi		Quran, Baldia Town, Karachi

977.	Maulana Adil, Jamia Omer Makkah Masjid,	1010	Mufti Imtiaz Ahmed,
	Saeedabad, Karachi		Jamia Islamia Tayyaba, Shikarpur, Karachi
978.	Maulana Saqib,	1011.	Mufti Illyas,
	Jamia Hanfia, Orangi Town, Karachi		Mariam Masjid, Dhooraji Colony, Karachi
979.	Maulana Farooq,	1012	Mufti Ayaz,
	Jamia Minhaj ul Sharfia, Orangi Town, Karachi		Madrassa Khulfa-i-Rashdeen, Goulimar, Karachi
980.	Maulana Hadayat Ullah,	1013	Mufti Syed Noor,
	Makhzal Uloom Binaras Colony, Karachi		Daar ul Ansaria, Landhi, Karachi
981.	Maulana Sami Ullah,	1014.	Mufti Asif,
	Madrassa Tahiri Masjid Metrol Bil, Karachi		Mazhar Al Uloom, Khandah Market, Karachi
982.	Maulana Sultan Kaghan,	1015	Mufti Farooq Makhzani,
	Jamia Binoria Sant, Karachi		Madrassa Tarteel ul Quran, Beetal Barra, Karachi
983.	Maulana Ayaz,	1016.	Mufti Siftain Zafar,
	Madrassa Khulfa-i-Rashdeen, Goulaymaar Karachi		Daar ul Uloom Nauman Bin Sabit, Orangi, Karachi
984.	Maulana Muhammad Amir,	1017.	Maulana Abrar,
	Jamia Madni Masjid, Saeedabad Karachi		Jamia Siddiqia, Liaqatabad, Karachi
985.	Maulana Muhammad Asif, Madrassa Arfia Taleem ul	1018	Maulana Adil,
	Quran, Baldia Town Karachi		Jamia Illahia, Liaqatabad, Karachi
986.	Maulana Qasim,	1019	Maulana Hamaad Ullah,
	Daar ul Uloom Usmania, Sheer Shah Karachi		Madrassa Tehfeez ul Quran, Nazimabad, Karachi
987.	Maulana Naveed ul Rehman,	1020	Maulana Osama,
	Madrassa Binaras, Orangi Karachi		Daar ul Uloom Zikiria, Federal Area Karachi
988.	Maulana Abdul Hafeez,	1021	Maulana Muftah Ullah, Madrassa Taleem ul Quran
	Muftah Al Uloom Binaras, Orangi Karachi		Gulshan Omer Sohrab Godth, Karachi
989.	Maulana Shehzaad Ahmed, Jamia Ashraf Al Uloom	1022	Maulana Khalil ur Rehman,
	Bait ul Mukkaram, Orangi Karachi		Daar ul Rahmania Bafar Zoon, Karachi
990.	Maulana Aslam,	1023	Maulana Wahid,
	Jamia Siddque Akbar, Saeedabad Karachi		Madrassa Madinat ul Ilam, Nazimabad, Karachi
991.	Maulana Faiz ur Rehman, Jamia Anwal Uloom,	1024.	Maulana Qasim, Madrassa Imdad ul Ilam Paposhan,
002	Mehran Town, Karachi	1025	Nazimabad Karachi Mudana Adama Madama Agencard Ourse
992.	Maulana Naseer ud Din, Madrassa Khulfa-e-Rashdeen, Sharifabad Karachi	1025	Maulana Adnan, Madrassa Anwaar ul Quran, North Nazimabad, Karachi
993.	Maulana Abdul Majid,	1026	Maulana Afiat,
	Jamia Ashraf ul Uloom, Korangi Karachi		Jamia Madina, Gulberg, Karachi
994.	Maulana Attique Ullah,	1027	Maulana Shahid,
	Jamia Rehmania, Bilal Colony, Karachi		Madrassa Yasin ul Quran, Karachi
995.	Maulana Sheer Ullah, Jamia Siddiqia Naatha Khan	1028	Maulana Wazir,
	Godth, Shah Faisal Colony Karachi		Madrassa Khair ul Uloom, Mangho Pir, Karachi
996.	Maulana Nasir, Jamia Farooqia,	1029	Qari Usman,
	Shah Faisal Colony, Karachi		Jamia Usmania, Phatoon Colony, Karachi
997.	Maulana Tauseef,	1030	Maulana Obaid ur Rehman,
	Jamia Hamaadia, Shah Faisal Colony, Karachi		Jamia Farooq Azam Sakhi Hassan, Karachi
998.	Maulana Hamza,	1031	Maulana Akeel Zada,
	Jamia Taraat Islam, Shah Faisal Colony, Karachi		Madrassa Batta-e-Sakhi Hassan, Karachi
999.	Maulana Sheer Ahmed,	1032	Maulana Muhammad Omer,
	Jamia Usman Bin Affan, Korangi Karachi		Jamia Taleem ul Quran, New Karachi
1000.	Maulana Abdullah,	1033	Maulana Abdul Wahid,
	Jamia Ashrafia, Barni Colony, Karachi		Daar ul Islamia Noorani Masjid, New Karachi
1001.	Maulana Noor Ahmed,	1034	Maulana Abdul Waheed,
	Daar ul Uloom Ansaria, Landhi, Karachi		Jamia Siddiqia, Northern By Pass Karachi
1002.	Maulana Amin,	1035	Maulana Muhammad Tariq,
	Jamia Arbia Islamia, Malir, Karachi	1055	Jamiat ul Madina, New Karachi
1003.	Maulana Shehzad,	1036	Maulana Abdul Qadir,
1005.	Madrassa Baab Rehmat, Gulshan Hadeed, Karachi	1050	Jamia Madina, New Karachi
1004.	Maulana Shafiq ur Rehman,	1037	Qari Mobeen,
1004.	Madrassa Anwaar ul Uloom, Malir, Karachi	1057	Jamia Anwar ul Uloom, Gulberg, Karachi
1005.		1020	
1005.	Maulana Maaz, Madrassa Tehfeez ul Quran, Shah Faisal Colony, Karachi	1038	Mufti Abdullah, Jamia Naumania Taleem ul Quran, New Karachi
1004		1020	Maulana Yousaf, Madrassa Munir Al Uloom Al
1006.	Maulana Yousaf, Madrassa Khulfa i Pashdoon, Karangi Karashi	1039	
1007	Madrassa Khulfa-i-Rashdeen, Korangi Karachi	10.10	Islamia Al Falah Masjid, North Nazimabad, Karachi
1007.	Maulana Usman, Lumit al Salamia Nand Lumia Malin Kanashi	1040	Maulana Ahmed Gull Chitrali, Jamia Imam Abu Xauang Sahash Cash Kauashi
1000	Jamiat ul Salamia Nazd Jamia, Malir, Karachi	10.11	Yousaf, Sohrab Goth, Karachi
1008.	Maulana Mauz, Madrassa Hazrat Mousa Ashari,	1041	Maulana Abdul Aziz, Madrassa Tehfeez ul Quran,
	Gulshan Romi Karachi	1	North Nazimabad Karachi
1000		101-	
1009.	Ghani Farooq, Jamia Ihtamia, Jacob Line Karachi	1042	Maulana Arshad Mahmood, Jamia Ahtamia, Jacob Line Karachi

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1043.	Maulana Asif,	1075.	Maulana Mahmood Ullah,
	Jamia Islamia Darwaishah, Karachi		Jamia Ihtamia, Jacob Line, Karachi
1044.	Maulana Irfan,	1076.	Maulana Shakil,
	Jamia Islamia Tayyabia, Shikarpur Colony, Karachi		Madrassa Teleem ul Quran, Mamoor Masjid, Karachi
1045.	Maulana Yousaf,	1077.	Maulana Obaid ur Rehman, Madrassa Tahfeez ul
	Jamia Mehd ul Khalil Islami, Bahadurabad, Karachi		Quran, Al Fatihia Gardon, Karachi
1046.	Maulana Mehtaab,	1078.	Maulana Ashfaque,
	Jamia Umania, Bahadarabad, Karachi		Madrassa Taleem ul Quran, Jackab Line, Karachi
1047.	Maulana Ishfaq,	1079	Maulana Tayyab Sahab,
	Jamia Yousafia Ashrafia, Bahadarabad, Karachi		Jamia Anwaar Al Sahaba, Gulshan-e-Iqbal, Karachi
1048.	Maulana Owais, Madrassa Owais Karni, Jail Road	1080	Allama Raza Naqvi,
	PIB Colony Karachi		Jamia Sabtain Kazmi, Gulshan-e-Iqbal, Karachi
1049.	Maulana Ajmal,	1081	Maulana Zulfiqar,
1047.		1001.	Madrassa Ibrahim Al Islamia, Gulzar Hijri, Karachi
1050.	Madrassa Farqania, Jail Road Karachi Maulana Abdul Bari,	1082	Maulana Ghias,
1050.		1002.	
1051	Madrassa Tahafuz ul Quran, Kashmiri Road Karachi	1002	Jamia Bait ul Maqqadas, Gulzar Hijri, Karachi
1051.	Maulana Asghar,	1083.	Maulana Abdul Karim,
	Madrassa Mehd ul Arshaad Al Islami, Sadar Karachi		Taleem Al Islam Madina, Gulshan-e-Iqbal, Karachi
1052.	Maulana Aftab,	1084.	Qari Asif, Jamia Islamia Tayyab,
	Jamia Ikhtamia, Jacob Line Karachi		Shikar Pur Colony Karachi
1053.	Maulana Qasim, Madrassa Tehfeez ul Quran Al,	1085.	Maulana Shakir, Madrassa Arbia Daar ul Quran,
	Fatiha Gardon Karachi		Labeela Karachi
1054.	Maulana Irfan,	1086.	Maulana Abdul Rehman,
	Madrassa Taleem ul Quran, Lines Area Karachi		Madrassa Bilal, Patel Parra Karachi
1055.	Maulana Iltaf Qari,	1087	Maulana Farooq, Madrassa Tahaffuz ul Quran
	Jamia Islami Hanfia, Jacob Line Karachi		Habibia, Lines Área Karachi
1056.	Maulana Hifzul Rehman,	1088.	Maulana Sadiq,
	Maktab Taleem ul Quran, Goro Mandar Karachi		Jamia Usmania, Lyari Karachi
1057.	Maulana Ilyas,	1089	Maulana Inyat Ullah,
10571	Madrassa Mariam Masjid, Dhoraji Colony Karachi	1007	Jamia Islamia, Bahadur Colony, Karachi
1058.	Maulana Ahmed Gull, Madrassa Usman Bin Affan	1090.	Maulana Asif,
1050.	*	1070.	
1059.	Muhammad Ali Society, Karachi	1091	Madrassa Noorani Masjid, Sarafa Bazaar, Karachi
1059.	Maulana Faiz ur Rehman,	1091.	Maulana Muhammad Aqib, Madrassa Mazhir Al
40/0	Jamia Imam Abu Hanifa Makkah Masjid, Karachi	1000	Uloom, Khandah Market, Karachi
1060.	Maulana Khalid, Dar-ul-Uloom,	1092	Maulana Manzoor Ahmed,
	PIB Colony, Karachi		Madrassa Zia ul Islam, B Market, Karachi
1061.	Maulana Saqib, Jamia Islamia, Banoori Town	1093.	Maulana Khalil ur Rehman,
-	Karachi		Daar ul Uloom Rehmania, B Market, Karachi
1062.	Maulana Adnan Mirza, Madrassa Taleem ul Quran,	1094.	Maulana Azam,
	Akbar Masjid Society Karachi		Daar ul Uloom, Chakbwarrah, Karachi
1063.	Maulana Waseem Qadri,	1095.	Maulana Maftah Ullah,
	Madrassa Faizan Raza, Jacob Line, Karachi		Daar ul Uloom Usmania, Sultanabad, Karachi
1064.	Maulana Shafi Ullah,	1096.	Qari Waseem,
	Jamia Daar ul Khair, Gulistan-e-Johar,Karachi		Daar ul Uloom, Nana Kawarra, Karachi
1065.	Qari Imdad Ullah,	1097.	Maulana Abdul Samad,
	Madrassa Maaz Bin Jabal, Gulshan-e-Iqbal, Karachi		Daar Al Salam, Brins Road Karachi
1066.	Mufti Nauman Qadri,	1098	Maulana Abdul Sattar,
	Madrassa Ghousia, Tariq Road, Karachi		Jamia Islamia, Clifton Karachi
1067.	Maulana Afzal, Madrassa Shafiq ul Islam,	1099	Maulana Saeed Ahmed,
	Gulshan-e-Iqbal 13-B, Karachi		Jamia Saeedia Zahim Mazmah, Defence, Karachi
1068.	Maulana Farooq Qadri,	1100	Maulana Abdul Qayyum,
	Daar ul Uloom Ghousia, Bahadurabad, Karachi		Jamia Naumania, Manzoor Colony, Karachi
1069.	Maulana Zaib,	1101	Qari Allah Daad,
1007.		1101.	
1070	Madrassa Khadijat ul Kubra, Tariq Road, Karachi	4.000	Madrassa Farooq-e-Azam, Mahmood Abad, Karachi
1070.	Maulana Bilal,	1102	Maulana Saeed Ahmed,
	Abrar ul Uloom, Gulshan-e-Iqbal, Karachi		Jamia Saeedia, Mahmood Abad, Karachi
1071.	Maulana Farooq,	1103.	Maulana Sajjad, Madrassa Al Jannahat ul Firdous,
	Jamia Arbia Islamia, Scout Colony, Karachi		Balochi Colony, Karachi
1072.	Maulana Nazir Ahmed, Jamia Ashrafia Al Madaris,	1104	Maulana Irfan Ullah,
	Pehlwan Godth, Karachi		Madrassa Tehfeez ul Quran, Kala Pul, Karachi
1073.		1105	
10/ 5.	Maulana Yamin, Jamia Abi Bakr,	1105.	Maulana Fahad, Madaara Khulfa - Baahdaan Kanahi
	University Road Gulshan-e-Iqbal, Karachi		Madrassa Khulfa-e-Rashdeen, Karachi
1074.	Maulana Asif Qasmi,	1106.	Maulana Muhammad Ishtiaq,
	Madrassa Ibn-e-Abbas, Gulistan Colony, Karachi		Jamia Mahmoodia, Lyari, Karachi

1107.	Maulana Muhammad Faheem,	1140	Maulana Shahban Ahmed,
	Jamia Karimia, B Market, Karachi		Jamia Anwar ul Uloom Mir Pur Mathaloon, Ghotki
1108.	Maulana Nisar Ahmed,	1141.	Maulana Shoaib Chacharr,
	Jamia Bait ul Ilam, Defence, Karachi		Bahr ul Uloom Dharki Mir Pur Mathaloon, Ghotki
1109.	Maulana Jaffar Miani,	1142.	Maulana Adnan,
	Jamia Markaz Faheem ud Din, Defence, Karachi		Dar ul Quran Obara, Ghotki
1110.	Maulana Abdul Qadir,	1143.	Maulana Asadullah,
	Madrassa Hassan Bin Sabit, Mahmoodabad, Karachi		Madrassa Madina Alam Sarhad, Ghotki
1111.	Maulana Siftain Zafar,	1144.	Maulana Afzal Mehar,
	Daar ul Uloom, Nauman Bin Sabit Orangi, Karachi		Dar ul Uloom Qadria, Ghotki
1112.	Maulana Nadeem, Jamia Islamia Khair ul Uloom,	1145	Maulana Hussain,
1112.	Orangi Town, Karachi	1115	Dar ul Uloom Noshehro Feroze, Noshehro
1113.	Maulana Abu Huraira,	1146.	Maulana Muhammad Azad,
1115.		1140.	
1114	Anwaar ul Quran Siddiqia, Baldia, Karachi	1147	Jamia Anwar ul Quran, Phal Noshehro
1114.	Maulana Aqil,	1147.	Maulana Ghulam Akbar,
	Jamia Ishat Al Quran, Baldia, Karachi		Jatarteel ul Quran, Tharo Shah Noshehro
1115.	Maulana Hadayat Ullah,	1148.	Maulana Ghulam Hussain,
	Jamia Hamaadia, Manzil Gah, Sukhar		Jamia Rizwia Kandyaro, Noshehro
1116.	Maulana Saif Ullah Andhar,	1149.	Maulana Faizullah,
	Madrassa Allah Wali Masjid, Sukhar		Jamia Qadria Moroo, Noshehro
1117.	Maulana Muhammad Luqman, Madrassa Khulfa-e-	1150.	Maulana Usama,
1	Rashdeen, Qureeshi Godth Sukhar		Jamia Islamia Anwar ul Uloom Gulburg, Karachi
1118.	Maulana Safi Ullah, Daar ul Uloom Muhammadia,	1151.	Maulan Azhar,
	Bajal Shah Miani Sukhar	1151	Madrassa Rehmat Alam, North Nazimabad Karachi
4440	· · · · · · · · · · · · · · · · · · ·	4452	
1119.	Maulana Ghulam Muhammad,	1152.	Maulana Abdul Rehman,
	Jamia Ashrafia, Sukhar		Jamia Mahmoodia Madina, Buffer Zone, Karachi
1120.	Mufti Abu Bakr,	1153.	Qari Shabbir Ahmed Usmani, Naaib Ameer
1	Daar ul Uloom, Sukhar		International Khatam-e-Nabuwat Movement
	,,,,,		Pakistan, Chiniot
1121	M I AILLE I	1154	
1121.	Maulana Allah Daad,	1154	Prof. Dr. Humayun Abbas Shams,
	Madrassh Arbia Daar ul Quran Karimia, Sukhar		Faisalabad
1122.	Maulana Noor Hussain Qadri,	1155.	Dr. Tahir ul Hameed Tanoli,
	Jamia Rizvia Purana Sukhar, Sukhar		Lahore
1123.	Maulana Dhuni Bakhsh,	1156	Maulana Abdullah Hazarvi,
	Jamia Qadria, Bachal Shah Sukhar		Abbotabad
1124.		1157.	Mufti Muhammad Basharat,
1124.	Qari Zafar Jatoi,	1157.	
	Jamia Faizan, Raza Qureeshi Godth Sukhar		Mansehra
1125.	Maulana Saeed,	1158.	Dr. Iftikhar Naqvi,
	Jamia Muftah Al Uloom, Latifabad, Hyderabad		Maslak Ahl-e-Tashee, Faisalabad
1126.	Maulana Zia ur Rehman,	1159.	Imtiaz Ali Qureshi Hamidi,
	Jamia Mazahir ul Uloom, Hyderabad		Hyderabad
1127.	Maulana Asif Bilal,	1160.	Hafiz Ali Asghar,
1127.		1100.	
	Jamia Khulfa-e-Rashdeen Nadeen Stop, Hyderabad		Hyderabad
1128.	Maulana Saeed,	1161.	Maulvi Hakim Ali,
	Jamia Quwwat Al Islam, Hyderabad		Hyderabad
1129.	Maulana Arshad,	1162.	Maulvi Fateh Muhammad Suthu,
	Jamia Allah Wali Masjid, Qasim Abad, Hyderabad		Hyderabad
1130.	Maulana Abdul Sattar,	1163.	Rabnawaz Mari,
1150.		1103.	
	Madrassa Faizan Aolia, Haydrabad		Hyderabad
1131.	Maulana Noor Elahi,	1164.	Hafiz Ghulam Murtaza,
	Madrassa Faizan Farooq Azam, Haydrabad		Hyderabad
1132.	Maulana Sohail Qadri,	1165.	Maulvi Abdul Jabbar,
	Madrassa Anwar ul Uloom Qadria, Hyderabad		Khateeb Jamia Masjid, Hyderabad
1133.	Maulana Abdul Qayoom,	1166.	
1133.	Madiana Abdul Qayoom, Madrassa Anwar ul Huda, Rito Dhairo	1100	Faqeer Shahid Hussain Tahri,
	,		Mian Masjid, Hyderabad
1134.	Maulana Abdul Ghaffar,	1167.	Hafiz Anwar Ali Taheri,
1	Madrassa Abu Bakar Sidque, Larkana		Masjid, Hyderabad
1135.	Maulana Abu Bakar Somroo,	1168.	Movli Abdul Qadir Zahidi,
	Jamia Al Furqan, Larkana		Hyderabad
1134	Maulana Nasir,	1140	
1136.		1169.	Muhammad Hanif Leghari,
	Jamia Eshahat ul Quran, Larkana		Sanghar
1137.	Maulana Khalid Ahmed Qadri,	1170.	Peer Syed Riaz Hussain Shah,
	Madrassa Hanfia Qadria, Larkana		Rawalpindi
1138.	Maulana Muhammad Hussain,	1171.	Maulana Abdur Rahman Jami,
	Madrassa Anwar ul Uloom, Larkana		Imam Masjid, Jamshoro
1120		1170	
1139.	Maulana Ghulam Qadir,	1172.	Hafiz Mansoor Sukhera,
	Jamia Anwar ul Uloom, Larkana		Larkana

1173.	Maulana Manzoor Qadri,	1206.	Dr. Ali Akbar al Azhari,
			Lahore
1174.	Peer Khalid Sultan,	1207.	Dr. Zahoor Ullah Azhari,
	Balochistan		Lahore
1175.		1208	
11/5.	Peer Mehboob Shah,	1208.	Dr. Naeem Anwar Noumani,
	Sawat		Lahore
1176.	Maulana Peer Fazal Qadeer,	1209.	Dr. Siddique Ali Chisti,
	Sawat		Islamabad
1177.	Mufti Kareem Khan,	1210	Dr. Hafiz Muhammad Toufel,
	Lahore		Islamabad
1170		1011	
1178.	Mufti Habib Qadri,	1211.	Dr. Hafiz Muhammad Siddique,
	Lahore		Islamabad
1179.	Peer Syed Munawar Hussain Shah,	1212.	Dr. Mubhashir Hussain,
	Sialkot		Islamabad
1180.	Dr. Abu al Khair Zubair,	1213	Dr. Shafait Ali Baghdadi Al Azhiri,
	Hyderabad		Lahore
1101		1014	
1181.	Maulana Wazeer al Qadri,	1214.	Dr. Mumztaz Al Hassan Barodi,
	Balochistan		Lahore
1182.	Qari Mufti Muhammad Yousaf Rehmani,	1215.	Dr. Mumtaz Ahmed Sudedi,
	Ghouri Town Masjid, Islamabad		Lahore
1183.	Maulana Faiz Muhammad,	1216	Dr. Muhammad Shahid Habib,
1100.	Islamabad	1210	Karachi
4404		1017	
1184.	Maulana Abdullah,	1217.	Dr. Hafiz Sikandar Hayaat Sangra,
	Islamabad		Faisalabad
1185.	Mufti Faiz Ur Rehman,	1218.	Dr. Faiz Ullah Baghdadi,
	Islamabad		Lahore
1186.	Mufti Faiza ud Din, Haq Chaar Yaar,	1219	Maulana Muhammad Abdul Shakoor,
1100.		121/1	-
	Rawalpindi		Peshawar
1187.	Maulana Tahir Ayub,	1220.	Maulana Zaheer Ahmed Al Asnadi,
	Islamabad		Karachi
1188.	Maulana Sahlud Din,	1221.	Dr. Asghar Ali Khan,
	Islamabad		Azad Kashmir
1189.	Maulana Abdul Jabbar,	1222	Dr. Muhammad Ismael Shah,
1107.		1222	
	Islamabad		Gujrat
1190.	Allama Qari Ayub,	1223.	Allama Ali Akbar Alvi,
	Rawalpindi		Wadi –e Soon Sakesar
1191.	Maulana Noor Ud Din Shams,	1224.	Dr. Tanvir Ahmed,
	Islamabad		Islamabad
1192.		1225.	Professor Khursheed Ahmed Saeedi,
1192.	Maulana Shapozin, Nazim Taleemat Jamia Khalid	1225	
	Bin Waleed, Islamabad		Islamabad
1193.	Maulana Ali, Madrassa Khalid Bin Waleed, Shams	1226.	Dr. Hafiz Muhammad Sajjad,
	Colony Islamabad		Islamabad
1194.	Maulana Qari Saleem,	1227.	Dr. Abdul Hameed Khan Abbasi,
	Rawalpindi		Islamabad
1195.		1228	
1175.	Maulana Qari Basheer,	1228.	Dr. Mohiyudin Hashmi,
	Sector one Islamabad		Islamabad
1196.	Maulana Safdar,	1229.	Dr. Moin ud din Hashmi,
	Sector Four Dhoke Rawalpindi		Islamabad
1197.	Maulana Fida Muhammad,	1230.	Qari Abdul wahid Makki,
	Khateeb Imam Masjid		Khadim Harm Shareef
1198.	Mufti Zain,	1231	
1178.	,	1231.	Maulana Shahab ud Din, Muhammadi Masjid,
	Khateeb Imam Masjid, Khannapul, Rawalpindi		Rawalpindi
1199.	Mufti Abdul Ghaffar,	1232.	Dr. Khalid Mahmood,
	Khateeb Jamia Masjid, Islamabad		Peshawar
1200.	Maulana Muhammad Ishfaq,	1233.	Nadeem Ahmed Bangash,
	Markazi Jamia Masjid, Lari Adda, Attock		Ulema Khadim, Peshawar
1201.	Dr. Muhammad Sultan Shah,	1234	Maulana Yasir,
	Lahore		Abbotabad
1202.	Dr. Muhammad Feroz ud Din Shah Khugla,	1235	Maulana Tariq Naseem,
1202.	Sargodha	1400.	Bandi Domonda, Abbotabad
1202	Dr. Ghulam Hussain Babar,	102/	Maulana Sajid Mehmood,
1203.		1236.	
1204	Rawalpindi Da Muhammad Namur	1007	Thanda Maira, Abbottabad
1204.	Dr. Muhammad Nawaz,	1237.	Qari Muhammad Rehan,
10.5-5	Islamabad		Gotgram, Batgram
1205.	Professor Tariq Ijaz,	1238.	Maulana Fazalluah,
	Islamabad		Imam Jamia Masjid Alai, Batgram

1239.	Maulana Muhammad Anwar,	1272.	Maulana Abdul Saboor,
	Imam Masjid, Batgram		Sha Allah Data, Islamabad
1240.	Qari Talha, Masjid Zainab,	1273.	Maulana Nazakat Mavia,
	Abbottabad		Sha Allah Data, Islamabad
1241.	Qari Muhammad Usman,	1274.	Qari Barkat Allah,
	Madrassa Abu Huraira, Abbottabad		Sha Allah Data, Islamabad
1242.	Maulana Muhammad Imran,	1275.	Hafaz Haji Arfan, Jamia Masjid Sadeek Akbar Shah
	Imam Masjid, Abbottabad		Allah Data, Islamabad
1243.	Maulana Zahid Khan,	1276.	Maulana Abul Qadoos,
	Imam Masjid, Abbottabad		Jamia Misjid, Haripur
1244.	Qari Ashiq Hussain,	1277.	Jamia Madrassa, Bab Rehmat,
	Imam Masjid, Abbottabad		Malir Karachi
1245.	Qari Muhammad Rizwan,	1278.	Qari Muhammad Nauman Shah,
	Tooba Masjid, Abbottabad		Madrassa Maaz Bin Jabal, Sukhar
1246.	Maulana Atta ur Rehman,	1279	Maulana Subhan Mahmood,
	Khulfa-e-Rashdeen, Abbottabad		Daar ul Uloom, Hyderabad
1247.	Qari Shaukat Usman,	1280.	Maulana Numan Qadri,
	Masjid Omer, Abbottabad		Dar ul Uloom, Hyderabad
1248.	Qari Muhammad Qasim,	1281	Maulana Syed Anwar ul Hussan,
	Imam Masjid, Batgram		Dar ul Uloom, Airey Cash Colony, Ghotki
1249.	Maulana Muhammad Aslam,	1282	Maulana Abdul Bari.
1417.	Jamia Masjid, Abbottabad	1202.	Jamia Dar ul Uloom, Pind Edin
1250.	•	1283	Qari Mehrullah,
1200.	Qari Nasrullah Khan,	1263.	Qari Mehrullah, Madrassa Tajveed ul Quran, Quetta
4054	Imam Masjid, Abbottabad	1004	
1251.	Maulana Sarfraz,	1284.	Mufti Abdul Baqi,
	Imam Masjid, Abbottabad		Madrassa Muftah ul Uloom, Quetta
1252.	Maulana Abdul Baari,	1285.	Maulana Hussain Ahmed,
	Imam Masjid, Abbottabad		Madrassa Mati ul Uloom, Quetta
1253.	Maulana Abdul Hafeez,	1286.	Qari Noorudin,
	Imam Masjid, Abbottabad		Madrassa Imdadia, Quetta
1254.	Maulana Saqib,	1287.	Shaikh ul Hadees Maulana Nazar Muhammad
	Abbottabad		Haqqani, Madrassa Beh ul Uloom, Quetta
1255.	Maulana Muhammad Saddique,	1288.	Mufti Abdul Sattar Shah,
	Imam Masjid, Haripur		Jamia Rehmania, Quetta
1256.	Maulan Inyat Ullah,	1289	Maulana Mehmood,
	Imam Masjid, Haripur		Madrassa Arabia Dar ul Uloom, Quetta
1257.	Maulana Manzoor,	1290	Maulana Muhammad Asad,
120/1	Imam Masjid, Abbottabad	1270	Madrassa Ashrafia, Quetta
1258.	Qari Muhammad Jamsheed,	1291	Hafiz Nazar Muhammad Haqqani,
1250.	Madrassa Anwari Mustafa, Mirpur, Barto	12/1	Madrassa Jamia Haqqania, Quetta
1259.	Qari Muhammad Shehzad,	1292	Maulana Abdul Haleem,
1257.	Madrassa Anwari Mustafa, Mirpur, Bartro	1272.	
1260.	Madrassa Aniwan Mustara, Mirput, Bartio	1293.	Jamia Ashrafia, Quetta Maulana Shaikh ul Hadees Abdul Wali,
1200.	Montamim Munammad Amin, Masjid Imam, Thall	1273.	Jamia Siraj ul Uloom, Quetta
1261.	Faqir Muhammad Sharif Hussaini,	1294	Maulana Muhammad Hashim,
1201.	Mohtamiam Jamia Masjid, Kashmore	12/4	Jamia Hashmia, Quetta
1262.	Qari Ghalam Nabi Hashmi,	1295	Maulana Abdul Wasy,
1202.	Tramari, Islamabad	12/3	Madrassa Dar ul Uloom, Quetta
1263.	Qari Muhammad Azeem,	1296.	Maulana Muhammad Ali,
	Jamia Masajid Azeem, Islamabad		Jamia Salfia, Quetta
1264.	Professor Shahbaz,	1297.	Maulana Abdul Zahir,
	Maloot, Islamabad		Madrassa Haqqania, Quetta
1265.	Maulana Farooq Ahmad Qadri,	1298.	Maulana Abdul Qahar,
	Maloot, Islamabad		Madrassa Jamia Siddiqia, Quetta
1266.	Muhammad Shakeel Mavia,	1299.	Maulana Safiullah,
	Barma, Islamabad		Madrassa Jamia Abu Bakkar, Quetta
1267.	Hafiz Umar Waqas,	1300.	Shaikh Abdul Wahid,
	Swaan, Islamabad		Madrassa Nazar ul Uloom, Quetta
1268.	Maulana Shabeer Tariq,	1301.	Shaikh ul Hadees Maulana Abdul Sammad,
	Swaan, Islamabad		Madrassa Abu Harira, Quetta
1269.	Maulana Inayat ur Rehman Shah,	1302.	Mufti Abdul Razzaq,
	Golra Moor, Golra Mor, Islamabad		Madrassa Tehfeez ul Quran, Quetta
1270.	Maulana Waqar Ahmed,	1303.	Mufti Abu Hariyra,
	Jamia Masjid Usman Ghani, Islamabad		Jamia Taleem ul Quran, Quetta
1271.	Maulana Saleem Mavia,	1304.	Maulana Hafiz Mattiullah,
1271.	Maulana Saleem Mavia, Sha Allah Data, Islamabad	1304.	Maulana Hafiz Mattiullah, Madrassa Dar ul Uloom, Quetta

1305.	Maulana Abdullah Jan,	1337.	Maulana Qasim Khanzada,
L	Madrassa Jamia Ashrafia, Quetta		Jamia Shamas ul Uloom, Zhob
1306.	Maulana Rehmat ul Allah,	1338.	Molvi Abdul Rehman,
	Madrassa Jamia Ayesha Siddiqa, Quetta		Jamia Nasir ul Uloom, Lorali
1307.	Shaikh ul Hadees Maulana Abdul Hanan,	1339.	Maulana Agha Muhammad,
4200	Madrassa Haqqania Siddiqia, Quetta	1210	Jamia Dar ul Uloom, Lorali
1308.	Maulana Abdul Majid,	1340.	Molvi Abdullah Jan,
1000	Madrassa Anwar ul Uloom, Quetta		Jamia Maghzan ul Uloom, Lorali
1309.	Shaikh ul Hadees Maulana Noor ul Haq,	1341.	Maulana Muhammad Ashraf,
	Madrassa Jamia Muftah ul Uloom, Quetta	10.10	Madrassa Jamia Imdadia, Lorali
1310.	Maulana Abdul Qudoos,	1342.	Maulana Shah Jahan,
	Madrassa Jamia Abdullah bin Abbas, Queeta		Madrassa Jamia Arabia, Baluchistan
1311.	Hafiz Abdul Wadood,	1343.	Hafiz Abdul Baqi,
	Madrassa Anwar ul Quran, Quetta		Madrassa Arabia Siraj ul Uloom, Baluchistan
1312.	Maulana Abdul Hameed Agha,	1344.	Maulana Abdul Hameed Inqlabi,
	Madrassa Jamia Anwar Sharia, Quetta	10.15	Madrassa Muftah ul Uloom, Baluchistan
1313.	Maulana Amanullah,	1345.	Maulana Abdul Hafeez Mangal,
	Madrassa Jamia Abu Zarghaffari, Quetta		Madrassa Ashraf ul Maddaris, Baluchistan
1314.	Maulana Muhammad Din,	1346.	Hafiz Muhammad Hassan,
	Madrassa Jamia Umar, Quetta		Madrassa Tajveed ul Quran, Baluchistan
1315.	Hafiz Muhammad Naeem,	1347.	Maulana Muhammad Zia Qadri,
10	Madrassa Jamia Loqman, Quetta		Madrassa Zia ul Uloom, Baluchistan
1316.	Maulana Muhammad Saeed,	1348.	Maulana Muhammad Ibrahim Brohe,
10	Madrassa Jamia Hazrat Bilal, Quetta		Madrassa Muhammadia, Baluchistan
1317.	Maulana Hafeez ul Rehman,	1349.	Molvi Hameed ul Allah,
	Madrassa Jamia Hanfia, Quetta		Madrassa Ashab Suffa, Baluchistan
1318.	Hazrat Maulana Abul Qadir Qadri,	1350.	Qari Abdullah Jan,
	Madrassa Jamia Razwia, Quetta		Madrassa Jamia Faizia Dar ul Uloom, Baluchistan
1319.	Hafiz Abu Bakkar,	1351.	Maulana Abdul Baqi,
	Jamia Salfia, Quetta		Madrassa Jamia Rehmania, Baluchistan
1320.	Maulana Hafiz Abu Huzaifa,	1352.	Hafiz Muhammad Hassan,
	Madrassa Khalid bin Waleed, Quetta		Madrassa Tajveed ul Quran, Baluchistan
1321.	Maulana Muhammad Sulman,	1353.	Maulana Hafeez ul Allah,
	Madrassa Anwar ul Uloom, Quetta		Madrassa Teleem ul Quran, Baluchistan
1322.	Maulana Zakir ul Rehman,	1354.	Mufti Shafi,
	Madrassa Ameer Mahvia, Quetta		Madrassa Jamia Farooqia, Baluchistan
1323.	Maulana Taimoor,	1355.	Prof. Rana Munawar Khan,
	Jamia Muftah ul Uloom, Baluchistan		Sabiqa Director Colleges, Faisalabad
1324.	Maulana Muhammad Asad,	1356.	Mufti Shahid Jamil,
	Madrassa Jamia Azizia, Pisheen		Jamia tul Husnain, Faisalabad
1325.	Maulana Rehmudin,	1357.	Mufti Arif Jamil,
	Madrassa Dar ul Uloom, Pisheen		Jamia tul Husnain, Faisalabad
1326.	Maulana Syed Agha,	1358.	Allama Syed Ali Karar Naqwi, General Secaretry
	Madrassa Jamia Haqqania, Pisheen		Ethad Bain ul Muslimeen Council Karachi
1327.	Maulana Abdul Baqi,	1359.	Hafiz Muhammad Abdul Rehman Salfi, Ameer
	Madrassa Jamia Farooqi, Pisheen		Jamat Ghurba Ahl-e-Hadees Karachi
1328.	Maulana Abdul Wahid,	1360.	Allama Abdul Khaliq Fareedi, Nazim Shoba Ghurba
	Madrassa Jamia Siddiqia, Pisheen		Jameet Ulema Ahl-e-Hadees
1329.	Maulana Zakir ul Rehman,	1361.	Allam Doctor Amir Abdullah Muhammdi,
	Madrassa Siraj ul Uloom, Pisheen		Chairman Ethad Bain ul Muslemeen Coucnil
			Karachi
1330.	Maulana Muhammad Yusaf,	1362.	Syed Mazhar Shah, Mohtamim Jamia Anwar
	Madrassa Jamia Islamia, Chaman		Gulshan-e-Iqbal, Karachi
1331.	Qari Noorudin,	1363.	Allama Rashin Din Al Rasheedi, Direcotor Dar ul
	Madrassa Imdadia, Chaman		Tehqeen Wal Isnad
1332.	Haji Ali Agha,	1364.	Mufti Muhammad Zubair, Mohtamim Jamia Suffa
	Madrassa Jamia Zia ul Uloom, Chaman		Karachi
1333.	Hafiz Aziz ul Allah,	1365.	Muhammad Saleem Khan Ghori, Rehnama Jameet
	Jamia Arabia Taleem ul Quran, Chaman		Ullema Pakistan, Karachi
1334.	Molvi Rehmat ul Allha,	1366	Muhammad Mustqeem Norani, Nazim Ala Jameet
	Jamia Mehmoodia, Chaman		Ullema Pakistan, Karachi
1335.	Movi Noor Muhammad,	1367.	Hafiz Ahmad Ali, Dupty General Secratery Pakistan
	Madrassa Jamia Tajveed ul Quran, Chaman		JuI, Karachi
1336.	Maulana Saif ur Rehman,	1368.	Mufti Muhammad Abid,
	Madrassa Taleem ul Quran, Zhob		Jameet Ullema Islam, Sindh
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1369.	Mufti Muhammad Ghos, Mohtamim Dar ul- Uloom	1402	Maulana Sajid Ullah, Madina Masjid, Labour
	Muhammadia JuP, Karachi		Colony, Landhi, Karachi
1370.	Mufti Muhammad Adnan Kalyanoo, Chairman	1403	Maulana Akhtar Hussain, Darbar Habib Masjid,
	Sunni Ullema Council, Karachi		Labour Colony, Karachi
1371.	Mufit Muhammad Jan Naheemi, Mohtamim Sharkh	1404	Maulana Shams-ul-Abrar, Muftah-ul-Uloom, Sher
	ul Hadees Dar ul Uloom Mujadadia, Karachi		Pao Colony, Karachi
1372.	Allama Syed Nazir Abbas Taqwi, Sadar Shia Ulema	1405	Maulana Sayyed-ur-Rahman Shah, Jamia Masjid
	Council, Pakistan, Sindh		Quba, Bangali Bara, Landhi, Karachi
1373.	Allam Syed Furgan Haider Abdi, Zakreen Imamia,	1406.	Maulana Sher Ghazi, Shahi Masjid, Sher Pao Colony
	Karachi		Sector D, Karachi
1374.	Allama Muhammad Sadiq Jahfri, Mulas Wahdat ul	1407	Maulana Abdul Ghaffar, Rahmania Masjid, Kashmiri
	Muslimeen Pakistan, Karachi		Mohallah, Landhi, Karachi
1375.	Muhammad Rehan Amjad, Mohtamim Dar ul	1408.	Maulana Khalid, Haqani Masjid, Bilal Colony,
	Uloom, Karachi		Landhi, Karachi
1376.	Dr. Muhammad Assad Thanwi, Mohtamim Jamia	1409	Mufti Hizb-ur-Rahman, Siddique –e-Akbar Colony,
	Ashrafia Sakhar Sindh		Sector F-12, Karachi
1377.	Maulana Muhammad Akram Saeedi, General	1410	Maulana Akram Ullah, Usman Bin Afaan Masjid,
	Secratery Jammat Ahl-e-Sunnat, Sindh	1110	Sher Pao Colony, Karachi
1378.	Maulana Fazal Muhammad Ghani Yousafzai,	1411	Maulana Irfan Ullah, Omer Masjid, Sher Pao
15/0.	Ustad Hadees Jamia ul Uloom Islamia, Karachi	1411	Colony, Landhi, Karachi
1379.	Mufti Muhammad Yousaf Qasoori, Ameer Markazi	1412	Maulana Hazoor Hussain Shah, Farooq-e-Azam
1577.	Jamiat Ahl e Hadees, Sindh	1412	Maulana Hazoor Hussain Shah, Farooq-e-Azam Masjid, Lahour Colony F-12, Karachi
1380.	Maulana Saif Ullah, Naumani Masjid Bilal, Muslim	1413	Maulana Zafar Iqbal, Allah Wali Masjid, Sher Pao
1380.		1415	
1201	Abad Colony, Karachi Maulana Khadim-ul-Nabi, Munawwara Masjid,	1417	Colony, Landhi, Karachi Maulana Abdul Marana Ali Al Muntura Mariid Shar
1381.		1414	Maulana Abdul Mateen, Ali Al-Murtaza Masjid, Sher
4202	Muslim Abad Colony, Karachi		Pao Colony, Landhi, Karachi
1382.	Maulana Sami Ullah, Norani Masjid, Muslim Abad	1415	Maulana Aziz-ur-Rahman Siddqui, Noorani Masjid,
	Colony, Karachi		Al-Karam Road, Landhi, Karachi
1383.	Maulana Abdul Ghaffar, Aqsa Masjid, Muslim Abad	1416	Maulana Sami-ul-Haq, Subhan Allah Masjid, Kapra
	Colony, Karachi		Wali Gali, Muhammad Nagar, Landhi, Karachi
1384.	Maulana Khadim-ul-Ambia, Farooqi Masjid, Muslim	1417.	Maulana Arif Mahmood, Hanafiah Masjid,
	Abad Colony, Karachi		Thana Quaidabad, Landhi, Karachi
1385.	Maulana Khalil-ur-Rahman, Allah Malik Masjid,	1418	Maulana Iqbal Ullah, Jamia Usmania, Moeen Abad,
	Muslim Abad Colony, Karachi.		Landhi, Karachi
1386.	Maulana Saleh Kareem, Bilal Masjid, Muslim Abad	1419	Maulana Muhammad Zareen, Jamia Islamiah,
	Colony, Karachi		Muslimabad Colony, Landhi, Karachi
1387.	Maulana Zar Sayed, Madinah Masjid, Rehri Road,	1420	Maulana Shaukat Ali, Masjid Ghafooriah, Al-Karam
	Muslim Abad, Karachi		Mills, Landhi, Karachi
1388.	Maulana Anwar Sher, Makki Masjid, Muslim Abad	1421	Maulana Azhar, Sidduqia Masjid, Muslim abad,
	Colony, Karachi		Rohri Road, Karachi
1389.	Maulana Yousaf, Hamza Masjid, Muslim	1422	Maulana Abdul Waheed Noorani, Bilal Masjid, Bilal
	AbadColony, Karachi		Colony No. 2, Landhi, Karachi
1390.	Maulana Majeed Gul, Rahmania Masjid, Tauheed	1423	Maulana Tahir Shah, Usmania Masjid, Bilal Colony,
	Abad Colony, Landhi, Karachi		Landhi, Karachi
1391.	Maulana Yar Muhammad, Madinah Masjid, Dawad	1424.	Maulana Hazoor Bukhsh, Bismillah Masjid, Sher Pao
	Jali, Landhi, Karachi		Colony, Karachi
1392.	Maulana Iqbal, Allah Wali Masjid, Daud Fardous	1425	Maulana Mujeeb-ur-Rahman, Bismillah Masjid, Bilal
	Jali, Landhi, Karachi		Colony, Karachi
1393.	Maulana Tayyab, Fi Sabih Lillah Masjid, Fardous	1426.	Maulana Fayyaz, Chawal Godam Masjid Landhi 89,
	Jali, Landhi, Karachi		Karachi
1394.	Mufti Abdul Bari, Haqani Masjid, Daud Jali, Karachi	1427.	Maulana Rahmat Ullah, Umer Farooq Masjid,
			Muslimabad Colony, Karachi
1395.	Maulana Tariq Naumani, Amir Hamza Masjid, Daud	1428	Maulana Mansoor, Zakaria Masjid 89, Landhi,
	Chrongi, Karachi	2.20	Karachi
1396.	Maulana Faiz-ur-Rahman, Muslim Masjid,	1429	Maulana Fazal Qadir, Madinah Masjid, Tauheed
	Muslimabad Colony, Karachi	1,27	Abad, Karachi
1397.	Maulana Fazal-e-Wahab, Muhammadi Masjid,	1430.	Maulana Tahir Sahib, Madrasah Soot-ul-Quran, Near
	Muslimabad Colony, Karachi	1450	Hanafiah Masjid, Chottah Gate, Karachi
1398.	Maulana Tariq Masud, Abuhurarah Masjid,	1431	Maulana Irfan Ullah Farooqi, Madrasah Taleem-ur-
1576.	Maulana Tariq Masud, Abunuraran Masjid, Mansehra Colony, Karachi	1451	Quran, Makkah Masjid, Green Town, Karachi
1399.	Mansenra Colony, Karachi Maulana Haq Nawaz, Aqba Masjid, Mansehra	1432	Maulana Sadaqat Sahib, Madrasah, Fatima-uz-Zahra,
1377.	Colony, Karachi	1452	· · · · · ·
1400		1422	Al-Binat, Green Town, Karachi
1400.	Maulana Shams-ul-Haq, Gulshan-e-Suhaba, Muulimahad Calany, Karashi	1433	Maulana Sarfaraz, Madrasah Amna Al-Fardous ul- Banat Asifabad Karashi
1401	Muslimabad Colony, Karachi	1427	Banat, Asifabad, Karachi Maulana Farala Rabi Mariid and Madarach
1401.	Maulana Sher Ahmad Usman, Noor Mustafa Masjid, Bilal Calaran Kanashi	1434	Maulana Fazal-e-Rabi, Masjid and Madrasah
L	Bilal Colony, Karachi	1	Rahmania, Asifabad, Karachi

1435.	Maulana Adil, Masjid and Madrasah, Khatum-ul-	1467.	Maulana Yar Muhammad, Madrasah Panjtania,
	Nabayeen, Pathar Road, Karachi		Bin Qasim Town, Karachi
1436.	Saeed-ur-Rahman, MC-495, Jamia Al-Shadat, Green	1468.	Mufti Saleem-ud-Din, Madrasah Nizam Oliya,
	Town, Karachi.		Naseerabad, Karachi
1437.	Maulana Shamoon Saeed, Madrasah Arabia, Tahafiz	1469.	Mufti Rahmat Ullah Sahib, Madrasah Rahmania
1157.	Al-Quran, Raja Manzil, Green Town, Karachi.	1107	
			Shah Latif Town, Karachi
1438.	Maulana Muhammad Hafeez Abbasi, Masjid and	1470.	Mufti Zain-ul-Abdeen Sahib, Madrasah Barkat Ullah,
	Madrasah Zakariah, Pathar Road, Green Town,		Shafi Muhammad Godh, Karachi
	Karachi		
1439.	Maulana Zeeshan Sahib, Masjid & Madrasah, Hira	1471.	Mufti Dalawar Hussain, Jamia Tajdar Madinah,
	Golden Town, Karachi		Bin Qasim Town, Karachi
1440.	Maulana Azam, Madinah Masjid and Madrasah,	1472.	Mufti Naeem Sahib, Madrasah Ashab ul-Safa, Zafar
	Golden Town, Karachi		Town, Karachi
1441.	Maulana Farooq Khalil Sahib, Masjid and Madrasah,	1473.	Maulana Abdul Manaan Sahib, Madrasah Sayedna
1111.		11/5	
1.1.10	Bab Shamsi, Golden Town, Karachi	4.47.4	Farooq-e-Azam, Zafar Town, Karachi
1442.	Maulana Hanif Shah Sahib, Masjid Maqbool Madrash	1474.	Maulana Abdul Shakoor Sahib, Madrasah Shakheen
	Taleem-ul-Quran, Green Town, Karachi		Karameen, Qazafi Town, Karachi
1443.	Maulana Abn-ul-Hassan Abbasi, Jamia Taras-ul-	1475.	Mufti Abdul Hameed Sahib, Jamia Anwar-ul-Uloom
	Islam, Shah Faisal No. 3, Karachi		Noorinia, Qazafi Town, Karachi
1444.	Maulana Akhtar Shah Sahib, Masjid & Madrasah,	1476.	Mufti Abdul Majeed, Madrasah Qasim-ul-Uloom
1	Faiz-ul-Ghafoor, Saleem Housing Society, Karachi		Qoodsia, Qasim Town, Karachi
1445.	Maulana Aziz-ur-Rehman Danish, Iqra Om Ul-Qura,	1477.	Mufti Shams-ud-Din Sahib, Jamia Shamsia Awaisia,
1.15.	Golden Town, Karachi		Zafar Town, Karachi
1447		1478.	
1446.	Maulana Sidduqe Sahib, Iqra Roza Al-Tufal, Golden	14/8	Mufti Muneeb Sahib, Dar-ul-Uloom Naeemia
	Town, Karachi.		Madinah, Labour Square, Karachi
1447.	Maulana Zahir Shah Sahib, Madrasah Abdullah Bin	1479.	Mufti Atiq-ur-Rehman Sahib, Jamia Siraj-ul-Uloom
	Umar, Green Town, Karachi		Sirajia, Quaidabad, Karachi
1448.	Mufti Hassan Sahib, Madrasah Abdullah Bin Saud,	1480.	Maulana Mufti Fawad Sahib, Jamia Masjid Sughra,
	Green Town, Karachi		Malir Karachi
1449.	Maulana Sohaib Abbassi, Masjid & Madrasah Aisha	1481.	Qari Ali Sahib, Jamia Masjid Sughra, Malir Karachi
	Sidduqa, Green Town, Karachi		
1450.	Awais Masoomi Sahib, Masjid and Madrasah, Al-	1482.	Maulana Abdul Ali Sahib, Masjid Malir City Station,
1450.		1402.	Karachi
4.45.4	Omar, Pathar Road, Karachi	1.402	
1451.	Maulana Abdul Latif Sahib, Masjid and Madrasah	1483.	Mufti Afzal Sahib, Jamia Masjid, Bab-ul-Janat, Anwar
	Khizra, Green Town, Karachi		Ibrahim, Malir, Karachi
1452.	Maulana Ghulam Haider Sahib, Masjid and Madrasah	1484.	Maulana Murad Sahib, Jamia Masjid Rahmat-ul-
	Moti, Green Town, Karachi		Almeen, Malir Karachi
1453.	Maulana Mir Alvi Sahib, Tahafiz Ul-Quran, Saleem	1485.	Hazrat Maulana Abdullah Sahib, Jamia Masjid Bab-e-
	Housing Society, Karachi		Rahmat Anwar Ibrahim, Karachi
1454.	Maulana Rizwan Sahib, Iqra Yaqeen-ul-Quran,	1486.	Maulana Atta Ullah Wahadi, Ali Murtaza Masjid
	Saleem Housing Society, Karachi		Bagh, Malir, Karachi
1455.	Mufti Siddque Hazarvi Sahib, Jamia Sidduqia, Naseer	1487.	Qari Abdul Baqi, Jamia Majeedia,
1155.		110/1	
1457	Abad, Papri, Karachi Mufi Muhammad Abam Sahih Jamia Jamma	1400	Malir, Karachi
1456.	Mufti Muhammad Ahsan Sahib, Jamia Imam	1488.	Syed Nadeem Hussain, Jamaia Majeedia, Malir,
L	Muhammad, Gulshan Jadeed, Karachi		Karachi
1457.	Mufti Abdullah Sahib, Madrasah Dar-ul-Quran,	1489.	Maulana Hafiz Abu Bakar Sahib, Jamia Masjid, Aziz
	Yousif Ama Fani Godh, Karachi		Shafi, Malir Rafi Banglore, Karachi
1458.	Maulana Shoaib Sahib, Madrasah Ishaiat Al-Quran,	1490.	Mufti Abdul Latif Sahib, Jamia Masjid Rahmat-ul-
1	Shah Latif Town, Karachi		almeen, Rafi Garden, Karachi
1459.	Maulana Dildar Sahib, Madrasah Shams-ul-Huda,	1491.	Maulana Abdul Rafeh, Jamia Masjid, Rahmat-ul-
1	Kareemia Shah Latif Town, Karachi		Almeen, Malir, Karachi
1460.	Maulana Umer Din Sahib, Jamia Anwar-ul-Uloom,	1492.	Qari Ramzan Sahib, Jamia Masjid, Rahmat-ul-
1.00.		1	
1461.	Madinah Gulshan Jadeed, Karachi	1493.	Almeen, Malir, Karachi
1401.	Mufti Allah Yar, Jamia Badar Ul Uloom, Shafi	1473.	Qari Abdur Rahman Sahib, Farooq Masjid, Malir
	Jamoot Godh, Karachi		Karachi
1462.	Mufti Saqib Naeemi Sahib, Jamia Aisha ul-Sidduqia,	1494.	Maulana Yousaf Sahib, Jamia Masjid Qulain, Malir,
	Abdullah Godh, Karachi		Karachi
1463.	Hazrat Maulana Faiz Ullah Sahib, Jamia Sayed Ali	1495.	Maulana Aman Ullah Sahib, Jamia Masjid
1	Al-Murtaza, Bin Qasim Town, Karachi		Muhammad, Malir, Karachi
1464.	Maulana Umer Gul Sahib, Madrasah Khulafay	1496.	Maulana Salman Wahadi, Jamia Masjid Jameela,
1	Rashideen, Bin Qasim Town, Karachi		Malir, Karachi
1465.	Mufti Imran Sahib, Jamia Usman Bin Affan,	1497.	Maulana Usman Khalil, Jamia Masjid Zakaria,
1105.	Gulshan-e-Jadeed, Karachi	11//	Karachi
14((1400	
1466.	Mufti Habib-ur-Rahman Sahib, Madrasah Sayedna	1498.	Maulana Jamil Sahib, Idarah Al-Furqan, Malir,
L	Bilal, Labour Square, Karachi		Karachi

1499.	Mufti Siddque Sahib, Idarah Al-Furqan, Malir,	1532	Muhammad Ramazan, Madrasah Al-Quran Yousfia,
1500	Karachi	1522	Gulshan-e-Iqbal, Karachi
1500.	Maulana Ali Sahib, Idarah Al-Furqan, Malir, Karachi	1533.	Qari Jan Muhammad Abid Ghori, Madrasah Arabia Taleem al-Quran, Purani Sabzi Mandi, Karachi
1501.	Qari Husnain Sahib, Jamia Masjid Zakaria,	1534	Maulana Syed Zaki Ahmad, Jamia al-Imram Bokhari,
	Karachi		Goodup Town, Karachi
1502.	Mufti Zubair Sahib, Jamia Masjid Maaz Town,	1535	Maulana Abdul Qadir, Madrasah Masoomia
	Karachi	150/	Khaditajia, Super Highway, Karachi
1503.	Qari Abdullah, Jamia Masjid Maaz Town, Karachi	1536	Maulana Imran-ud-din, Madrasah Jamia Sidduqia Al- Banat, Qasim Town, Karachi
1504.	Maulana Hanzalo, Idarah Al-Furgan,	1537.	Qari Liaqat Ali, Madrasah Khalil al-Uloom, Airport,
15011	Malir, Karachi	1007	Karachi
1505.	Qari Bashir Sahib, Jamia Masjid, Bab Al-Fazal,Jamia Malir, Karachi	1538	Maulana Muhammad Alim, Jamia Siraj-ul-Uloom, Hub Raver Road, Karachi
1506.	Professor Hussani Sahib, Khateeb, Jamia Masjid Bab	1539	Qari Muhammad Tayyab, Madrasah Qasim-ul-
1507.	Al-Fazal, Jamia Malir, Karachi Qari Yaseen Sahib, Jamia Masjid Rahmania, Malir,	1540	Uloom Ibrahim Haidri, Karachi Qari Sumar Khan, Madrasah Noor Ul-Quran
1507.	Karachi	1540.	Landhi, Karachi
1508.	Maulana Suleman Sahib, Jamia Masjid Rahmania,	1541	Maulana Ghulam Haider, Jamia Roozatul Salihat
	Malir, Karachi		Lilbanat, Oragi Town, Karachi
1509.	Qari Rafiq Sahib, Jamia Masjid Rahmania, Malir,	1542	Qari Sheikh Muhammad Abdul Qayyum, Madrasah
1510	Karachi Mufai Bilal Sabih Jamia Maniid Ainha	15.42	Hamadi Mahmoodia, Malir Halt, Karachi
1510.	Mufti Bilal Sahib, Jamia Masjid Aisha, Karachi	1543.	Maulana Abdul Kareem, Iqra Islamia Tajweed Ul- Quran, Landhi, Karachi
1511.	Qari Saif Ullah, Jamia Masjid Aisha,	1544.	Qari Muhammad Hanif, Madrasah Muhammadia
	Karachi		Taleem-ul-Quran, Landhi, Karachi
1512.	Qari Ali Sahib, Jamia Masjid Aisha, Sodagran, Malir,	1545.	Muhammad Rahman, Jamia Saadia Ul-Banat, Mango
	Karachi		Pir Road, Karachi
1513.	Maulana Yasir Noor Sahib, Jamia Masjid Sidduqi, Malir, Karachi	1546.	Qari Shah Jahan, Iqra Rozatul Furqan, Lyari, Karachi
1514.	Maili, Karacin Maulana Maaz Noor, Madrasah Hazrat Abu Musa,	1547.	Maulana Muhammad Bilal, Jamia Hanafiah, Taleem-
1514.	Madraha Maaz 19001, Madrasan Hazrat Abu Musa, Malir, Karachi	1347	ul-Quran, Gulshan-e-Mamar, Karachi
1515.	Qari Hammad Ullah, Madrasah Hazrat Abu Musa,	1548	Muhammad Sabir, Madrasah Jamia Madinah Ul-
	Malir, Karachi		Uloom, Ibrahim Haidri, Karachi
1516.	Qari Umair, Siddiqui Masjid, Malir,	1549	Muhammad Ishaq, Jamia Qurania, Buffar Zone,
	Karachi	4550	Karachi
1517.	Qari Attiq-ur-Rahman, Masjid Azlia Shafi, Malir,	1550.	Qari Muhammad Azhar, Madrasah Hifz-ul-Banat,
1518.	Karachi Mufti Sabah-ud-Din, Anwar Ul-Uloom, Shad Bagh,	1551.	Sarjani Town, Karachi Maulana Muhammad Hanif, Madrasah Taleem-ul-
1510.	Malir, Karachi	1551	Islam, Bilal Colony, Karachi
1519.	Maulana Abdul Al-Waris, Anwar Ul-Uloom, Shad	1552	Qari Shah Nawaz, Madrasah Ahsan al-Uloom,
	Bagh, Malir, Karachi		North, Karachi
1520.	Maulana Abdur Rahman, Anwar-Ul-Uloom, Shad	1553.	Hazrat Maulana Syed Zia-ud-Din, Madrasah Jamia
1521.	Bagh, Malir, Karachi Maulana Salim Ullah, Janat Masjid, Bagh Rafi, Malir,	1554.	Zia-ul-Uloom, Bilawal Town, Landhi, Karachi Mufti Zahir Shah, Madrasah Dawah-tul-Haq,
1521.	Karachi	1554	Old Muzaffar Abad Colony, Landhi, Karachi
1522.	Qari Iqrar, Janat Masjid, Malir,	1555.	Maulana Faiz-ul-Alaman Sahib, Jamia Faiz-ul-Quran,
	Karachi		Muzaffarabad Colony, Karachi
1523.	Maulana Ubaidullah Shahid, Jamia Masjid Muneeb,	1556	Hazrat Maulana Shams Ul-Wahab, Madrasah
	Malir, Karachi		Muaiwiah Abn-e-Sufian, Old Muzaffarbad Colony,
4524		1557	Karachi
1524.	Maulana Mahmood Sahib, Jamia Masjid Abbass, Gulistan, Malir, Karachi	1557.	Maulana Abdul Baseer Sahib, Madrasah Ishatul Quran, Muzaffarbad, Karachi
1525.	Maulana Manzoor Yousif, Jamia Masjid Dar-ul-Islam,	1558.	Maulana Abdul Quddus Sahib, Madrasah Naumania,
	Millat Town, Karachi		Lyari, Karachi
1526.	Maulana Sardar Sahib, Jamia Masjid Tayyaba, Malir,	1559	Maulana Abdul Bari Sahib, Nazim-e-Ala, Madarash
	Karachi		Naumania, Lyari, Karachi
1527.	Maulana Bilal Sahib, Jamia Masjid Farooq-e-Azam,	1560.	Mauana Shabbir Ahmad Usmani Sahib, Madrasah
1529	Malir, Karachi Qari Ali Akbar Sahib, Jamia Masjid, Farooq-e-Azam,	1541	Imdadiah, Taleem-ul-Quran, Lyari, Karachi Maulana Abdul Rahman Sahib, Jamia Shakooria
1528.	Qari Ali Akbar Sahib, Jamia Masjid, Farooq-e-Azam, Malir, Karachi	1561.	Maulana Abdul Kahman Sahib, Jamia Shakooria Taleem-ul-Quran, Maripur Road, Karachi
1529.	Qari Noor Muhammad Sahib, Jamia Masjid Farooq-	1562	Maulana Hussain Ahmad Sahib, Jamia Madinah,
	e-Azam, Malir, Karachi		Lyari, Karachi
1530.	Maulana Sami Ul Haq, Madrasah Siddiqia, Faiz-ul-	1563	Hazrat Maulana Qari Abdul Manan, Madrasah
	Quran, Orangi Town, Karachi		Khateej-ul-Kubrah, Site Area, Karachi
1531.	Qari Sakhi Khan, Madrasah Jamia Aisah Ul-Banat,	1564.	Mufti Habib-ur-Rahman, Jamia Islamia
I	Sabzi Mandi, Karachi		Muhammadia Taleem-ul-Quran, Sadar, Karachi

1565.	Mufti Tajuddin Sahib, Madrasah Muhammad Bin	1598.	Maulana Rashid Sahib, Madrasah Irshad-ul-Islam,
	Qasim, Lyari, Karachi		Papri, Karachi
1566.	Mufti Abdullah Hazarvi, Madrasah Ashraf Ul-	1599.	Maulana Habib-ur-Rahman, Madrasah Habibiah,
	Uloom, Orangi, Karachi		Lashari Godh, Karachi
1567.	Maulana Abdul Ghaffar, Jamia Masjid Shahi and	1600.	Maulana Haider Sahib, Jamia Ishaat Al-Quran, 20/D
1507.		1000.	
	Madrasah Islamia, Landhi, Karachi		Bin Qasim, Karachi
1568.	Mufti Bakhat Zada, Madrasah Bain-ul-Quran and	1601.	Maulana Ahsan Sahib, Madrasah Abi Abn-e-Kaba,
	Jamia Masjid Qqsa, Muzaffarbad, Karachi		20/C, Karachi
1569.	Maulana Tariq Sahib, Jamia Masjid Gulzar-e-Habib	1602	Maulana Sami Ullah Sahib, Jamia Atta Ul-Uloom
	and Madrasah Usmania, Bilwal Town, Karachi		Bin Qasim, Shah Latif, Karachi
1570.	Maulana Abdul Sattar, Jamia Masjid Bilal and	1603.	Mufti Jamil, Jamia Alum al Islamiya, Banori Town,
1570.		1005	Karachi
	Madrasah Farooq-e-Azam, Bilawal Town, Karachi		
1571.	Maulana Noor Muhammad, Madrasah & Masjid	1604.	Maulana Irshad, Jamia Imam Abu Hanifa, Makkah
	Amir Hamza, New Muzaffarbad, Karachi		Masjid, Karachi
1572.	Mufti Shareen Shah, Madrasah Jamia Abu Hurarah,	1605.	Maulana Sami Ur Rehman, Jamia Islamiya Marnir,
	Rahri Road, Muzaraffarabad, Karachi		Bin Qasim Town, Karachi
1573.	Maulana Riaz Sahib, Jamia Masjid Madrasah Al-	1606.	Maulana Mufti Amjad, Jamia Ar Rasheed,
	Mustafa, New Muzaffarbad, Karachi		Ahasnabad, Karachi
1574.	Maulana Abdul Rahman Sahib, Madrasah Yousifia,	1607.	Mufti Habib ur Rehman, Jamia Umar Bin Khatab,
15/4.		1607.	
	New Muzaffarabad, Karachi		Bin Qasim Town, Karachi
1575.	Maulana Taj Ul Haq Sahib, Masjid and Madrasah	1608.	Mufti Abu Bakar, Jamia Dar ul Alum Chistia, Bin
	Muhammadi, Rohri Road, Karachi		Qasim Town, Karachi
1576.	Mufti Abdul Qayyum, Madrasah Jamia Tahriah,	1609.	Hazrat Maulana Didar, Jamia Siraj ul Alum Madian,
	Bukhtawar Godh, Karachi		Bin Qasim Town, Karachi
1577.	Maulana Mukhtar Sahib, Jamia Masjid and Madrasah	1610	Maulana Muhammad Ihsan, Jamia Imam Muhammad
15/7.		1010.	
	Abu Bakar Siddque, Bukhtawar Godh, Karachi		Rehmat ullah, Bin Qasim Town, Karachi
1578.	Mufti Maqsood Ahmad, Jamia Masjid Ahsan Noor	1611.	Mufti Abdul Hameed, Jamia Siddiqia, Bin Qasim
	19-B, Shah Latif Town, Karachi		Town, Karachi
1579.	Mufti Mazhar-ud-Din, Jamia Masjid, Madinah Shah	1612	Mufti Atiq ur Rehman, Jamia Himadia, Bin Qasim
	Latif Bin Qasim, Karachi		Town, Karachi
1580.	Maulana Ehsan, Jamia Masjid Maaznia, Bin Qasim,	1613.	Maulana Imtiyaz, Jamia Usman Bin Uffan, Bin
1500.	Karachi	1015	Qasim Town, Karachi
4504		4/44	
1581.	Maulana Muhammad Qasim Farooqi, Jamia	1614.	Maulana Sher Gul,Jamia Abu Bakar Siddiqe, Bin
	Abdullah Abn Usman Bin Qasim, Karachi		Qasim Town, Karachi
1582.	Maulana Muhammad Waseem Ahmad, Jamia	1615.	Mufti Raheem Shah, Madrasa Behr ul Alum Al-
	Madrasah Usman Shah Latif, Karachi		Islamiyya, Bin Qasim Town, Karachi
1583.	Maulana Imran, Jamia Masjid Al-Harmayn, Bin	1616.	Maulana Zia ur Rehman, Jamia Ali Ul Murtaza, Bin
	Qasim, Karachi		Qasim Town, Karachi
1584.	Maulana Saif Ullah Khalid, Madrasah Umer Bin	1617	Maulana Tayyab Hazarwi, Jamia Naeemia
1504.		1017	
	Khattab, Bin Qasim, Karachi		Darweshiya, Bin Qasim Town, Karachi
1585.	Maulana Ilyas Bangush, Jamia Masjid Zakaria Bin	1618.	Hazrat Maulana Aneeq, Madrasa Madina tul Alum,
	Qasim, Karachi		Bin Qasim Town, Karachi
1586.	Maulana Badar-uz-Zaman Abid, Jamia Masjid	1619.	Mufti Touseef ur Rehman, Madrasa Haider e Karar,
	Amman Khadeejah al-Kubra, Karachi		Shah Latif Town, Karachi
1587.	Maulana Shams-ur-Rahman, Jamia Masjid and	1620.	Maulana Aleem ur Rehman, Madrasa Ameer Moavia,
1507.	Madrasah Badar ul-Uloom Qasmia, Karachi	1020	Yousaf Arfani Ghoot, Karachi
1500			
1588.	Maulana Allah Bukhsh, Jamia Madrasah Haidria	1621.	Mufti Haleem ur Rehman, Jamia Hasnain
L	Ghafooria, Karachi		Kareemain, Abdullah Ghoot, Karachi
1589.	Maulana Abid-ur-Rahman, Jamia Qasmia, Bin Qasim	1622.	Mufti Dildar, Madrasa Imam Malik, Nasirabad,
	Town Malir, Karachi		Karachi
1590.	Maulana Zakaria, Madrasah Islamiah Haidria Bin	1623.	Maulana Abdul Majeed, Jamia Qadsia Qasim ul
	Qasim, Karachi		Alum, Lashari Ghot, Karachi
1501	Sheikh Al-Hadith Abdul Kareem, Madrasah Ishaat	1/24	Maulana Shah Nawaz, Jamia Shams ul Alum,
1591.		1624.	
	Ul-Quran Bin Qasim, Karachi		Madina Shah Latif Town, Karachi
1592.	Mufti Abdul Majid, Madrasah Barkat Madinah,	1625.	Mufti Ahmad ur Rehman, Madrasa Dar ul Fiyouz,
	Baghsh Colony, Karachi		Gulshan Jadeed, Karachi
1593.	Maulana Adil Sahib, Madrasah Jamia Ahmadia	1626.	Mufti Shahid, Madrasa Naeemia, Gulshan Jadeed,
	Nooriah, Yousif Godh, Karachi		Karachi
1594.		1/27	Mufti Raheem Gul, Madrasa Ayesha Siddiga, Bin
1.574.	Mufti Tariq Masood Sahib, Jamia Ali Al-Murtaza,	1627.	
	Naseerabad, Bin Qasim, Karachi		Qasim Town, Karachi
1595.	Mufti Abdul Rauf, Jamia Alvia Yousifia 30/D, Bin	1628.	Maulana Kafayat Ullah Mukhlas, Jamia Ashrafia,
	Qasim, Karachi		G/36, Landhi, Karachi
1596.	Mufti Ishfaq Chishti, Madrasah Raheemiah Al-Banat,	1629	Maulana Noor Ahmad, Jamia Ansaria, G/36,
	Yousif Godh, Karachi	102/1	Landhi, Karachi
1597.		1/20	Maulana Sheikh ul Islam, Dar ul Alum Rehmaniya,
137/.	Mufti Inayat Ur Rahman, Madrasah Najam-ul-	1630.	
	Madaris, 30/F, Bin Qasim, Karachi		G/36, Landhi, Karachi

1631.	Maulana Luqman Hakeem, Madrasa Sulman Farsi, G/36, Landhi, Karachi	1663.	Maulana Abdur Raheem, Madina Masjid, Mansehra Colony, Karachi
1632.	Maulana Azeem ud Din Mukhtar, Madrasa Diniya Taleem ul Quran, Dar ul Alum Basti, Korangi, Karachi	1664.	Maulana Abdul Mufti, Ghosia Masjid, Mansehra Colony, Karachi
1633.	Maulana Aziz ul Haq Anjum, Madrasa Quraniya, Muhammadabad Colony, Landhi, Karachi	1665.	Maulana Shams ul Haq, Madina Masjid, Gandwali, Mansehra Colony, Karachi
1634.	Maulana Muhammad Saeed, Al Muheed al- Islamiyya, G/36, Landhi, Karachi	1666.	Maulana Aziz ullah, Bait ul Mukaram Masjid, Mansehra Colony, Karachi
1635.	Maulana Hasnain Moavia, Madrasa Moavia Bin Abi Sufyan, Moeenabad, Landhi, Karachi	1667.	Maulana Awais, Nimra Masjid, , Feugure Colony, Karachi
1636.	Maulana Haseeb Ullah Ashraf, Mohid ul Quran wa al-Alum al-Islamiyya, G/36, Sharif Colony, Karachi	1668.	Maulana Tariq Mehmood Mujadadi, Ghosia Masjid, Feugure Colony, Karachi
1637.	Maulana Saeed Amin Sadi, Madrasa Zeenat ul Quran, Juma Baloch Ghoot, Karachi	1669	Mufti Riasat Ali, Sonehti Masjid, , Feugure Colony, Karachi
1638.	Maulana Mukhtar Ahmad, Dar ul Alum Ameer	1670.	Maulana Zia ul Haq, Masjid Abu Bakar Siddiq, ,
1639.	Hamza, Gulshan Moemmar, Karachi Maulana Syed Hussain Farooqi, Jamia Sakina lil Parant Ibashim Haidai Karachi	1671.	Feugure Colony, Karachi Maulana Sadiq Shah, Qadriya Masjid, , Feugure
1640.	Bannat Ibrahim Haidri, Karachi Maulana Noor ul Mubeen, Madrasa Abdullah Bin	1672	Colony, Karachi Mufti Sadiq, Subhani Masjid, , Feugure Colony,
1641.	Masood, Mehmoodabad. Karachi Maulana Muhammad Younas, Jamia Farqaniya,	1673.	Karachi Khateeb Abdur Rehman, Markazi Jamia Masjid,
1642.	Orangi Town, Karachi Maulana Aziz ul Haq Khalid, Madrasa Ashab Baddar,	1674.	Feugure Colony, Karachi Maulana Muhammad Amin, Jamia Masjid Ikhlas,
1643.	Korangi, Karachi Maulana Muhammad Umar Saeed, Madrasa	1675.	Feugure Colony, Karachi Maulana Saeed Ahmad, Madina Masjid, , Feugure
1644.	Mehmodiya, Zaman Town, Korangi, Karachi Maulana Muhammad Ibrahim Fazal, Madrasa Abu al-	1676.	Colony, Karachi Maulana Muhammad Asif, Noorani Masjid, ,
1645.	Ayub Ansari, Ali Ghoot, Karachi Maulana Muhammad Saleem,Jamia Haiderya, So	1677.	Feugure Colony, Karachi Maulana Noor Shah, Umar Bin Khattab Masjid,
1646.	Quarter, Korangi, Karachi Maulana Noor Kousar Siddiqui, Madrasa Ayesha tul	1678.	Feugure Colony, Karachi Qari Muhammad Ameer ud Din Zahid, Jamia Ameer
1647.	Bannat, Banghali Camp, Karachi Maulana Muhammad Ilyas Naeem, Madrasa	1679.	ul Madaris, Ahsanabad, Karachi Qari Muhammad Azam, Madrasa Saeeda lil bannat
1648.	Farooqya, G/36, Sharif Colony, Karachi Maulana Ghulam Sarwar, Madrasa al-Haya Feziya,	1680.	Shafiq Colony, Federal B Area, Karachi Maulana Sheikh Mohsin Ali, Madrasa Syedena
1010.	So Quarter, Korangi, Karachi	1000	Hazrat Abu Bakar Siddiq, Lasbila Chowk, Muhammadi Colony, Karachi
1649.	Maulana Muhammad Ibrahim Siddiqui, Jamia Ashraf ul Alum Ghos Pak Road, Korangi, Karachi	1681.	Qari Abdul Ghaffar, Madrasa Iqar Dar ul Quran, Bilal Colony, Karachi
1650.	Maulana Muhammad Hashim, Jamia Umar bin Abdul Aziz, Juma Ghoot, Korangi, Karachi	1682.	Qari Muhammad Iqbal, Madrasa Zeenat tul Quran, P.N.T Colony, Guzdari, Karachi
1651.	Maulana Sultan ul Islam, Mehd al Irshad, Musa Colony, Karachi	1683.	Maulana Asghar Khan, Jamia Rabbani al-Alum lil Bannat, Qayyumabad, Karachi
1652.	Maulana Jaffar Ahmad, Jamia Hinda ul Bannat, G/36, Landhi, Karachi	1684.	Qari Naseer Muhammad, Iqar Madniyat al-Atfal, Azam Town, Sohrab Ghoot, Karachi
1653.	Maulana Tahir,Sabtil Masjid, Sherpao Colony, Karachi	1685	Hafiz Ghulam Yaseen, Madrasa Jamia tul Quran Bin Affan, Sikandarabad, Gulzar Hijri, Karachi
1654.	Maulana Aftab Ahmad, Ghosia Masjid Kashmiri Mohallah Landhi, Karachi.	1686	Qari Mehboob Ahmad, Adara e Usmaniya Talim ul Quran, Gulzar Hijri, Maleer, Karachi
1655.	Mohanan Landhi, Karachi Maulana Atta ur Rehman, Bilal Masjid, 89, Landhi, Karachi	1687.	Qari Ali Khan, Madrasa Jamia al Islamiyya Bin
1656.	Marachi Maulana Sarwar, Khalid bin Waleed, Mansehra Colony, Karachi	1688	Affan, Mansehra Colony, Karachi Qari Fazal Ghaffar, Jamia Tahfiz ul Quran, Mujahid Colony, Dalmiya, Karachi
1657.	Colony, Karachi Maulana Iftikhar Shah, Makka Masjid, Mansehra Colony, Karachi	1689	Allama Fazal Ghaffar, Iqra Hadiqa tul Atfal, Mujahid Colony Phase-II, Dalmiya, Karachi
1658.	Colony, Karachi Maulana Anwaar, Bismillah Masjid, Mansehra Colony, Karachi	1690.	Maulana Sana ur Rehman, Madrasa Muftah ul Alum, North Nazimabad, Karachi
1659.	Colony, Karachi Maulana Shakir Ullah, Masjid Noor, Mansehra Colony, Karachi	1691	Inayat Ullah, Madrasa Abdullah Ibn e Abbas, Saeedabad, Baldiya Town, Karachi
1660.	Colony, Karachi Maulana Jalal, Tayyaba Masjid, Mansehra Colony, Karachi	1692.	Qari Nawabzada, Madrasa Abdullah bin Abbas, Illahi Colony, Site, Karachi
1661.	Marachi Maulana Ghulam Muhammad Asim, Masjid Al Aqsa, Mansehra Colony, Karachi	1693.	Qari Muhammad Saifullah, Madrasa Saud al Arazi Allah Ta'aala, Bin Qasim Town, Karachi
1662.	Mansenra Colony, Karachi Maulana Sulman, Tayyaba Masjid, Feugure Colony, Karachi	1694.	Alian Ta aala, Bin Qasim Town, Karachi Hafiz Akhtar Nawaz, Madrasa Zeenat ul Quran, P.I.B Colony, Karachi
L	ixai aciii		1 a.b Colony, Ratachi

1695.	Qari Muhammad Amin, Madrasa Hifsa lil Bannat	1727.	Qari Muhammad Ismail, Madrasa Taleem ul Quran,
	wal Bateen, Ghulsan Iqbal Town, Malir, Karachi		Khulafa e Rashdeen, Nazimabad, Karachi
1696.	Maulana Abdur Reheem, Madrasa Rehmiya Talim ul	1728.	Maulana Muhammad Tayyab Siddiqui, Madrasa
	Quran, Madina Colony, Khokhar Appara, Karachi		Tahfeez ul Quran Hameedi, Dalmiya, Karachi
1697.	Maulana Muhammad Farooq, Madrasa Arbiya Tahfeez ul	1729.	Maulana Gul Roz Khan, Madrasa Anwar ul Quran,
	Quran, Rehman Ghoot, Hawksby, Karachi		Baldiya Town, Karachi
1698.	Qari Muhammad Umar Nasir, Madrasa Ahsab ul	1730.	Qari Faiz ur Rehman, Madrasa Islah e Atfal, Liyari,
	Suffa, Mangoo Peer Road, Karachi		Karachi
1699.	Maulana Shabbir Ahmad Jokhiyo, Madrasa Awais	1731.	Maulana Saeed Ullah, Madrasa Iqar Taleem ul
1077.	Qarni, Gudup Town, Karachi	1/ 51	Quran, Sohrab Ghoot, Karachi
1700	Qari Jamil Ahmad, Madrasa Rehmaniya Talim ul	1732	Qari Hafiz ur Rehman, Madrasa Imam Aazam Abu
1700.		17 52.	•
1701	Quran, Orangi Town Karachi	4722	Hanifa, Sohrab Ghoot, Karachi
1701.	Maulana Nimat Ullah, Jamia Saeeda Karachi lil	1733.	Qari Muhammad Yousaf, Madrasa Taleem ur Quran
	bannan wal Bannat, Quetta Town, Karachi		lil Bannat wal Bannin, Orangi Town, Karachi
1702.	Qari Muhammad Wajih ud Din, Jamia Anwar e	1734.	Qari Abdul Malik, Madrasa Taleem ul Quran
	Muhammad, Jamia Masjid Talha, Karachi		Ghosiya Umar Masjid, Liyari Express, Karachi
1703.	Allama Jamil Khan, Noor ul al-Mufti, A/54, Gulzar	1735.	Maulana Shafi Aalam, Madrasa Arbiya Rasheediya,
	Hijri, Karachi		Korangi No. 1, Karachi
1704.	Qari Hayat ullah, Madaris Iqra Zia ul Quran, Shah	1736.	Maulana Muhammad Eesa, Madrasa Imam Bukhari,
	Latif Town, Karachi		Al Asif Asocare, Karachi
1705.	Qari Gul Zaman Moavia, Jamia Eshat ul Islam Jamia	1737.	Qari Zahid Hussain, Madrasa Dar ul Alum Yousfi,
	Masjid Sarjani Town, Karachi		Korangi, Karachi
1706.	Qari Ghulam Abbas, Madaris Hanfiya lil Bannat,	1738.	Maulana Mehmood ul Hassan, Madrasa Khadija tul
17 00.	Sector C/7, North Karachi	2, 20,	Kubra lil Bannat, F.B Area, Karachi
1707.	Maulana Attiq Ullah Baig, Madrasa Shadar Arkam,	1739.	Maulana Abdul Hameed Badri, Jamia Rehma tul lil
1/0/.	Dlot # P 477 Korashi	1/37.	
1700	Plot # R-477, Karachi	1710	Aalamin, Maleer, Karachi
1708.	Maulana Subhan Allah, Madrasa Asima lil Bannat,	1740.	Qari Muhammad Suleman Afridi, Jamia Umar
	Faqeer Masjid, Garden West, Karachi		Farooq, Itehad Town, Karachi
1709.	Maulana Subhan Allah, Madaris Mazhar ul Allum	1741.	Maulana Abdus Sammad, Madrasa Arbiya Tadrees ul
	Jamia tul Salah, Mango Peer Road, Karachi		Qruan, Ghudaap Town, Karachi
1710.	Maulana Khair ur Raheem, Madaris Usman Bin	1742.	Maulana Muhammad Siddiqui, Madrasa Madina lil
	Affan, Kimyari Town, Karachi		Bannat, Landhi, Karachi
1711.	Maulana Abdul Qaddus, Jamia Naeemiya, Ghareeb	1743.	Qari Obiad Ullah, Madras Nusrat al Islam, Musa
	Shah Line, Mewa Shah Road, Liyari, Karachi		Colony, Karachi
1712.	Maulana Muhammad Ijaz, Yaseen ul Quran lil	1744.	Qari Muhammad Waseem, Madrasa Ali al Murtaza,
	Bannat, Block 19, Gulshan-e-Iqbal, Karachi		Orangi Town, Karachi
1713.	Maulana Muhammad Tayyab, Madrasa Muftah ul	1745.	Qari Muhammad Sadiq, Madrasa Usmaniya Faizul
1, 19.	Quran, Mehran Town, Korangi, Karachi		Quran, Korangi, Karachi
1714.	Maulana Saqib ud Din Khan, Jamia tul Zaitoon,	1746.	Qari Muhammad Aashiq, Madrasa Anwar Ul Quran,
1/ 11.	Itehad Town, Baldiya, Karachi	1/ 10.	Ajmeer Naghri, North, Karachi
1715.	Maulana Saeed-ur-Rehman, Madrasa Khulafa e	1747.	Qari Muhammad Naeem, Madrasa Muhammadi
1/15.		1/4/.	
	Rashedyn, Babar Mor, North Karachi		Mazhar ul Asdi Khadija tul Kubra, Teesr Town,
		1710	Karachi
1716.	Maulana Muhammad Aslam, Madrasa Jamia Masjid	1748.	Qari Dost Muhammad, Madrasa Dar ul Quran
	Sabwani, Chhaba Galli, Jodria Bazar, Karachi		Fatiha, Saeedabad, Baldiya Town, Karachi
1717.	Qari Muhammad Yaseen, Dar ul Alum Arbiya Raza	1749.	Maulana Atta Ullah Qasmi, Madrasa Shah Siddiq e
	e Mustafa, Korangi No. 2.5 (Dhaee) Karachi		Akbar Noumani, Aazam Town, Karachi
1718.	Allama Hassan Muhammad Aazmee, Iqar Roza tul	1750.	Maulana Amman Ullah, Madrasa Hazrat Umar Bin
	Atfal Aazmee, Lasi Ghoot, Ghudaap, Karachi		Khattab, Kashmir Colony, Karachi
1719.	Maulana Shah Nawaz, Madrasa Usman Bin Ziyad lil	1751.	Qari Zulfiqar Ahmad, Madrasa Iqar Roza tul Quran,
	Bannat, Gul Muhammad line, Chakiyora, Liyari, Karachi		Teeser Town, Liyari Express, Karachi
1720.	Qari Muhammad Arif, Iqra Rozat-ul-Atfal, Gulshan-	1752.	Qari Rehmat Ullah Raees, Madrasa Taleem ul Quran
	e-Maymar, Karachi		Baghdadi, Shah Abdul Latif Bhatti, Liayari, Karachi
1721.	Maulana Muhammad Tayyab, Madrasa Muhammad	1753.	Maulana Muhammad Ismail, Madrasa Ghulsan
	Nouman bin Sabt, Korangi, Karachi		Hazrat Ali Pathan Colony, Near Wireless Gate,
	, 5,		Karachi
1722.	Maulana Akbar Shah, Madrasa Shah Taleem ul	1754.	Maulana Mujeeb ur Rehman, Madrasa Raqia lil
1/ 22.	Quran, Sultanabad, Society Mango peer, Karachi	17 54.	Bannat, New Rasheedabad, Karachi
1722	Maulana Abdul Ghaffar, Madrasa Faiz ul Quran	1755.	Qari Ahmad Mumtaz, Jamia Khulafa e Rashedeen
1723.		1/33.	
4721	Haqqaniya, Stadium Road, Dalmiyaa, Karachi	1754	Hawksby Road, Girex, Maripur, Karachi
1724.	Qari Nouman Aalam, Madrasa Nouman ul Islam,	1756.	Allama Nadeem Riffat, Madrada Khatoon e Jannat
	Gulshan-e-Iqbal, Karachi		Fatima tuz Zahra, Usman Town, Korangi, Karachi
1725.	Qari Abdur Rehman, Iqra Madina tul Atfal,	1757.	Qari Ghulam Muhammad, Madrasa Dar ul Quran,
	Ghudaap town, Karachi		Mehran Town, Korangi, Karachi
1726.	Maulana Sajjad Hassan, Iqra Dar e Arqam, Bilal	1758.	Maulana Muhammad Yousaf, Madrasa Saad bin
	Bakery, Nazimabad, Karachi		Moaad, Gudaap Town, Malir, Karachi

1759.	Qari Abdul Ghaffar, Iqra Madrasa tul Islam, Gudaap	1792.	Maulana Muhammad Javed, Madrasa Khadim ul
	Town, Maleer, Karachi		Alum, Gulzar Hijri, Karachi
1760.	Qari Muhammad Gulzar, Jamia Farooqia Tahfeez ul	1793.	Maulana Syed Raees Ahmad, Jamia Sauda lil Bannat,
	Quran Hasrat Mohani Colony, Bara Board, Karachi		Scheme 33, Karachi
1761.	Allama Khalid Mehmood, Madrasa Usmaniya, Meter	1794.	Qari Asad Ullah, Al-Jamia Al-Islam Dar ul Alum,
	wool 3 rd Scheme, 33, Karachi		Sarafa Bazar, Karachi
1762.	Qari Majeed Ullah, Madrasa Ali ul Murtaza, Frontier	1795.	Qari Arshad Ali, Madrasa Taleem ul Quran,
	Colony, Orangi Town, Karachi		Korangi, Karachi
1763.	Qari Jibran, Madrasa Farooq e Aazam, Gul	1796.	Qazi Abdul Hai, Madrasa Bannat ul Quran, Steel
	Muhammad Line, Lyari, Karachi		Mill, Karachi
1764.	Qari Mehmood, Madrasa Qasim ul Alum new Haji	1797.	Maulana Aziz ur Rehman, Madrasa Anwar ul Quran,
	Camp, Sultanabad, Karachi		Shereen Jinnah Colony, Karachi
1765.	Allama Abdul Wakeel, Madrasa Usmaniya, Peer	1798.	Maulana Shams ud Din, Diniya Taleem ul Quran,
	Bukhsh, Ghoot Gudaap Town, Karachi		Korangi, Karachi
1766.	Shahid Kousar, Jamia tul Madina tul Ghosiya,	1799.	Qari Faiz Ullah, Jamia Fiaz ul Islam, Super
	Musharif Colony, Hawksby, Karachi		Highway, Karachi
1767.	Qari Abdus Sattar, Madrasa Arbiya Tablegh ul	1800.	Maulana Habib ur Rehman, Jamia Hafiz ul Bannat,
	Quran, Mango Peer Road, Guddap, Karachi		North Karachi
1768.	Qari Muhammad Ihsan, Madrasa Taleem ur Quran	1801.	Qari Mehmood Ahmad, Madrasa Jamia Abdullah bin
	Abdullah bin Masud, Lyari, Karachi		Abbas, Gudaap Town, Karachi
1769.	Hafiz Muhammad, Madrasa Saad bin Abi Waqas,	1802	Maulana Zaheer Ahmad, Iqra Islah Al Atfal,
	National Highway, Karachi		Sultanabad, Karachi
1770.	Qari Muhammad Wali Ur Rehman, Madrasa Taleem	1803	Maulana Muhammad Ibrahim, Dar ul Alum
	ul Quran, Gulshan-e-Iqbal, Karachi		Islamiyya, Orangi Town, Karachi
1771.	Qari Muhammad Idrees, Madrasa Dar ul Quran,	1804	Qari Faiz ur Rehman, Madrasa Faiz ul Ghaffor,
	Mango Peer Road, Karachi		North Nazimabad, Karachi
1772.	Maulana Masud ul Haq, Madrasa Taj ul Quran, F.B	1805.	Qari Muhammad Asghar, Madrasa Sadeeqa, Orangi
	Area, Karachi		Town, Karachi
1773.	Qari Adam Sher, Madrasa Saad bin Abi Waqas,	1806.	Maulana Attiq ur Rehman, Madrasa Syed ul Shohada
	Korangi Town, Karachi		Hamza, Shanti Nagar, Dalmiyaa, Karachi
1774.	Maulana Muhammad Ishaq Farooqi, Madrasa Anwar	1807.	Qari Ameer Muhammad, Madrasa Umm e Kalsoom,
	ul Quran, Korangi, Karachi		Baldiya Town, Karachi
1775.	Maulana Abdur Rauf Abid, Madrasa Arbiya	1808.	Qari Abdul Hameed, Jamia Islamiyya Ashraf al
	Islamiyya Assaha tul Quran, Korangi, Karachi		Alum, Super Highway, Karachi
1776.	Qari Rafi Ullah Siddiqui, Jamia Sadiqia Hizbulllah,	1809	Maulana Waqas Ahmad, Madrasa Ahsan ul Quran,
	Site Town, Karachi		Landhi, Karachi
1777.	Qari Hizbullah, Madrasa Ayesha Siddiqa, Hub	1810	Qari Muhammad Hanif, Madrasa Tajweed ul Quran,
	Review Road, Karachi		Korangi, Karachi
1778.	Maulana Obaid ur Rehman, Madrasa Taleem ul	1811.	Maulana Fazal Ali, Madrasa Sheikh Zakriya Jamia
	Quran Rehmaniya, Haidre, Karachi		Masjid, Gardan Bypass Road, Karachi
1779.	Qari Syed Zafar ullah, Madrasa Arbiya Mahroof ul	1812	Maulana Abdur Rehman, Madrasa Hafsa al Bannat,
	Alum, Nazimabad, Karachi		Sirjani Town, Karachi
1780.	Qari Ahsan ur Rasheed, Madrasa A'Aba bin Qaab,	1813.	Hafiz Maqbool Ahmed, Mohalla Aali Eid Gah,
	Kala Pul, Karachi		Chiniot
1781.	Maulana Muhammad Naseer, Madrasa Arbiya	1814.	Usman Ali Sheikh, Research Scholar,
	Tajweed ul Quran, Garden West, Karachi		Islamic Research Institute, Islamabad
1782.	Qari Khalid Umar, Madrasa Roza tul Al-Elm,	1815.	Dr. Noor Ahmed Shahtaz,
	Ajmeer Naghri, Karachi		Member Council of Islamic Ideology, Islamabad
1783.	Maulana Muhammad Qawwal, Madrasa Iqra Roza	1816	Maulana Ali Muhammad Abu Turab,
	tul Al Hafsa, Malir, Karachi		Member Council of Islamic Ideology, Islamabad
1784.	Qari Muhammad Ishaq, Madrasa Jamia Rasheedi,	1817.	Imdadullah,
	Korangi, Karachi		Member Council of Islamic Ideology, Islamabad
1785.	Qari Muhammad Saad Ullah, Iqra Roza tul Al Elm,	1818.	Justice Retd, Manzoor Hussain,
	North Karachi		Member Council of Islamic Ideology, Islamabad
1786.	Maulana Muhammad Yousaf, Jamia Usmaniya Zia ul	1819	Justice Retd, Muhammad Raza Khan,
	Haq, Gulshan-e-Iqbal, Karachi		Member Council of Islamic Ideology, Islamabad
1787.	Qari Raaz Muhammad, Jamia Dar ul Arbiya,	1820	Abdullah,
	Gudaap Town, Karachi		Member Council of Islamic Ideology, Islamabad
1788.	Maulana Saad Ullah, Jamia Madina lil Bannat, North	1821.	Allama Syed Iftikhar Hussain Naqvi,
	Karachi		Member Council of Islamic Ideology, Islamabad
1789.	Muhammad Atta ur Rehman, Jamia Anwar ul Islam,	1822.	Dr. Qari Abudul Rasheed,
	National Highway, Karachi		Member Council of Islamic Ideology, Islamabad
1790.	Maulana Wazir Ahmad, Madrasa Taleem ul Quran,	1823	Malik Allah Baksh Kaliar,
	Liyari, Karachi		Member Council of Islamic Ideology, Islamabad
1791.	Qari Abdul Malik, Madrasa Muhammadiya, Gudaap	1824	Allama Abdul Hakeem Akbari,
	Town, Karachi		Member Council of Islamic Ideology, Islamabad

1825.	Khursheed Ahmed Nadeem,	1828.	Dr. Muhammad Raghib Hussain,
	Member Council of Islamic Ideology, Islamabad		Member Council of Islamic Ideology, Islamabad
1826.	Maulana Hafiz Fazal ul Raheem,	1829.	Prof. Dr. Sahibzada Sajid ul Rehman,
	Member Council of Islamic Ideology, Islamabad		Member Council of Islamic Ideology, Islamabad
1827.	Pir Rooh ul Hassnain Moheen,		
	Member Council of Islamic Ideology, Islamabad		