



# GC WOMEN UNIVERSITY SIALKOT

## Application Form for Faculty Post(s) (BS)

- (1) Application(s) will only be accepted in hard form, as per this prescribed format.
- (2) The application form(s), duly completed and signed by the applicant, along with attested copies of certificates and similar number of fresh passport size photographs must reach the Registrar, GC Women University, Sialkot, by the due date.
- (3) Persons, already in service should submit their applications through proper channel otherwise the applications will not be entertained.
- (4) Additional sheet(s) may be used, if necessary.
- (5) Canvassing in any form will disqualify the applicant(s).
- (6) The university reserves the right to reject any application.
- (7) Only short listed candidates will be called for test / interview.

Paste here a recent  
Photograph  
(1.5"X2")

Form No. ....  
(Office use)

|  |  |         |
|--|--|---------|
| Post Applied for:                            |  |         |
| Consolidated advertisement #                 |  |         |
| Current Position:                            |  |         |
| Postal Order # / Bank Draft #<br>/ Challan # |  | Amount: |

### (A) Personal Data:

|                                  |        |         |       |
|----------------------------------|--------|---------|-------|
| Name in full (in block letters): |        |         |       |
| Father's name:                   |        |         |       |
| Date of Birth:                   | Years: | Months: | Days: |
| Place of Birth:                  |        |         |       |
| Domicile:                        |        |         |       |
| Mailing address:                 |        |         |       |
| Official address:                |        |         |       |
| Phone Number (PTCL/Cell):        |        |         |       |
| Fax (if any):                    |        |         |       |
| E-mail:                          |        |         |       |

**(B) Academic Qualifications:**

(Start with the highest degree)

| Degree/Certificate | Division | Year | Marks | Institute/Board | Subjects |
|--------------------|----------|------|-------|-----------------|----------|
|                    |          |      |       |                 |          |
|                    |          |      |       |                 |          |
|                    |          |      |       |                 |          |
|                    |          |      |       |                 |          |
|                    |          |      |       |                 |          |
|                    |          |      |       |                 |          |

**(C) Ph.D. Details:**

Name of the University: \_\_\_\_\_

Thesis Title: \_\_\_\_\_

Main field: \_\_\_\_\_ Sub-field: \_\_\_\_\_

Date of Completion: \_\_\_\_\_ Date of Issuance of Degree \_\_\_\_\_

**(D) Service Record:**

(Start with recent position. Only mention those having duration of at least three months)

**1: Post-Ph. D. Teaching/Research Experience** Year(s) \_\_\_\_\_ Month(s) \_\_\_\_\_

| Institution | Position Held / BPS | Status of Job<br>(Regular / Contact /<br>Officiating etc.) | Period |    |
|-------------|---------------------|--|--------|----|
|             |                     |  | From   | To |
|             |                     |  |        |    |
|             |                     |  |        |    |
|             |                     |  |        |    |
|             |                     |  |        |    |
|             |                     |  |        |    |
|             |                     |  |        |    |
|             |                     |  |        |    |
|             |                     |  |        |    |

**2: Pre-Ph.D. Teaching/Research Experience** Year(s) \_\_\_\_\_ Month(s) \_\_\_\_\_

| Institution | Position Held / BPS | Status of Job<br>(Regular / Contact /<br>Officiating etc.) | Period |    |
|-------------|---------------------|--|--------|----|
|             |                     |  | From   | To |
|             |                     |  |        |    |
|             |                     |  |        |    |
|             |                     |  |        |    |
|             |                     |  |        |    |
|             |                     |  |        |    |
|             |                     |  |        |    |
|             |                     |  |        |    |
|             |                     |  |        |    |

**3: Postdoctoral fellowships**

Year(s) \_\_\_\_\_ Month(s) \_\_\_\_\_

| Institution | Position Held / BPS | Status of Job<br>(Regular / Contact /<br>Officiating etc.) | Period |    |
|-------------|---------------------|--|--------|----|
|             |                     |  | From   | To |
|             |                     |  |        |    |
|             |                     |  |        |    |
|             |                     |  |        |    |
|             |                     |  |        |    |
|             |                     |  |        |    |
|             |                     |  |        |    |
|             |                     |  |        |    |
|             |                     |  |        |    |

**(E) Research Supervision:**

**1: Ph. D.'s produced\***

(Extra page(s) may be added if required)

Total Number: \_\_\_\_\_

| S # | Student's Name | Dissertation title | Year |
|-----|----------------|--------------------|------|
|     |                |                    |      |
|     |                |                    |      |
|     |                |                    |      |
|     |                |                    |      |
|     |                |                    |      |

\* A student recommended for the award of degree by the relevant body.

**2: Ph. D. students, currently under supervision**

Total Number: \_\_\_\_\_

**3: M.Phil. Produced:**

(Extra page(s) may be added if required)

Total Number: \_\_\_\_\_

| S # | Student's Name | Thesis title | Year |
|-----|----------------|--------------|------|
|     |                |              |      |
|     |                |              |      |
|     |                |              |      |
|     |                |              |      |
|     |                |              |      |

**4: M.Phil. Students, currently under supervision**

(Extra page(s) may be added if required)

Total Number: \_\_\_\_\_

| S # | Student's Name | Thesis title | Year |
|-----|----------------|--------------|------|
|     |                |              |      |
|     |                |              |      |
|     |                |              |      |
|     |                |              |      |
|     |                |              |      |



**(F) Research Projects:**  
Extra page(s) may be added if required)

Total Number: \_\_\_\_\_

| Project Title | Principal / Co-Principal Investigator | Amount (Rs Mil) | Sponsoring Agency | Duration |
|---------------|---------------------------------------|-----------------|-------------------|----------|
|               |                                       |                 |                   |          |
|               |                                       |                 |                   |          |
|               |                                       |                 |                   |          |
|               |                                       |                 |                   |          |

**(G) Professional Achievements:**

(1000 words/ two pages maximum)

**(H) Publications (Journals/ Books):**

Detail as per the following format along with the sextet enclosure of copies of the first pages of the minimum required publications, as per advertisement.

**1: Manuscripts, Published in Journals**

| HAVING IMPACT FACTOR |      |                              |                |  |               |       |         |          |    |
|----------------------|------|------------------------------|----------------|--|---------------|-------|---------|----------|----|
| S #                  | Year | Name of the Author / Authors | Title of Paper | Complete name of the journal & address | Impact factor | Vol # | Issue # | Page No. |    |
|                      |      |                              |                |  |               |       |         | From     | To |
|                      |      |                              |                |  |               |       |         |          |    |
|                      |      |                              |                |  |               |       |         |          |    |

  

| OUT OF PAKISTAN WITH NO IMPACT FACTOR |      |                              |                |  |       |         |          |    |  |
|---------------------------------------|------|------------------------------|----------------|--|-------|---------|----------|----|--|
| S #                                   | Year | Name of the Author / Authors | Title of Paper | Complete name of the journal & address with HEC allocated category | Vol # | Issue # | Page No. |    |  |
|                                       |      |                              |                |  |       |         | From     | To |  |
|                                       |      |                              |                |  |       |         |          |    |  |
|                                       |      |                              |                |  |       |         |          |    |  |

  

| IN PAKISTAN WITH NO IMPACT FACTOR |      |                              |                |  |       |         |          |    |  |
|-----------------------------------|------|------------------------------|----------------|--|-------|---------|----------|----|--|
| S #                               | Year | Name of the Author / Authors | Title of Paper | Complete name of the journal & address with HEC allocated category | Vol # | Issue # | Page No. |    |  |
|                                   |      |                              |                |  |       |         | From     | To |  |
|                                   |      |                              |                |  |       |         |          |    |  |
|                                   |      |                              |                |  |       |         |          |    |  |

## 2: Books Authored

| S # | Title of the Book | Year / Publisher | Country of Publication | ISBN # |
|-----|-------------------|------------------|------------------------|--------|
|     |                   |                  |                        |        |
|     |                   |                  |                        |        |

## 3: Chapter(s) in Book(s)

| S # | Title of the Book & Chapter # | Year / Publisher | Country of Publication | ISBN # |
|-----|-------------------------------|------------------|------------------------|--------|
|     |                               |                  |                        |        |
|     |                               |                  |                        |        |

## 4: Book(s) / Chapter(s) Edited

| S # | Title of the Book & Chapter # | Year / Publisher | Country of Publication | ISBN # |
|-----|-------------------------------|------------------|------------------------|--------|
|     |                               |                  |                        |        |
|     |                               |                  |                        |        |

### (H) Any Other Information:

(The applicant may furnish additional information not covered in this form)

### (I): Two Reference Letters {From BPS 19 or above officers serving to Government department(s) / Academic Institution(s)}

Dated: \_\_\_\_\_ Name & Signature of the Applicant

*Paste the Original Challan Form / Pay Order / Demand Draft Here*



**GC WOMEN UNIVERSITY SIALKOT**  
**(Receiving Slip)**

*(Office use)*  
**Form No.**

**Date:**

**Name:**

**Father's Name:**

**Post Applied For:**

**Received By:**

**Address for Correspondence**

**To be filled by the Candidate (Compulsory)**

Name: \_\_\_\_\_ S/D/o: \_\_\_\_\_

Postal Address: \_\_\_\_\_

\_\_\_\_\_

Contact No: \_\_\_\_\_

Email Address: \_\_\_\_\_

.....

Name: \_\_\_\_\_ S/D/o: \_\_\_\_\_

Postal Address: \_\_\_\_\_

\_\_\_\_\_

Contact No: \_\_\_\_\_

Email Address: \_\_\_\_\_

.....

Name: \_\_\_\_\_ S/D/o: \_\_\_\_\_

Postal Address: \_\_\_\_\_

\_\_\_\_\_

Contact No: \_\_\_\_\_

Email Address: \_\_\_\_\_

.....

Name: \_\_\_\_\_ S/D/o: \_\_\_\_\_

Postal Address: \_\_\_\_\_

\_\_\_\_\_

Contact No: \_\_\_\_\_

Email Address: \_\_\_\_\_